

May 7, 1956

b6

Personal and Confidential

Mr. John F. Malone  
Federal Bureau of Investigation  
Los Angeles, California

6-17-91 1565 SDP/KSR

Dear Mr. Malone:

The participating personnel of your office are indeed to be commended for the unusually fine investigation conducted in the Interstate Transportation of Obscene Matter case involving [redacted] and others.

I have derived considerable satisfaction from the excellent work done in this matter and the success achieved. Please advise the Los Angeles agents involved of my sincere appreciation for their alertness, efficiency and application to duty.

Sincerely yours,  
[redacted]

b6

MOL:mol  
67-236142  
(9)

Based on memo Price to Rosen 5/2/56 RFS:

CC: Personnel files of SAs

James G. Whittington, Jr.  
Robert K. Buresh  
John D. Wallace

Wayne J. Morrison

COMM - FBI  
MAY - 8 1956  
MAILED 31

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mason \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Nease \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

308

RECEIVED  
MAY 7 5 54 PM '56  
FBI  
LOS ANGELES

Handwritten signatures and initials, including "JG" and "WJM".

# REPORT OF MEDICAL EXAMINATION

1. LAST NAME—FIRST NAME—MIDDLE NAME <b>MALONE, JOHN F.</b>		2. GRADE AND COMPONENT OR POSITION <b>**</b>	3. IDENTIFICATION NO. <b>**</b>
4. HOME ADDRESS (Number, Street or RFD, city or town, zone and State) <b>375 S. Burnside, Los Angeles, California</b>		5. PURPOSE OF EXAMINATION <b>ANNUAL PHYSICAL</b>	6. DATE OF EXAMINATION <b>May 2, 1956</b>
7. SEX <b>Male</b>	8. RACE <b>Cauc</b>	9. TOTAL YRS. GOVT. SERVICE MILITARY <b>03</b> CIVILIAN <b>13</b>	10. DEPARTMENT, AGENCY, OR SERVICE <b>F B I</b>
11. ORGANIZATION UNIT <b>**</b>		12. DATE OF BIRTH <b>10-21-10</b>	
13. PLACE OF BIRTH <b>Pennsylvania</b>		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN <b>Wife - Margaret Malone, Same Address</b>	
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS <b>DR. SAMUEL COOPER, 166 S. Alvarado, Los Angeles, California</b>		16. OTHER INFORMATION	

17. RATING OR SPECIALTY	TIME IN THIS CAPACITY: TOTAL	LAST SIX MONTHS
-------------------------	------------------------------	-----------------

CLINICAL EVALUATION		NOTES.—Describe every abnormality in detail. (Enter pertinent item number before each comment; continue in item 73 and use additional sheets if necessary.)
NORMAL	ABNOR- MAL	(Check each item in appropriate column; enter "N. E." if not evaluated)
<input checked="" type="checkbox"/>		18. HEAD, FACE, NECK, AND SCALP
<input checked="" type="checkbox"/>		19. NOSE
<input checked="" type="checkbox"/>		20. SINUSES
<input checked="" type="checkbox"/>		21. MOUTH AND THROAT
<input checked="" type="checkbox"/>		22. EARS—GENERAL (Int. & ext. canals) (Auditory cavity under items 70 and 71)
<input checked="" type="checkbox"/>		23. DRUMS (Perforation)
<input checked="" type="checkbox"/>		24. EYES—GENERAL (Visual acuity and refraction under items 55, 60, and 61)
<input checked="" type="checkbox"/>		25. OPHTHALMOSCOPIC
<input checked="" type="checkbox"/>		26. PUPILS (Equality and reaction)
<input checked="" type="checkbox"/>		27. OCULAR MOTILITY (Associated parallel movements, nystagmus)
	<input checked="" type="checkbox"/>	28. LUNGS AND CHEST (Include breasts)
<input checked="" type="checkbox"/>		29. HEART (Thrust, size, rhythm, sounds)
<input checked="" type="checkbox"/>		30. VASCULAR SYSTEM (Varicosities, etc.)
<input checked="" type="checkbox"/>		31. ABDOMEN AND VISCERA (Include hernia)
<input checked="" type="checkbox"/>		32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate if indicated)
<input checked="" type="checkbox"/>		33. ENDOCRINE SYSTEM
	<input checked="" type="checkbox"/>	34. G-U SYSTEM
<input checked="" type="checkbox"/>		35. UPPER EXTREMITIES (Strength, range of motion)
<input checked="" type="checkbox"/>		36. FEET
<input checked="" type="checkbox"/>		37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)
<input checked="" type="checkbox"/>		38. SPINE, OTHER MUSCULOSKELETAL
	<input checked="" type="checkbox"/>	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS
<input checked="" type="checkbox"/>		40. SKIN, LYMPHATICS
<input checked="" type="checkbox"/>		41. NEUROLOGIC (Equilibrium tests under item 72)
<input checked="" type="checkbox"/>		42. PSYCHIATRIC (Specify any personality deviation)
Females only		(Check how done)
		43. PELVIC <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL

*copies sent to DWCP 3/75*

**Left Gynecomastia operated 3/21/56**

**Left Undescended Testicle**

**Incision, circular about left nipple.**

**148**

**67-220111-309**

(Continue in Item 73)

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively)		REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES
O.—Restorable teeth      X.—Missing teeth      (B X B).—Fixed bridge, brackets to include abutments /—Nonrestorable teeth      XXX.—Replaced by dentures		
R	1 2 3 <b>Space closed</b> 4 5 6 7 8 9 10 11 <b>Space closed</b> 12 13 14 15 16	
L	17 18 19 20 21 22 23 24 25 26 27 28 29 30 <b>Removable Bridge</b>	

45. URINALYSIS: SP. GR. <b>1.026</b>			46. CHEST X-RAY (Place, date, film number, result)	47. SEROLOGY (Specify test used and result)
ALBUMIN <b>Neg.</b>	SUGAR <b>Neg.</b>	MICROSCOPIC <b>Neg.</b>	<b>Normal 2/25/56</b>	<b>Normal</b>
48. EKG <b>Neg.</b>		49. BLOOD TYPE AND RH FACTOR <b>60</b>	50. OTHER TESTS	

**THREE**

**June 13, 1956**

MEASUREMENTS AND OTHER FINDINGS											
51. HEIGHT <b>73"</b>		52. WEIGHT <b>199</b>		53. COLOR HAIR <b>Dr. Brown</b>		54. COLOR EYES		55. BUILD: SLENDER <input type="checkbox"/> MEDIUM <input type="checkbox"/> HEAVY <input type="checkbox"/> OBSE <input type="checkbox"/> TEMP. <b>98.6</b>			
57. BLOOD PRESSURE (Arm at heart level) <b>142/86</b>						58. PULSE (Arm at heart level) <b>72</b>					
SITTING SYS. <b>142</b> DIAS. <b>86</b>		RECUM-BENT SYS. <b>136</b> DIAS. <b>82</b>		STANDING (3 min.) SYS. <b>142</b> DIAS. <b>86</b>		SITTING AFTER EXERCISE <b>72</b>		AFTER EXERCISE <b>96</b>		AFTER EXERCISE <b>80</b>	
59. DISTANT VISION				60. REFRACTION				61. NEAR VISION			
RIGHT 20/ <b>20</b> CORR. TO 20/ <b>20</b>				BY <b>/0.12</b> S <b>/0.62</b> CX <b>80</b>				J2 CORR. TO J1 BY <b>/0.75 sph</b>			
LEFT 20/ <b>20</b> CORR. TO 20/ <b>20</b>				BY <b>/0.25</b> S <b>/0.62</b> CX <b>80</b>				J2 CORR. TO J1 BY <b>/0.75 sph</b>			
62. HETEROPHORIA: (Specify distance) ES° <b>0</b> 20 ft EX° <b>0</b> 20" R. H. <b>0</b> 20" L. H. PRISM DIV. PC PD											
63. ACCOMMODATION RIGHT <b>LEFT</b>				64. COLOR VISION (Test used and result) <b>Good</b>				65. DEPTH PERCEPTION (Test used and score) UNCORRECTED <b>Good (grossly)</b> CORRECTED <b>Good "</b>			
66. FIELD OF VISION <b>Full OU 180°</b>				67. NIGHT VISION (Test used and score)				68. RED LENS			
69. INTRAOCULAR TENSION <b>23 Bilat. Schi</b>				72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)							
70. HEARING				71. AUDIOMETER				72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)			
RIGHT WV <b>15</b> /15 SV /15				250 500 1000 2000 3000 4000 5000							
LEFT WV <b>15</b> /15 SV /15				RIGHT							
				LEFT							
73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY <b>None</b>											

(Use additional sheets of plain paper if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

**None**

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify) <b>None</b>						76. PHYSICAL PROFILE					
						P	U	L	H	E	S
77. EXAMINEE (Check) <input checked="" type="checkbox"/> IS QUALIFIED FOR <input type="checkbox"/> IS NOT						PHYSICAL CATEGORY					
78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER <b>None</b>						A	B	C	E		
79. TYPED OR PRINTED NAME OF PHYSICIAN <b>SAM S. COOPER, M.D.</b>						SIGNATURE <i>Sam S. Cooper, MD</i>					
80. TYPED OR PRINTED NAME OF PHYSICIAN <b>CARL Engler</b>						SIGNATURE <i>Carl Engler</i>					
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)						SIGNATURE <i>Harold Elliott Robinson DDS</i>					
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY						SIGNATURE <i>[Signature]</i>					
						NUMBER OF ATTACHED SHEETS					

ATTACHMENT TO STANDARD FORM 88  
(Revised December 5, 1955)

Report of Medical Examination

FOR INFORMATION AND GUIDANCE OF MEDICAL EXAMINER:

The following portions of the attached examination report form need not be completed:

2	67
3	68
11	69
14	71 (Item 71, audiometer examinations,
17	should be afforded whenever possible.)
62	
65	72

Item 48, the electrocardiogram, is not required unless the examinee is over 35 years of age or unless other examination indicates such is desirable.

If the examinee is an applicant, the Chest X-ray and blood type and Rh factor (Items 46 and 49) are not necessary unless the facilities for affording same are readily available to the examiner.

FOR ALL EXAMINEES, WHETHER CLERICAL OR SPECIAL AGENT APPLICANTS OR EMPLOYEES:

The medical examiner should answer the following question:

Examinee Is qualified for strenuous physical exertion. (Designate (is or is not)  
which) "Does examinee have any physical defects prohibiting safe operation of motor vehicles?" No  
FOR ALL MALE EMPLOYEES OR APPLICANTS:

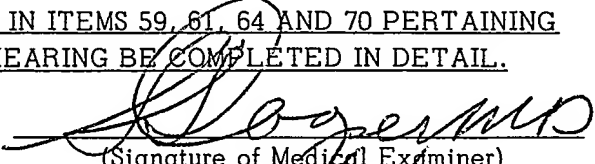
The medical examiner is requested to answer the following:

Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

No

If answer is "yes" please specify.

IT IS ESSENTIAL THAT ALL STATEMENTS IN ITEMS 59, 61, 64 AND 70 PERTAINING TO VISUAL ACUITY, COLOR VISION AND HEARING BE COMPLETED IN DETAIL.

  
(Signature of Medical Examiner)

5/11/56  
(Date)

100-36140





SAC, Los Angeles

June 11, 1956

Director, FBI

PERSONAL ATTENTION

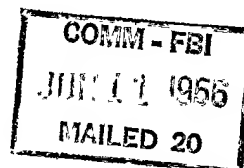
JOHN F. MALONE  
 Special Agent in Charge  
 Physical Examination

- ( ) Rebutlet \_\_\_\_\_.
- ( ) Reurlet \_\_\_\_\_.
- (X) Re Physical Examination 5-2-56.
- ( ) Advise Bureau of present weight without clothing.
- ( ) Advise Bureau if dental work has been completed.
- ( ) Advise Bureau if vision has been corrected to 20/20.
- ( ) Advise Bureau re physical condition.
- ( ) Advise Bureau condition of \_\_\_\_\_.
- ( ) Submit results of chest X ray immediately.
- ( ) Submit statement from doctor advising if Agent is qualified for strenuous physical exertion and the use of firearms.
- ( ) Submit Bureau of Employees' Compensation forms.

It is noted that referenced physical examination was afforded by a private physician. Please advise if this report is intended to be your annual fitness for duty physical examination in view of the fact that this examination was not afforded at your government facility.

RWB:rh  
 (2)

Tolson \_\_\_\_\_  
 Boardman \_\_\_\_\_  
 Nichols \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Harbo \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Sizoo \_\_\_\_\_  
 Winterrowd \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_



REPLY: ATTENTION PERSONNEL SECTION

JUN 11 1956

*Handwritten notes and signatures in the bottom right corner.*

DECODED COPY

✓ *W.D.B.*  
 Tolson \_\_\_\_\_  
 Nichols \_\_\_\_\_  
 Boardman \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mason \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Nease \_\_\_\_\_  
 Winterrowd \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

☒ Radio☐ Teletype*Handwritten signature*

FROM LOS ANGELES

6-11-56

NR 111928

TO DIRECTOR

URGENT

NECESSARY FOR ME TO GO TO POMONA, CALIFORNIA THIS AFTERNOON  
 AND WILL BE AWAY FOR REMAINDER OF DAY. LEAVING AT 1:00 PM.  
 ASAC FELT OUT OF TERRITORY ATTENDING MADERA PEACE OFFICERS  
 MEETING THIS EVENING. SUPERVISOR ELMER F. LINBERG IN CHARGE.

RECEIVED:

4:17 PM RADIO

4:43 PM CODING UNIT

MRP

Mr. Mohr

*Handwritten signature*  
 Noted in  
 Comm. Sect  
 By *Lew/LS*

*Handwritten initials*

F B I

Date:

Transmit the following message via \_\_\_\_\_

AIRTEL 6/1/56

AIR MAIL

(Priority or Method of Mailing)

Mr. Tolson	_____
Mr. Nichols	_____
Mr. Boardman	_____
Mr. Belmont	_____
Mr. Mason	_____
Mr. Mohr	_____
Mr. Parsons	_____
Mr. Rosen	_____
Mr. Tamm	_____
Mr. Nease	_____
Mr. Winterrowd	_____
Tele. Room	_____
Mr. Holloman	_____
Miss Gandy	_____

FROM: SAC, Los Angeles

TO: Director, FBI

SUBJECT: Absence from Office of  
SAC and ASAC

VACB.

Wednesday, June 6th, SAC has speaking engagement in Compton at noon. ASAC has speaking engagement in San Bernardino, California, at noon, and will inspect RA there.

Thursday, June 7th, SAC has official luncheon engagement and ASAC will attend Southeast Area Law Enforcement Meeting at Lynwood at noon.

During absence of both SAC and ASAC, Supervisor Marvin B. Pash will be in charge.

Mr. Mohr

JFM:AB  
(4)3 - Bureau  
1 - L.A.

CC: 9/17/61 movement

Approved: \_\_\_\_\_

Special Agent in Charge

Sent \_\_\_\_\_

M

Per \_\_\_\_\_

DECODED COPY

Tolson \_\_\_\_\_  
 Nichols \_\_\_\_\_  
 Boardman \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mason \_\_\_\_\_  
 Mohr ☒ \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Nease \_\_\_\_\_  
 Winterrowd \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

☒ Radio☐ Teletype

FROM LOS ANGELES

5-28-56

NR 281706

TO DIRECTOR

URGENT

I AM LEAVING LOS ANGELES 1:00 PM THIS DATE FOR TULARE,  
 CALIFORNIA IN CONNECTION WITH TV PROGRAM. ASAC FELT WILL  
 NOT BE BACK FROM HIS PHYSICAL EXAMINATION UNTIL 3:30 PM.  
 SUPERVISOR MARVIN B. PASH WILL BE IN CHARGE DURING THIS  
 TIME.

RECEIVED:

2:56 PM RADIO

3:29 PM CODING UNIT MAP

Mr. Mohr

cc: [unclear] t

3 [unclear]

TO : Mr. Rocco

DATE: 5/26/56

FROM : C. A. Evans

Time of Call: 2:58 P. M.

SUBJECT: [REDACTED]

FAG

Mr. Tolson  
Mr. Ladd  
Mr. Nichols  
Mr. Belmont  
Mr. Mohr  
Mr. Parsons  
Mr. Rosen  
Mr. Tracy  
Mr. Egan  
Mr. Gurnea  
Mr. Harbo  
Mr. Holloman  
Mr. Jones  
Mr. Quinn  
Mr. Nease  
Miss Gandy

SAC John Malone, Los Angeles, called concerning Los Angeles teletype of 5/25/56 reporting allegation against Special Agent [REDACTED] and advised that 3 of the 4 officials involved are presently on a fishing trip, are out of contact and will not return until late Sunday night. He continued that they had identified the one individual in the office as FNU [REDACTED] a temporary employee, whose whereabouts are not known at this time. Malone also advised they had identified the bookkeeper as [REDACTED], but have not as yet located her.

Malone stated he was personally directing the inquiry in connection with the allegations against SA [REDACTED] and it was his plan to conduct simultaneous interviews, if possible, Sunday night shortly after the three officials of the company return from the fishing trip.

Malone advised that he had [REDACTED] statement emphatically denying the allegations and this would be forwarded to the Bureau.

ACTION TAKEN:

Malone was advised to pursue this matter vigorously and to follow his telephonic advice with a teletype summarizing exactly what he was doing and what his plans were in regard to bringing this to an early conclusion. 10 JUN 4 1956

ECW:glw  
(6)

Searched

16 MAY 31 1956

May 22, 1956

Mr. Peter J. Pitchess  
Undersheriff of Los Angeles County  
Hall of Justice  
Los Angeles 12, California

Dear Mr. Pitchess:

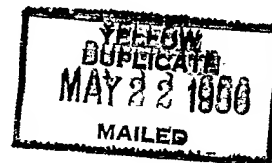
Your cordial letter dated May 14, 1956, has been received, and it was very thoughtful of you to comment so favorably concerning the assistance we were privileged to render the California Chapter of the FBI National Academy Associates. I know that the men you mentioned will be especially grateful for your kind words. I am taking the liberty of making copies of your letter available to them.

I want you to know of my deepest appreciation for your generous remarks, and I do hope you will convey my thanks to the men in your department.

Sincerely yours,

2cc's - Los Angeles, with 2 copies of incoming  
cc - San Diego, with copy of incoming  
cc - San Francisco, with copy of incoming  
cc - [redacted] with copy of incoming  
cc - Personnel File of John F. Malone, with copy of incoming  
cc - Personnel File of Harry G. Maynor, with copy of incoming  
cc - Personnel File of William M. Whelan, Jr., with copy of incoming  
cc - Personnel File of [redacted] with copy of incoming  
cc - Personnel File of Lloyd E. Keyser, with copy of incoming  
NOTE: Malone, Maynor and Whelan, SACs at Los Angeles, San Diego and San Francisco. Lloyd E. Keyser EOD 11/9/36; 3/17/41 as SA, GS-13, assigned Los Angeles. [redacted] is inspector in Training and Inspection Division. Pitchess EOD 9/30/40 resigned 12/29/51--services satisfactory.

TED:sak  
(13)



7 JUN 24 1956

TRUE COPY

COUNTY OF LOS ANGELES  
OFFICE OF THE SHERIFF  
HALL OF JUSTICE  
LOS ANGELES 12, CALIFORNIA

May 14, 1958

Eugene W. Blacallus, Sheriff  
Peter J. Pitchess, Undersheriff

John Edgar Hoover, Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington 25, D. C.

Dear Mr. Hoover:

Please accept my heartiest congratulations for the excellent manner in which representatives of your organization handled the recent Sixteenth Annual Retraining Session of the California Chapter of the Federal Bureau of Investigation National Academy Associates, in Santa Barbara, California.

Special Agents in Charge John F. Malone, Los Angeles Office; Harry G. Maynor, San Diego Office, and William M. Whelan Jr., of your San Francisco Office, and their respective personnel are to be highly commended for the courteous and orderly manner in which this Session was conducted. The efficiency in which this conference was carried out is typical of the work these gentlemen are doing as your representatives in California, and exemplifies the fine cooperative attitude the Bureau has shown towards local law enforcement here. We particularly want to salute Special Agent Lloyd E. Keyser of the Los Angeles Field Office for the workman like job he performed throughout all phases of this fine Session.

May I also say that all of us thoroughly enjoyed the contributions made by Inspector Jephtha Rogers, who handled himself in a capable manner. We feel that the presence of Inspector Rogers went a long way in making this particular Session one of the most outstanding ones ever held in California, and express our deep appreciation to you for making his appearance possible on this occasion.

The six National Academy graduates of this Department join with me in expressing our gratitude to you and your organization on this occasion, and to thank you for your many other considerations in the past.

Sincerely,

s/ Peter J. Pitchess

PETER J. PITCHESS,  
UNDERSHERIFF.

May 22, 1956

Mr. Peter J. Pitchess  
Undersheriff of Los Angeles County  
Hall of Justice  
Los Angeles 12, California

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2cc's - Los Angeles, with 2 copies of incoming  
cc - San Diego, with copy of incoming  
cc - San Francisco, with copy of incoming  
cc - J. S. Rogers, with copy of incoming

cc - Personnel File of John F. Malone, with copy of incoming  
~~cc - Personnel File of Harry G. Maynor, with copy of incoming~~  
cc - Personnel File of William M. Whelan, Jr., with copy of incoming  
cc - Personnel File of J. S. Rogers, with copy of incoming  
cc - Personnel File of Lloyd E. Keyser, with copy of incoming

NOTE: Malone, Maynor and Whelan, SACs at Los Angeles, San Diego and San Francisco. Lloyd E. Keyser EOD 11/9/36; 3/17/41 as SA, GS-13, assigned Los Angeles. J. S. Rogers is inspector in Training and Inspection Division. Pitchess EOD 9/30/40 resigned 12/29/51--services satisfactory.

TED:sak  
(13)

7 MAY 24 1956





TRUE COPY

COUNTY OF LOS ANGELES  
OFFICE OF THE SHERIFF  
HALL OF JUSTICE  
LOS ANGELES 12, CALIFORNIA

May 14, 1956

Eugene W. Biscailuz, Sheriff  
Peter J. Pitchess, Undersheriff

John Edgar Hoover, Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington 25, D. C.

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The six National Academy graduates of this Department join with me in expressing our gratitude to you and your organization on this occasion, and to thank you for your many other considerations in the past.

Sincerely,

s/ Peter J. Pitchess,  
PETER J. PITCHESS,  
UNDERSHERIFF.

Best Copy Available

May 15, 1956

Mr. Rudolf F. Koch  
1005 5 Street  
San Bernardino, California

b6

Dear Mr. Koch:

Many thanks for your most thoughtful letter of May 7, 1956, concerning the assistance representatives of this Bureau were privileged to render in connection with the recent case involving Vernon Dean Lunsden.

Your gracious comments concerning the work of Special Agent in Charge John F. Malone of our Los Angeles Office and Special Agents [redacted] Charles G. Cusick and the other Agents of the Los Angeles Office aiding in this investigation mean a lot to my associates and me. The men you referred to will be advised of your kind remarks, and I know that they will share in my appreciation for your consideration in writing.

Sincerely yours,

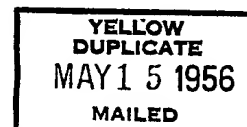
(5) cc - Los Angeles, with (5) copies of incoming.

cc - Personnel File of SAC John F. Malone, with copy of incoming  
cc - Personnel File of SA [redacted] with copy of incoming  
cc - Personnel File of SA [redacted] with copy of incoming  
cc - Personnel File of SA Charles G. Cusick, with copy of incoming.

(Note on next page)

JRH:lmh  
(12)  
95

67-NOT RECORDED-10



Letter to [REDACTED]

May 15, 1956

NOTE: Case referred to is subject of Bufile 9-29420.  
Subject [REDACTED] found insane by order signed 3/14/56.  
John F. Malone, SAC Los Angeles; [REDACTED] EOD  
1/15/40, assigned Los Angeles in GS-13; [REDACTED]  
EOD as clerk 10/1/38 and SA 9/23/40, assigned Los Angeles  
in GS-15 and Charles G. Cusick EOD 9/8/47, assigned  
Los Angeles as Senior Resident Agent in San Bernardino  
in GS-12. Copy of [REDACTED] letter sent by cover memo to  
Attorney General and Deputy Attorney General.

[redacted]  
**SAN BERNARDINO, CALIF.**

**May 7, 1956**

**Mr. J. Edgar Hoover, Chief  
 Federal Bureau of Investigation  
 Washington, D.C.**

**Dear Mr. Hoover:**

**On Saturday, January 14, 1956, I received a threatening letter.**

**That same evening Special Agents [redacted] and [redacted]  
 came to stay at my home where they remained two days.**

**On Monday, January 16, 1956, I carried out the instructions con-  
 tained in the letter.**

**The writer of the letter, [redacted] was taken into custody in  
 Los Angeles on Thursday, February 2, 1956.**

.....

**John F. Malone, Special Agent in Charge of the Los Angeles FBI  
 office has been thanked in person and in writing for the superb  
 cooperation given and excellent handling of this case. Without  
 the help of the SA agents (including Mr. Malone who was in a  
 panel truck at the Post Office) who participated in this case,  
 I would not have been able to have carried on in my practice.**

**The confidence inspired by and the encouragement given by the  
 presence in our home of two such outstanding men as Jack Canny  
 and [redacted] permitted me to do two major operations that  
 Sunday morning, deliver three babies that night, etc.etc..**

**[redacted], who is in charge of the San Bernardino office,  
 was of invaluable service.**

**From the time the FBI entered the case until the day the man  
 was apprehended, I knew that it would come to a successful con-  
 clusion.**

**You have no idea how wonderful it is to have an organization  
 such as yours at one's service. We have nothing but admiration  
 and praise for you and the men you have trained. This letter of  
 appreciation and thanks should have been written months ago. The  
 sentiments contained herein will always be the same, and I will  
 continue to be an ardent admirer of the F.B.I.**

**Most sincerely yours,**

/s/

ruhrn

[redacted]

## DECODED COPY

Tolson ☒  
 Nichols ☒  
 Boardman ☒  
 Belmont ☒  
 Mason ☒  
 Mohr ☒  
 Parsons ☒  
 Rosen ☒  
 Tamm ☒  
 Nease ☒  
 Winterrowd ☒  
 Tele. Room ☒  
 Holloman ☒  
 Gandy ☒

☒ Radio☐ Teletype

FROM LOS ANGELES

5-17-56

NR 172012

TO DIRECTOR

URGENT

PROCEEDING AVALON 3:30 PM MAY 17 TO DELIVER SPEECH. WILL BE  
 OUT OF OFFICE UNTIL 10:00 AM MAY 18. ASAC FELT WILL BE ACTING.  
 ASAC FELT WILL BE OUT OF OFFICE 8:30 AM TO 9:30 AM, MAY 18,  
 ATTENDING USA CONFERENCE. SUPERVISOR MARVIN B. PASH ACTING  
 THEN.

RECEIVED:

6:17 PM RADIO

7:39 PM CODING UNIT

MEH

Mr. Mohr

Filed in  
 Comm. Post  
 By \_\_\_\_\_

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

~~1340~~ West Sixth Street  
~~Los Angeles~~ 17, California  
June 21, 1956

In Reply, Please Refer to  
File No.

Mr. Tolson	✓
Mr. Nichols	✓
Mr. Boardman	✓
Mr. Belmont	✓
Mr. Mason	✓
Mr. Mohr	✓
Mr. Parsons	✓
Mr. Rosen	✓
Mr. Tamm	✓
Mr. Nease	✓
Mr. Winterrowd	✓
Tele. Room	✓
Mr. Holloman	✓
Miss Gandy	✓

Mr. J. Edgar Hoover  
Director  
Federal Bureau of Investigation  
Washington 25, D. C.

PERSONAL

Dear Mr. Hoover:

This is just a note to tell you that the installation of the new air conditioning unit in the Los Angeles Office has been completed.

The personnel of the Los Angeles Office feel that we would not have air conditioning were it not for the efforts you made and the personal interest you took in making it possible. We would all like to thank you for your thoughtfulness. We feel also that air conditioning will add immeasurably to the efficient operation of the office.

We hope that you and Mr. Tolson will make a personal inspection of the installation this Summer.

With kind regards.

Very respectfully,

*John F. Malone*

John F. Malone  
Special Agent in Charge

67-236142-310

69

*1-11-56*  
*7-12-56*

*ACK*  
*6/27/56*  
*✓*

*SW*  
*6/27/56*

June 22, 1956

Mr. Harold Gillett  
Acting Chief  
Bureau of Criminal Identification  
and Investigation  
Post Office Box 1859  
Sacramento, California

Dear Mr. Gillett:

Many thanks for your letter of June 13, 1956, with the enclosed copy of a resolution commending Special Agent in Charge John F. Malone and Special Agent John L. Sullivan, both of our Los Angeles Office, for the assistance they were privileged to render in connection with police training in the San Joaquin Valley.

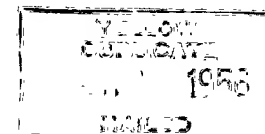
All of us in the FBI are grateful for this recognition, and you may be sure that Messrs. Malone and Sullivan will be advised of these good words. They will, I know, also appreciate your thoughtfulness in writing.

Sincerely yours,

3cc - Los Angeles, with 3 copies of incoming and 3 copies of enclosure.  
cc - Personnel File of SAC J. F. Malone, with copy of incoming & enclosure  
cc - Personnel File of SA J. L. Sullivan, with copy of incoming and enclosure

NOTE: Bufiles reflect nothing identifiable with Gillett.  
John L. Sullivan EOD 11-10-41 as Special Agent, GS-13, assigned  
Los Angeles.

JRH:mbk  
(8)





DEPARTMENT OF JUSTICE

Office of the Attorney General

BUREAU OF CRIMINAL IDENTIFICATION AND INVESTIGATION

GEORGE H. BRERETON, Chief  
P. O. Box 1859, Sacramento

June 13, 1956

Mr. J. Edgar Hoover, Director  
Federal Bureau of Investigation  
Washington, D.C.

Dear Mr. Hoover:

On June 7 I conducted the Chiefs of Police Zone 4 meeting at Sanger, California as a representative of the Attorney General of the State of California. At that meeting a resolution was unanimously passed commending Special Agent-in-Charge John F. Malone and Agent John L. Sullivan, of the Los Angeles Office of the Federal Bureau of Investigation, for their efforts and work in making available police training in the San Joaquin Valley.

It is my pleasure at this time to send to you a copy of this resolution.

Very truly yours,

A handwritten signature in cursive script that reads "Harold Gillett".

HAROLD GILLETT  
Acting Chief of Bureau

HG:LK  
Encl.



## RESOLUTION

June 7, 1956

Forty Chiefs of Police, Zone 4, unanimously passed the following resolution today.

WHEREAS John F. Malone, Special Agent-in-Charge of the Los Angeles Office of the Federal Bureau of Investigation, is successfully bringing effective police training to all police and sheriff's departments, including the smaller departments in the rural areas of Zone 4 which is composed of forty police departments.

WHEREAS the said Mr. Malone has recognized and appreciated the real needs of law enforcement in police training.

WHEREAS Special Agent John L. Sullivan, of the Los Angeles Office of the Federal Bureau of Investigation, as instructor and coordinator of police training has materially assisted this FBI training program in an excellent manner.

THEREFORE BE IT RESOLVED that a copy of this resolution commending Special Agent-in-Charge Malone and Agent Sullivan be sent to Mr. J. Edgar Hoover, Director of the Federal Bureau of Investigation, Washington, D.C., calling to his attention the splendid efforts of these men in behalf of police training in Southern California.

ATTESTED: August Meister, Secretary

June 22, 1956

b6

Honorable Stanley N. Barnes  
Assistant Attorney General  
Antitrust Division  
U. S. Department of Justice  
Washington, D. C.

Dear Judge:

I am indeed grateful for your most considerate memorandum dated June 14, 1956, concerning this Bureau's investigative efforts in connection with the case of United States versus Standard Oil Company of California et al.

We in the FBI are particularly appreciative of your commendation of the work of Mr. John F. Malone, Special Agent in Charge of our Los Angeles Office, and Special Agents Albert J. Roberts, Jr., James E. Daley, [redacted] and [redacted], also of our Los Angeles Office. They and the other Agents who participated in this investigation will be advised of your remarks, and I know they also will appreciate your good words.

Sincerely yours,

5 cc's - Los Angeles, with 5 copies of incoming

- ✓ cc - Personnel file of SAC John F. Malone, with copy of incoming
- cc - Personnel file of Albert J. Roberts, Jr., with copy of incoming
- cc - Personnel file of James E. Daley, with copy of incoming
- cc - Personnel file of [redacted] with copy of incoming
- cc - Personnel file of [redacted], with copy of incoming

FILED  
JUN 25 1956



June 14, 1956

Director, Federal Bureau of Investigation

Stanley N. Barnes, Assistant Attorney General      File: 60-57-35  
Antitrust Division

U. S. v. Standard Oil Company of California

I wish to express to you my congratulations and thanks for the excellent work performed by the Bureau in response to requests for assistance in the preparation for trial of the case of United States v. Standard Oil Company of California et al.

Due to the great assistance of the Bureau in the analysis and tabulation of a vast amount of statistical and other evidentiary data, in form which can be introduced as evidence at trial, the time by which the Government can be ready for trial has been advanced by at least two years.

I doubt that the Antitrust Division ever previously made a request of the Bureau for aid in trial preparation involving as great a demand upon the time and effort of FBI Agents as has been made in this case. The results, in my opinion, fully justify the expenditure of the time and effort involved.

I particularly wish to commend in the highest terms, and to express my appreciation for, the cooperation of Special Agent in Charge John F. Malone, and the excellent work performed by Special Agents Albert J. Roberts, Jr., James E. Daley, [redacted], and [redacted], all of your Los Angeles field office. Mr. Malone assigned special agents having exceptional qualifications for the work to be done, and he was somehow able to give to our requests sufficient priority to permit the job to be done within the time limits suggested by the attorney in charge of the preparation of this case for trial. His friendly and efficient cooperation has been of great value.

Special Agent Albert J. Roberts, Jr. coordinated and directly supervised the work of other agents on this project, in addition to performing several important segments of the work himself. His quick recognition of difficulties, deficiencies or weaknesses in proposed undertakings, his good judgment in suggesting improvements in the form and content of tabulations, his suggestions for elimination of unnecessary work and for better methods of attaining the results sought, and his interest, intelligence, and cooperation in the entire program have been invaluable.

Special Agents Daley, [redacted] and [redacted] have all done exceptionally fine work and have produced excellent results. Their intelligence, interest, hard work, and consistently friendly cooperation with attorneys in the Antitrust Division have resulted in admiration and respect for the Bureau and its fine personnel.

By my reference to these men I do not minimize the value to us of the good work done by other agents who have been assigned to this project. However, the men I have named have done such outstanding jobs on important aspects of the case as to deserve special mention. I hope you will convey to each of these men my thanks for their help to the Division in this complex and difficult case.

# Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: June 13, 1956

FROM : SAC, Los Angeles

ATTENTION: PERSONNEL SECTION

SUBJECT: JOHN F. MALONE  
Special Agent In Charge  
Physical Examination

- ☐ Remylet \_\_\_\_\_.
- ☒ Rebulet June 11, 1956
- ☒ Re physical examination May 2, 1956.
- ☐ Weight without clothing now is \_\_\_\_\_.
- ☐ Dental work was completed on \_\_\_\_\_.
- ☐ Vision has been corrected to \_\_\_\_\_.
- ☐ Chest X-ray results were negative.
- ☐ Personal physician advised he is qualified for strenuous physical exertion and the use of firearms.
- ☐ Attached are Bureau of Employees' Compensation forms \_\_\_\_\_.
- ☐ Physical examination reports are enclosed.
- ☐ Employee is scheduled for physical examination on \_\_\_\_\_.
- ☐ Employee has reviewed and initialed his physical examination report.
- ☐ Employee returned to active duty \_\_\_\_\_.
- ☐ Employee's physical condition is \_\_\_\_\_.

- ☒ Additional remarks relative to items listed above:  
In answer to your inquiry of June 11, 1956, this examination was intended to be my annual fitness for duty examination. Because of the thoroughness of the examination afforded me in connection with my surgery for gynecomastia, it was felt that it would be a duplication of examinations and time-consuming to have another examination at a government facility. The dental and eye checks were made by my personal dentist and eye specialist.

*Handwritten notes:*  
100-44-10000  
W304 - New York  
W.F. Malone

*Handwritten notes:*  
9.5  
OK  
JW

*Handwritten notes:*  
5-  
W304

June 28, 1956

Personal and Confidential

Mr. John F. Malone  
Federal Bureau of Investigation  
Los Angeles, California

Dear Mr. Malone:

Please express to all the agents who were assigned to the matter my appreciation for their diligent efforts in the preparation for trial of the Antitrust case involving the Standard Oil Company of California.

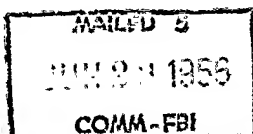
This was a most complicated and involved case, requiring the utmost diligence and intelligence to properly analyze and accurately tabulate the vast amount of statistical and other evidentiary data. It is a real pleasure to commend you and, through you, those agents who so capably participated in this matter.

Sincerely yours,  
J. Edgar Hoover

LRH:h1b  
67-236142  
(3)

Based on letter to the Director from Stanley N. Barnes, Assistant Attorney General Antitrust Division. 6/14/56.

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mason \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Nease \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_



JUN 28 4 10 PM '56  
RECEIVED READING ROOM  
FBI

142-311

July 19, 1956

Bureau of Employees' Compensation  
United States Department of Labor  
630 Sansome Street  
San Francisco 11, California

Gentlemen:

Enclosed are forms CA-1 and CA-2, executed in connection with an injury sustained by John F. Malone on July 10, 1956, while in the performance of his official duties.

Very truly yours,

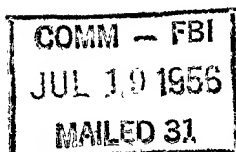
John Edgar Hoover  
Director

Enclosures (2)

CC: SAC, LOS ANGELES

RWB:jwm  
(3)

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mason \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Nease \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_



# Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. L. V. Boardman

DATE: June 21, 1956

FROM : Mr. A. H. Belmont

~~CONFIDENTIAL~~

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mason \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Nease \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

SUBJECT: COMMUNIST PARTY, USA, FUNDS  
INTERNAL SECURITY - C

LOS Angeles

Bureau letter dated March 2, 1956, instructed the field to immediately intensify the investigation regarding CP financial operations. The field was instructed to submit monthly letters reflecting the achievements attained in connection with this investigation. The letters received from the Los Angeles Office over the past several months have reflected that Los Angeles has been able to obtain complete and detailed information regarding income and expenditures of the Los Angeles County CP. Due to the excellence of the work being performed by this office and the information being obtained, the Bureau directed a letter to Los Angeles dated June 14, 1956, requesting to be advised whether consideration has been given to commending personnel of that office.

(U) By letter dated June 19, 1956, the SAC, Los Angeles has recommended letters of commendation for Special Agent John F. Russell to whom the case is assigned, Supervisor Harold N. Bassett and Security Coordinator Elmer F. Linberg. He also recommended letters of commendation for 21 other agents who have been assisting in the operation of [redacted] a confidential anonymous source. It is noted, however, that within recent months 9 of these 21 agents have been commended or received incentive awards in connection with this operation.

It is believed desirable at this time to commend the SAC at Los Angeles for the outstanding work achieved by his office in the investigation of this matter and instruct him to place copies of the letter of commendation in the files of the 21 agents named by him in paragraph four of the attached letter.

RECOMMENDATIONS: MALONE, John F.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

(1) It is recommended a letter of commendation be sent to the SAC at Los Angeles as outlined above.

Enclosure

cc - Mr. Boardman  
Mr. Belmont  
Administrative Division  
Mr. Baumgardner  
Mr. Simpson

RDS:lsj  
(6)

10 JUL 12 1956

~~CONFIDENTIAL~~

CLASSIFIED



June 27, 1956

Personal and Confidential

Mr. John F. Malone  
Federal Bureau of Investigation  
Los Angeles, California

DECLASSIFIED BY 1565 SDP/KSR  
ON 6-17-91

Dear Mr. Malone:

I am gratified to note the excellent results obtained by personnel of the Los Angeles Office in the investigation of the financial operations of an organization of considerable interest to the Bureau in the investigation of certain internal security matters.

I am particularly mindful of the ingenuity and perseverance which have been demonstrated by the personnel involved, thereby achieving such splendid results. I want the participating personnel to know how much I appreciate their skillful and capable services in this instance.

Sincerely, *W. J. Rogers*

RECORDED - 142

67-153-2977

LRH:hlb *llh*  
67-286142  
(20)

Based on memo Belmont to *W. J. Rogers*

L. A. Office has been able to obtain complete and detailed information regarding income and expenditures of *Los Angeles County CP.*

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mason \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Nease \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

COMM - FBI

JUN 28 1956

MAILED 10

(Con't)

(Continued)

**Personnel files of SAs:**

[Redacted]  
[Redacted]  
[Redacted]

Emmett B. Doherty  
Timothy L. Donovan  
Allen F. Frei  
Joseph L. Gerry  
Thomas H. Greene

[Redacted]

James E. Hoffer  
Ewing G. Layhaw

[Redacted]  
Charles F. Ogle  
Roy Andrew Peters  
Paul E. Quinn  
John F. Russell

[Redacted]

**Personnel files of SEs:**

[Redacted]

Rec'd in Phy Unit on 7-16-56-RWB:jum  
PLEASE DO NOT MUTILATE THESE FORMS IN ANY WAY.

Bulet 7-19-56  
Forms CA-142  
sent to BEC-  
RWB:jum

67-NOT RECORDED-1

3-141

# OFFICIAL SUPERIOR'S REPORT ON INJURY

(To be submitted to U. S. DEPARTMENT OF LABOR, BUREAU OF EMPLOYEES' COMPENSATION, Washington 25, D. C., as soon as practicable after any injury to a civil employee of the United States sustained while in the performance of duty which causes any disability for work beyond the day or shift on which the injury occurred or results in any charge against the Bureau for medical expense. This form should be accompanied by C. A. 1.)

Place of employment	1. Department <u>Of Justice</u> <small>(War, Navy, etc.)</small>	2. Bureau or office <u>Federal Bureau of Investigation</u> <small>(Engineer, Navigation, etc.)</small>
	3. Place of employment <u>1340 West 6th Street,</u> <small>(Arsenal, navy yard, etc.)</small> <u>Los Angeles</u> , <u>California</u> <small>(City) (State)</small>	
	4. Reporting office <u>FBI, 1340 West 6th St., Los Angeles</u> <small>(Location of reporting office or division headquarters)</small>	
	5. Name of superintendent or foreman in charge when injury occurred <u>JOHN F. MALONE</u>	
	6. Name of injured employee <u>John F. Malone</u> <small>(Give first name in full)</small>	7. Age _____ 8. Sex <u>Male</u> 9. Race <u>Cauc</u>
	10. Home address <u>375 S. Burnside</u> , <u>Los Angeles</u> , <u>California</u> <small>(Street and number) (City or town) (State)</small>	
	11. Occupation and division <u>Special Agent In Charge</u> <small>(Give both, as laborer, hull division; helper, machine shop, etc.)</small>	
	12. Was employee doing his regular work? <u>Yes</u> If not, what work? _____	
The injured employee	13. Total length of service with the Government as a civilian? <u>14 years, 2 months</u>	
	14. How long at present work in this establishment? <u>3 1/2 years</u>	
	15. Dates of other injuries <u>No other injuries</u> <u>Grade 17</u>	
	16. Rate of pay on date of injury, \$ _____ per _____ <small>x</small>	{ and subsistence valued at \$ _____ per _____ and quarters valued at \$ _____ per _____
	17. Employee begins work at <u>8:30</u> a. m. <small>(Hour, a. m. or p. m.)</small>	18. Regular day's work ends <u>5:30</u> p. m. <small>(Hour, a. m. or p. m.)</small>
	19. Hours worked per day <u>8</u>	20. Days paid per week <u>5</u>
	21. Place where injury occurred <u>9722 Parmalee Avenue, Watts, California</u> <small>(Give exact location, as name or number of building and division, etc.)</small>	
	22. Date of injury <u>July 10</u> , 19 <u>56</u> ; day of week <u>Tuesday</u> ; hour of day <u>12:45</u> p. m. <small>(a. m. or p. m.)</small>	
	23. Date employee stopped work <u>Did not stop</u> , 19____; day of week <u>***</u> ; hour of day _____ m. <small>(a. m. or p. m.)</small>	
	24. Date employee's pay stopped <u>Did not stop</u> , 19____; day of week <u>***</u> ; hour of day _____ m. <small>(a. m. or p. m.)</small>	
	25. Has employee returned to work? <u>Yes - returned immediately following injury</u> <small>(Give date and hour)</small>	
	26. Will employee receive pay for any portion of above absence on account of: (a) Annual leave <u>Does not apply</u> <small>(Give exact dates)</small> (b) Sick leave <u>Does not apply</u> <small>(Give exact dates)</small> (c) Any other reason <u>Does not apply</u> <small>(Give exact dates)</small>	
	27. Describe in full how injury occurred _____ <u>While making an arrest, I pulled the subject out of a clothes closet. In so doing, I bumped my left elbow on the door frame.</u>	
	28. State part of body injured and nature and extent of injury <u>Bruise to left elbow</u>	
The injury	29. Did injury cause loss of any member or part of member? <u>No</u> If so, describe exactly _____	
	30. Was employee injured while in performance of duty? <u>Yes</u> If not, or in doubt, give detailed statement _____ ***	
	31. Was injury caused by: (a) Willful misconduct of the employee? <u>No</u> (b) Intention of employee to bring about injury or death of himself or another? <u>No</u> (c) Employee's intoxication? <u>No</u> <small>(If any answers to these questions are made in the affirmative, the reporting officer should attach an additional statement giving the reason for his conclusion)</small>	
	32. Was written notice of injury given within 48 hours? <u>Yes</u> If not, did immediate superior have actual knowledge of injury? <u>Notice was given</u> <small>(Answer to question 5, Form C. A. 1, must be complete if notice was not given within 48 hours)</small>	
	33. Names and addresses of witnesses to injury _____ <u>Special Agent Edward A. Plevack</u> <u>315 S. Keystone</u> <u>Burbank, California</u>	
	34. Was injury caused by a third party other than a Government employee or agency? <u>No</u> If so, has employee been instructed in procedure under the Bureau's regulations? _____ <small>(A detailed statement should be forwarded with this report)</small>	

Medical attendance	35. Name and address of physician who first attended case <u>Not seen by physician. Checked by nurse</u>
	36. How soon after injury? <u>18 hours</u>
	37. To what hospital sent? <u>None</u> Location _____
	38. Name and address of physician now attending case _____
	Signed this <u>11</u> day of <u>July</u> , 19 <u>56</u> at <u>1340 West 6th St., Los Angeles</u>

## STATEMENT OF WITNESSES

[The statement of witness should tell just what the witness saw personally, or, if he did not see the injury occur, just what he knows about it and when and by whom the information was given him.]

I was assisting Mr. Malone in making the arrest of a subject. I observed Mr. Malone pull subject from a clothes closet.

Signed this 11th day of July, 1956

*Edward A. Plevack*  
(Signature of witness)

EDWARD A. PLEVACK

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

(Signature of witness)

## STATEMENT OF GOVERNMENT MEDICAL OFFICER OR PHYSICIAN WHO FIRST EXAMINED CASE

I CERTIFY that \_\_\_\_\_ was given first-aid treatment, or examined,  
(Name of employee)  
on \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ m., and \_\_\_\_\_ disabled for work. Probable length of  
(Was or was not)  
disability will be \_\_\_\_\_ In my opinion disability \_\_\_\_\_ due to injury  
(Was or was not)  
on \_\_\_\_\_, 19\_\_\_\_

Nature of injury as found on examination \_\_\_\_\_

Hospitalized \_\_\_\_\_ Will return for further treatment \_\_\_\_\_

Discharged \_\_\_\_\_ Other disposition \_\_\_\_\_

Remarks \_\_\_\_\_

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

at \_\_\_\_\_

(Signature of medical officer)

(Title)

# EMPLOYEE'S NOTICE OF INJURY OR OCCUPATIONAL DISEASE

Federal Employees' Compensation Act

This notice should be submitted to the immediate superior by an injured civil employee of the Federal Government, or by someone on his behalf, within 48 hours after the injury. Notice may be given either personally or by mail. It should be retained by the official superior unless the injury causes disability for work beyond the day or shift when injury occurred, or results in any charge against the Bureau for medical expense, when it should be forwarded to the U. S. DEPARTMENT OF LABOR, Bureau of Employees' Compensation, together with the official superior's report of injury, Form C. A. 2. Before compensation is paid, written claim on Form C. A. 4 must be submitted to the Bureau.

Date of this notice July 11, 1956

1. I hereby certify that I am employed as a SPECIAL AGENT IN CHARGE  
(Occupation)  
at the Federal Bureau of Investigation, 1340 W 6th St., Los Angeles, California  
(Place of employment)  
and on Tuesday, July 10, 1956, at 12:45 p m.  
(Day of week) (Date) (Hour, a. m. or p. m.)  
I was injured in the performance of my duties at 9722 Parmalee Avenue, Watts, California  
(Location where injury occurred)

2. Cause of injury While making an arrest, I pulled subject out of a  
(Describe as best you can how and why injury occurred)  
clothes closet, bumping my elbow on the door frame.

3. Nature of injury Bruise left elbow  
(Name part of body affected—fractured left leg, bruised right thumb, etc.)

4. Names of witnesses to injury Special Agent Edward A. Plevack

5. If this notice was not given within 48 hours after the injury, explain reason for delay and state name of person to whom notice was first given, and when Notice was given within 48 hours

This injury was not caused by my willful misconduct, intention to bring about the injury or death of myself or of another, nor by my intoxication, and I hereby make claim for compensation and medical treatment to which I may be entitled by reason of the injury sustained by me.

Name John F. Malone  
JOHN F. MALONE  
Address 375 S. Burnside Avenue  
(Street and number)  
Los Angeles 36, California  
(City or town) (State)

# DECODED COPY

☒ Tolson  
☒ Nichols  
☒ Boardman  
☒ Belmont  
☒ Mason  
☒ Mohr  
☒ Parsons  
☒ Rosen  
☒ Tamm  
☒ Nease  
☒ Winterrowd  
☒ Tele. Room  
☒ Holloman  
☒ Gandy

☒ XXX

Radio

☐

Teletype

FROM LOS ANGELES

7-18-56

NR 181616

TO DIRECTOR

URGENT

SAC OUT OF OFFICE TODAY 11:00 AM TO 9:00 PM TO ATTEND LAW ENFORCEMENT CONFERENCE. ASAC OUT OF OFFICE 11:30 AM TO 2:00 PM ON SPEECH MATTER. SUPERVISOR LINBERG IN CHARGE.

RECEIVED:

12:33 PM RADIO

12:44 PM CODING UNIT BLH

Noted in  
 Comm. Sect  
 By LEW/Sinc

# DECODED COPY

Tolson \_\_\_\_\_  
 Nichols \_\_\_\_\_  
 Boardman \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Nease \_\_\_\_\_  
 Winterrowd \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

☒ Radio

☐ Teletype

FROM LOS ANGELES

6-28-56

NR-281512

TO DIRECTOR

URGENT

LEAVING LOS ANGELES ABOUT 9:00 AM JUNE 28 TO ATTEND  
 CHIEFS OF POLICE ZONE FIVE CONFERENCE AT OXNARD, CALIFORNIA.  
 WILL RETURN APPORXIMATELY 3:00 PM. LINBERG ACTING.

RECEIVED:

11:49 AM RADIO

11:56 AM CODING UNIT

MLS

Mr. Mohr

de movement



DECODED COPY

Tolson \_\_\_\_\_  
 Nichols \_\_\_\_\_  
 Boardman \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mason \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Nease \_\_\_\_\_  
 Winterrowd \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

☒ Radio☐ Teletype

FROM LOS ANGELES 6-25-56 NR 251653

TO DIRECTOR URGENT

I WILL BE LEAVING LOS ANGELES AROUND 1:00 PM TODAY FOR TULARE  
 FOR TV PROGRAM. I WILL RETURN LATE TONIGHT. LINBERG ACTING.

RECEIVED: 2:41 PM RADIO  
 2:43 PM CODING UNIT HL

Noted in  
 Comm. Sect

By *[Signature]*

June 27, 1956

Mr. John F. Malone  
Federal Bureau of Investigation  
Los Angeles, California

Dear Mr. Malone:

Your letter of June 21, 1956 advising of the installation of the new air conditioning unit in the Los Angeles Office has been received.

It was very kind indeed of you to write me as you did in connection with this matter, and I am glad to know that the employees in the Los Angeles Office are pleased with this new unit. I know that it will add to the comfort of working conditions and I hope that everyone will enjoy it.

With kindest regards,

Sincerely,

151  
J. Edgar Hoover

CT:DSS

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mason \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Nease \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

JUN 27 4 15 PM '56  
RECEIVED READING ROOM  
F B I  
U.S. DEPT. OF JUSTICE

151

SENT FROM D. O.	
TIME	8:11
DATE	6-27-56
BY	8-11

DECODED COPY

☒ Radio☐ Teletype

Tolson ☒  
 Nichols ☒  
 Boardman ☒  
 Belmont ☒  
 Mason ☒  
 Mohr ☒  
 Parsons ☒  
 Rosen ☒  
 Tamm ☒  
 Nease ☒  
 Winterrowd ☒  
 Tele. Room ☒  
 Holloman ☒  
 Gandy ☒

J.S. [Signature]

FROM LOS ANGELES

7-10-56

NR 101845

TO DIRECTOR

DEFERRED

WEDNESDAY JULY 11 IS FBI DAY AT MONTHLY MEETING OF LOS ANGELES COUNTY PEACE OFFICERS ASSOCIATION. THERE WILL BE APPROXIMATELY 200 MEMBERS IN ATTENDANCE AND IT IS BELIEVED THIS WILL BE GOOD OPPORTUNITY TO INTRODUCE ASAC FELT TO PEACE OFFICERS OF AREA. UACB ASAC FELT WILL ATTEND LUNCHEON WITH ME AT POLICE ACADEMY IN LA. SUPERVISOR LINBERG ACTING FROM 12:00 NOON TO 1:30 PM.

RECEIVED:

4:08 PM RADIO

4:14 PM CODING UNIT

MAP

Mr. Mohr

Noted in  
Comm. Sect

By

AC [Signature]

RECORDED - 137

67-235-112-312

10 JUL 13 1956

1 copy auto  
7/18/56

July 12, 1956

Personal and Confidential

Mr. John F. Malone  
Federal Bureau of Investigation  
Los Angeles, California

Dear Mr. Malone:

Please convey to the Los Angeles personnel who performed so creditably in the Rank Robbery case involving [redacted] and [redacted] my personal commendation for their highly competent services.

The handling of this matter was indeed exemplary and indicates that every employee discharged his assigned duties with admirable alertness, thoroughness and attention to detail. All of you should take considerable pride, as I do, in the prompt solution of the case and apprehension of the subjects.

Sincerely yours,

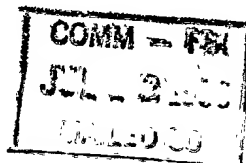
J. Edgar Hoover

MOL:js

(3)

67-236142

Based on memo Edwards to Mohr 7/12/56 CRD:sup.



Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mason \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Nease \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

RECEIVED READING ROOM  
FBI  
DEPT OF JUSTICE  
JUL 12 1 10 PM '56

July 12, 1956

Personal and Confidential

Mr. John F. Malone  
Federal Bureau of Investigation  
Los Angeles, California

1565 SDP/KSR

6-17-91

Dear Malone:

b6

In view of your splendid performance in the Bank Robbery case involving [redacted] and [redacted] I have approved for you a cash award of \$200.00. A check for this amount, less withholding tax, will be directed to you at an early date.

The alertness, outstanding personal courage and presence of mind you displayed at the time Evans was located were in the Bureau's finest traditions and certainly deserve this special recognition. It is a real pleasure for me to advise you in this manner of my appreciation and commendation for a notable piece of work in an extremely dangerous situation.

Sincerely yours,

CC: Mr. Hereford (sent direct)

MOL:js  
(4) Award #24-57  
67-236142

Based on memo Edwards to Mohr 7/12/56 GRD:hup.

Salutation per Personnel File.

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mason \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Nease \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

COMM - FBI  
JUL 12 1956  
MAILED 30

RECEIVED  
FBI  
JUL 12 1 05 PM '56

July 16, 1956

Personal and Confidential

Mr. John F. Malone  
Federal Bureau of Investigation  
Los Angeles, California

Dear Malone:

I have been most gratified to note the excellent job done by your office in the fields of police relations and police training and want to take this opportunity to express my commendation to you.

It is apparent you have given these matters your close, personal attention and supervision. I am indeed appreciative of the results obtained and therefore feel special recognition is due you in this respect.

Sincerely yours,

J. Edgar Hoover

67-236142

(3)

Based on memo Mason to Tolson 7/9/56 CSD:hes

Salutation per Personnel File.

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Nason \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Nease \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

JUL 16 10 09 AM '56  
RECEIVED READING ROOM  
FBI  
DEPT. OF JUSTICE

3/5  
NO TONES

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Mohr

DATE: 7/13/56

b6

FROM : H. L. Edwards *HW*SUBJECT: SAC JOHN F. MALONE  
SA EDWARD A. PLEVACK  
Authorizations for Incentive Awards

Tolson	_____
Nichols	_____
Boardman	_____
Belmont	_____
Mason	_____
Mohr	_____
Parsons	_____
Rosen	_____
Tamm	_____
Nease	_____
Winterrowd	_____
Tele. Room	_____
Holloman	_____
Gandy	_____

There are attached the authorizations for incentive awards of \$200 each to the captioned employees for their performances in the Bank Robbery case involving [redacted] and [redacted]. As you know, the authorizations did not accompany the award letters, sent through yesterday dated 7/12/56, in order that the letters could go forth as quickly as possible. The authorizations are also dated 7/12/56 to correspond with the letters.

*MOL:mol*  
*(3)*

*Enclosures*

*2 ENCLOSURES*

RECORDED - 63

67-256142-316	
SEARCHED	INDEXED
SERIALIZED	FILED
10 JUL 13 1956	
FBI - NEW YORK	

21  
JUL 24 1956

## Office Memorandum • UNITED STATES GOVERNMENT

b6

TO : Mr. Mohr

DATE: 7/12/56

FROM : H. L. Edwards *HL*

SUBJECT:

SECURITY FIRST NATIONAL BANK  
LOS ANGELES, CALIFORNIA  
JULY 10, 1956  
BANK ROBBERY

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mason \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Nease \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

*PE R Davidson*

*John F. Malone -*

This robbery which occurred on 7/10/56 in Los Angeles was completely solved within a matter of hours culminating in the shooting of Subject [ ] his capture and the capture of [ ] and later a female accomplice after the fact. Before being shot Subject [ ] threatened to kill SAC Malone and Agent Edward A. Plevack with a loaded gun he had in his possession at the time. Courage and fast thinking on part of SAC Malone and Plevack averted injury or possible death to both. Plevack shot [ ] while SAC Malone was endeavoring to wrestle a loaded gun from [ ] hand.

SAC Malone was contacted late on the afternoon of 7/11/56 and regarding commendation aspects of this case he felt Plevack was deserving of an incentive award for his courage and alertness and that a letter to the office commending the other agents who participated in the case would suffice. He also recommended letter of commendation to Detective [ ] Los Angeles Police Department. SAC Malone and Agent Plevack are being recommended by separate memorandum under today's date for \$200 incentive awards. Commendation is being recommended for the Los Angeles Office and Detective Murphy. *Being sent here today*

SAC Malone called particular attention to the fact that all of the local publicity was highly favorable as far as the Bureau was concerned. He made no reference to himself but placed particular emphasis on the favorable reaction of the press as far as the Bureau was concerned.

According to Malone Subject [ ] who was shot by Agent Plevack is still in a critical condition with a punctured kidney and if they cannot stop the bleeding he probably will not survive. He mentioned that Subjects [ ] and [ ] who have admitted a series of robberies in Los Angeles and Philadelphia are now suspected of committing several homicides in Philadelphia.

Malone advised he has on his desk a bouquet of beautiful roses from a leading local undertaker which were sent to him in a jocular spirit in view of Malone's narrow escape from death.

*I think Malone should be commended.*

ACRD:bak (4)  
cc - Mr. Nichols  
Mr. Rosen

7/24/56

*Done included in Mr. Nichols' memo to Mr. Rosen 7/24/56*

*3 CP*



RECOMMENDATION:

None. Informative.

W. L. Lundy

J. M. Lundy  
Per Eric 7-12

✓

✓

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California

July 16, 1956

In Reply, Please Refer to  
File No.

PERSONAL

Mr. J. Edgar Hoover  
Director  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Hoover:

Thank you for your letter of  
July 12th in regard to the bank robbery  
case involving [redacted] and [redacted]  
[redacted]

It was most kind of you to  
approve a cash award of \$200.00. I want  
you to know that your thoughtfulness is  
very much appreciated.

Everyone working on this case  
did a splendid job and performed in a  
manner worthy of the wonderful organization  
we represent.

Most respectfully,

*John F. Malone*  
John F. Malone  
Special Agent in Charge

67-236148-318  
76  
[redacted]

~~EXP. PROC.~~

JUL 18 1956

Mr. Tolson ✓  
Mr. Nichols ✓  
Mr. Boardman ✓  
Mr. Belmont ✓  
Mr. Mason ✓  
Mr. Mohr ✓  
Mr. Parsons ✓  
Mr. Rosen ✓  
Mr. Tamm ✓  
Mr. Nease ✓  
Mr. Winterrowd ✓  
Tele. Room ✓  
Mr. Holloman ✓  
Miss Gandy ✓

b6

RECORDED-150

CLASSIFIED

3-CRS

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: 7/10/56

b6

FROM : SAC, Los Angeles

SUBJECT: 

Security First National Bank,  
 Adams and Victoria Branch,  
 4450 W. Adams, Los Angeles, California,  
 7/10/56  
 BANK ROBBERY

Mr. Tolson	_____
Mr. Nichols	_____
Mr. Boardman	_____
Mr. Belmont	_____
Mr. Mason	_____
Mr. Mohr	_____
Mr. Parsons	_____
Mr. Rosen	_____
Mr. Tamm	_____
Mr. Nease	_____
Mr. Winterrowd	_____
Tele. Room	_____
Mr. Holloman	_____
Miss Gandy	_____

Re LA tele 7/10/56.

Instant bank was robbed this date by two armed bandits who obtained approximately \$1,200 in coins. Robbers escaped in 1956 Ford after exchange of shots with Deputy Sheriff who was in the bank but off duty.

Getaway car failed to negotiate turn short distance from bank and crashed into house. Bandits then commandeered car of  and took her as driver and hostage. They left hostage with her car some distance from bank and proceeded on foot.

Among number of leads was address found in billfold left in wrecked getaway car. I, along with two Special Agents and three LAPD officers, proceeded to this address. SA EDWARD A. PLEVACK and Officer  and I began searching house for subjects while Agent and two LAPD officers guarded exits. In one room closet was located. I instructed SA PLEVACK to cover me while I searched same. Subject  was hiding behind the clothes in closet and as I exposed him and noted drawn gun, he said, "I am going to kill you--you B s". I immediately seized  hand and gun and during brief scuffle pulled him from closet. At this point SA PLEVACK shot  through the left arm and chest.

This timely action of SA PLEVACK undoubtedly saved possible serious injury to Officer MURPHY, SA PLEVACK or myself.  gun was a .32 cal. automatic, fully loaded, with a bullet in the chamber and the safety off.  is presently at the General Police Hospital. His condition is listed as critical, but he is expected to recover.

Subject  was subsequently located hiding under a bed in the same house.

2 - Bureau (Air Mail)  
 1 - Los Angeles

JFM:gmw

(3)

2 copies - Auto  
7/23/56

67-236142-319

EX-108

JUL 18 1956

PERS. FILES

JUL 12 1956

RE: 91-1693

I feel that this courageous and timely action of SA PLEVACK is worthy of special commendation and I recommend that he receive a letter of commendation.

Re commendation  
for incentive  
award to  
SA PLEVACK  
from H. F. Edwards  
7/12/56

July 25, 1956

Personal and Confidential

Mr. John F. Malone  
Federal Bureau of Investigation  
Los Angeles, California

1565 SDR/KSR  
6-17-91

Dear Mr. Malone:

I am writing to advise you of my sincere appreciation and commendation for the very fine record of statistical accomplishments compiled by your division during the fiscal year just ended.

Please convey my gratification to all the employees of the Los Angeles Office who helped to achieve such excellent results. It is evident that your supervision was close and aggressive and that the personnel of the division performed with a high degree of interest, application and devotion to duty. All you may indeed be proud of the quality of the job which was done.

RECEIVED RECORDS ROOM  
JUL 25 12:22 PM '56

MAILED 12  
JUL 25 1956  
COMM-FBI

Sincerely yours,

320

MOL:lrh  
(3)

Based on memo Price to Rosen 7-20-56 WPJ:rjc

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mason \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Nease \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

Handwritten signatures and initials, including "HOLL" and "KSR".

# DECODED COPY

Tolson \_\_\_\_\_  
 Nichols \_\_\_\_\_  
 Boardman \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mason \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Nease \_\_\_\_\_  
 Winterrowd \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

☒ **Radio**

☐ **Teletype**

FROM LOS ANGELES

7-17-56

NR 171538

TO DIRECTOR

URGENT

RE SPEECH MATTERS. SAC AND ASAC WILL BE AWAY FROM OFFICE  
 11:30 AM TODAY UNTIL ABOUT 2:30 PM. SUPERVISOR LINBERG  
 ACTING.

RECEIVED:

12:20 PM RADIO

12:32 PM CODING UNIT BLH

*cc memo - indut*

*3-1-56*

*copy - Antea  
 7/53/56*

# Aide's Quick Shot Saves FBI Man From Death

LOS ANGELES, July 11 (AP)—A quick, accurate shot by an aide was credited today with saving the life of the Los Angeles chief of the FBI as he grappled with a bank robbery suspect he had just dragged from a closet.

The suspect had a loaded .32 automatic leveled at the head of John Malone when agent Ed Plevack fired, sending a bullet through the man's gun arm and into his chest.

The action occurred yesterday and fled with three sacks of money at a home in suburban Watts.

Where FBI agents had closed in. After crashing their own car to capture two men accused of during the getaway, they ran to robbing a Security-First National bank intersection and forced Mrs. Bank branch of \$1,600 and of Della Harris, who was parking kidnapping a woman during their her car, to drive them across getaway.

"I'll kill all of you - - -," James unharmed.

G. Evans, 22, screamed as Mr. Officers traced them to the Malone pulled him from the Watts address from cards in a closet. Mr. Plevack fired as the wallet left in the crashed car. two struggled.

Maxie Brown, 21, charged with Evans with suspicion of robbery, came meekly from his hiding place under a bed.

Evans was hospitalized in serious condition.

Officers said the men, recent arrivals from Philadelphia, entered the bank with drawn pistols, lined some 30 patrons

was., ET AL  
SECURITY FIRST NATIONAL BANK,  
West Adams Boulevard, Los Angeles, California  
7/10/56 BANK ROBBERY

Memo Price to Rosen, 7/10/56, Los Angeles teletypes 7/10/56. Both subjects in custody charged with bank robbery. Loot amounting to \$1,674 total taken during the robbery all recovered. SA Edward A. Plevack, firing in defense, shot subject [redacted] during apprehension. SAC Malone on scene at time of shooting. Prosecution pending.

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mason \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Nease \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

Wash. Post and Times Herald \_\_\_\_\_  
Wash. News \_\_\_\_\_  
Wash. Star A-27  
N. Y. Herald Tribune \_\_\_\_\_  
N. Y. Mirror \_\_\_\_\_  
N. Y. Daily News \_\_\_\_\_  
Daily Worker \_\_\_\_\_  
The Worker \_\_\_\_\_  
New Leader \_\_\_\_\_

Date 7/11/56

SE 42

NOT RECORDED  
117 JUL 16 1956

PERS. FILES

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Tolson *fu*

DATE: 7/9/56

b6

FROM : S. D. Mason

SUBJECT: POLICE TRAINING  
LOS ANGELES OFFICE

Tolson \_\_\_\_\_  
 Nichols \_\_\_\_\_  
 Boardman \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mason \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Nease \_\_\_\_\_  
 Winterrowd \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

By letter 6/29/56 our Los Angeles Office advises of the police training program planned and presented for approval to the Chiefs of Police (40 Chiefs and 7 Sheriffs) in the San Joaquin Valley early in June, 1956. This program scheduled for the rural areas in the San Joaquin Valley consists of having a one-day police school each month on a continuous, year-round in-service training basis for each department. Thus each department has available one day a month a police school either at their own department or at a police department so close there is no hardship of transportation. Topics scheduled are those which the department or those participating in zone school indicate are needed topics. This plan was unanimously approved by the Chiefs of Police in the rural areas of the San Joaquin Valley and has been enthusiastically received. Similar schools have been planned for the law enforcement agencies in the Ventura, Santa Barbara and San Luis Obispo Counties and have met with very favorable response.

It is to be noted that early in June, 1956, the Los Angeles Office learned that [ ] Supervisor, Peace Officers' Training, State Department of Education, Sacramento, California, planned a survey in the San Joaquin Valley to ascertain training needs of the many rural smaller police departments of the area. In the event his plan received a favorable reaction, Peper planned to seek an appropriation from the State Legislature to defray expenses of 4 police instructors to be added to his staff; these instructors to hold police schools daily for the smaller police departments throughout the San Joaquin Valley. On June 7, 1956, [ ]'s Special Supervisor and Representative, having made the survey, addressed a meeting of Zone 4 of all Chiefs in the San Joaquin Valley; graciously accepted the decision of the Chiefs to use the FBI program and commented that he saw no reason for the State of California to duplicate the FBI's fine program and that he also recommended that the FBI program be accepted as scheduled.

[ ] has been employed since immediately after World War II by the California State Department of Education to conduct schools for law enforcement officers and to train teachers.

CED:nsn *note*  
 (2)

RECORDED-75 JUL 24 1956

EX-120

67-23642-32/

1-1162-26 11-6  
 100 8 11 29  
 PERSONNEL  
 3- [signature]



Memo to Mr. Tolson

b6

[ ] is "supervisor" of police training for the Peace Officers Association of California. He is not a law enforcement officer, although he has been in the past. He has criticized the Bureau in the past. We do not cooperate with him in training. He has been informed that the Bureau cannot cooperate with him in his schools since we have consistently followed the policy of not participating in schools operated by persons other than law enforcement officers. [ ] has indicated he clearly understands this. In January, 1956, San Francisco advised that [ ] program appears to be "dying on its feet" and his schools have not been requested as much as formerly.

It appears that the program planned by the Los Angeles Office meets the training needs of law enforcement agencies in the rural areas, is enthusiastically received and there should be no need for [ ]-sponsored schools. Inasmuch as information regarding this program has been made available to the San Francisco and San Diego Offices, no further action is necessary.

ACTION: None....informative.

gm

hcc

ADDENDUM BY MASON 7/9/56 EDM:hcc

John F. Malone and SA John L. Sullivan of Los Angeles have done an excellent job in the fields of police relations and police training. Sullivan coordinates police training under Malone. He is an enthusiastic and substantial Special Agent. Schools handled by Los Angeles Office have been excellently prepared and the high quality of police training in the Los Angeles Division seems to merit commendation for Sullivan and Malone. I recommend letters be sent to them.

Done 7/16/56  
Mtd: hcc

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Mohr

DATE: 7/12/56

FROM : H. L. Edwards *HL*SUBJECT: 

Security First National Bank  
Los Angeles, California  
7/10/56, BANK ROBBERY

*John F. D*  
Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mason \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Nease \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

*BSLOAN*

*P. 3*  
Subjects  and  robbed Security First National Bank, Los Angeles, California, of \$1674, 7/10/56, after which they exchanged shots with patron of bank but effected getaway in car registered in name of Subject . After wrecking first car, they commandeered, at gunpoint, a car driven by a woman and further effected their escape. Original getaway car searched by Bureau agents and LAPD \* detectives and wallet containing photographs and address of one  located.

*John F. D*  
SAC Malone, Bureau agents, and LAPD officers proceeded to  residence where SAC Malone, Agent Edward A. Plevack and Detective George Murphy, LAPD, entered Webster's apartment. SAC Malone and SA Plevack entered bedroom where SAC opened closet door, being backed up by SA Plevack with instructions that the latter keep him covered. SAC, upon separating hanging clothes, observed Subject  with gun in hand at which time  remarked, "I'll kill you, you bastards," whereupon SAC grabbed  arm and gun and pulled him from the closet. While still endeavoring to remove gun from subject's hand, SA Plevack fired one shot which struck subject in left arm, penetrated lower chest and his liver. On critical list.  had in his possession fully loaded automatic with shell in chamber and safety off. Subject  located unarmed in another bedroom under bed and placed under arrest.

Entire loot recovered. Subjects admitted this robbery and others in Los Angeles and Philadelphia and Federal complaints filed against  and  on 7/10/56 for violating Bank Robbery Statutes and against  on same date as accessory after fact..

Recommendations of SAC Malone:

SAC, Malone recommended SA Plevack for Incentive Award, the amount to be determined by the Bureau, for the courage and alertness exhibited by him which possibly resulted in saving SAC Malone's life and perhaps his own. He also

Enclosures *74*

CRD:hvp

(2)

*Los Angeles Police Dept.  
super - Auto  
8/16/56*

*3-1/2*

recommended letter of commendation to Detective [redacted] in Room 327, Police Building, 150 North Los Angeles Street, Los Angeles, California. He said that there were a number of other agents of the Los Angeles Office who worked on the case but felt that a general letter to the office would suffice for them.

#### OBSERVATIONS:

This was an extremely fast-moving case where the bank was robbed and was completely solved within a matter of hours. Split-second decisions had to be made and SAC Malone apparently took complete personal, on-the-scene command of the case, exercised the highest degree of courage and quick thinking, personally searching the closet in which [redacted] was located and although under threat of being killed, grabbed [redacted] hand and gun and pulled him from the closet. His courage and alertness and that of SA Plevack in shooting the armed subject probably averted serious injury or possible death to the SAC and the agent.

#### RECOMMENDATIONS: (Mr. Rosen agrees)

(1) In view of the outstanding courage and alertness and because of the highly competent and effective manner in which they carried out their assignments, it is recommended that SAC Malone and SA Edward A. Plevack be approved for cash awards of \$200 each.

✓ 10 Edwards  
 ✓ agree 7/12  
 OK.  
 JPM  
 per ENE 7-12

(2) That a general letter to SAC, Los Angeles commending the other agents in the office who assisted in the successful solution of this case.

✓ 10 Edwards  
 ✓ agree 7/12  
 OK  
 JPM  
 per ENE 7-12

CALIF.

(3) That a letter of appreciation be directed to Detective [redacted] of the Los Angeles Police Department, who participated in the search of Subject [redacted] apartment and assisted in the apprehension of Subject Brown.

Should you approve, appropriate communications are attached.

V. 10/11/71  
JRM  
per ERE 7-12

OK/1.

ADDENDUM:

CALIF.

Since this memo prepared, SAC, Malone has recommended letter of commendation to [redacted] Deputy Sheriff, Los Angeles County, who was off duty and the patron of the bank who exchanged shots with subjects causing them to abandon first getaway car. Letter attached.

V. 10/11/71  
JRM  
per ERE 7-12

PERMANENT BRIEFS OF THE FILES OF SAC MALONE AND SA PLEVACK ARE ATTACHED.

## PAID SAFE DRIVING RECORD CERTIFICATE

TO BE FILLED IN BY OPERATOR	Name of Operator (Print - Last, First, Middle Initial) MALONE, JOHN F.		Date June 11, 1956
	Division and Section Assigned Los Angeles, California		Position Title Special Agent in Charge
	This is to certify that I presently <input checked="" type="checkbox"/> hold <input type="checkbox"/> do not hold a valid motor vehicle operator's permit or driver's license.		
	Permit Issued By: (State, Territory Possession, District) CALIFORNIA	Permit Number D675225	Permit Expires 6-1-57
	This is an <u>unrestricted</u> ( <del>restricted</del> ) permit. (If restricted, explain below) (strike out one)		
<p>This further certifies that during the past three years I have driven a motor vehicle (Government or personally owned) approximately _____ miles. During this time (A) I <input type="checkbox"/> have <input checked="" type="checkbox"/> have not received a traffic violation ticket; (B) I <input checked="" type="checkbox"/> have <input type="checkbox"/> have not been held at fault* as the driver of a motor vehicle involved in a traffic accident. If affirmative answer, please explain in adjacent space giving number and dates of offenses. (B) At 10:45 PM 11/16/55, I had a slight bumper collision with another car at corner of Columbia and Third Avenue, Los Angeles. Damage to both cars negligible. Accident due to slippery pavement. I slipped into car ahead at 5 mi. per hour. I paid for damage to Bureau car (\$8.23) and turned matter over to insurance company.</p> <p>*"At fault" means any case in which responsibility is conceded by employee or his insurance company or liability is fixed by duly constituted authority.</p> <p style="text-align: right;"><i>John F. Malone</i> Signature of operator</p>			

Name of Reviewing Official (Print - Last, First, Middle Initial) MALONE, JOHN F.	Position Title SAC	Date 6/11/56
---	-----------------------	-----------------

The personnel file of this employee has been reviewed and reflects the following information concerning the operation of a motor vehicle on official business during the past three years:

- ☒ Continuous safe driving record
- ☐ Involved in traffic accident and found at fault \*\*

I certify that this employee is:

- ☒ Qualified on the basis of his safe driving record to operate motor vehicles on official business.
- ☐ Not qualified and must demonstrate his qualifications by satisfactorily passing a road test examination before operating a motor vehicle on official business.

Remarks:

30  
BHB  
14

\*\* "At fault" means any case in which the Bureau has taken disciplinary administrative action against the employee.

*John F. Malone*  
(Signature of Reviewing Official)

TO BE FILLED IN BY OPERATOR

TO BE FILLED IN BY REVIEWING OFFICIAL

# PHYSICAL FITNESS INQUIRY FOR MOTOR VEHICLE OPERATORS

[illegible]

## REVIEW AND CERTIFICATION BY DESIGNATED OFFICIAL

I certify that I have reviewed this physical fitness inquiry form and other available information regarding the physical condition of the applicant, and that I have made the following determination:

- ☒ There is no information on this form or otherwise available to indicate that the applicant should be referred for physical examination.
- ☐ On the basis of items checked on this form or other information, this applicant must be referred for physical examination before he is authorized to operate a Government-owned motor vehicle or his current authorization is renewed.
- ☐ Items checked on this form or otherwise available do not warrant referral for medical examination because of the following facts:

SIGNATURE OF DESIGNATED OFFICIAL	DATE
<i>John F. Malone</i>	7/1/56

# FBI CHIEF HERE ESCAPES DEATH BATTLING GUNMAN

John F. [unclear]

*[Handwritten notes and signatures in a box]*

LOS ANGELES TIMES

JUL 11 - 1956

3:00 PM EDITION

1 PAGE 2 EVANS

MAXIE C. BROWN

SECURITY FIRST NATIONAL

BANK, ADAMS VICTORIA

4450 W. ADAMS

LOS ANGELES, CALIFORNIA

7-11-56

BANK ROBBERY

SE 42

RECORDED

JUL 31 8

JUL 11 1956

# Woman Kidnaped in Holdup

Illustrated on Page 3, Part 1

John F. Malone, special agent in charge of the FBI office in Los Angeles, came within an instant of death yesterday as he grappled with one of two suspects cornered in a house shortly after the holdup of a bank and the kidnaping of a woman.

The suspect, waving a fully loaded 32-caliber automatic, screamed "I'll kill all you. . .!" as Malone pulled him from a closet. But before he could pull the trigger, another FBI agent, Ed Plevack, fired one shot. The man fell, seriously wounded in the left arm and chest.

## Traced Through Wallet

The holdup and kidnaping, described by investigators as an almost comical fiasco of errors from the start, reached its dramatic climax in a duplex house at 9722 Parmalee St.

The suspects were traced there through a wallet and an eyeglasses prescription which the bandits left near the Security-First National Bank, 4450 W Adams Blvd. where they fled with \$1674, including three heavy metal coins.

## Malone in Closet

Malone said he and other agents and police went to the Parmalee St. house to ask for a Mrs. Barbara Webster, whose name was in the wallet. A woman in one section of the house told them Mrs. Webster lived next door.

"The door was open and we walked in," Malone said. "I found one man hiding in a closet and I reached in to pull him out. He came, but he had the gun in his hand and was yelling that he'd kill us all."

## Found Under Bed

The second suspect, listed as Maxie C. Brown, 21, surrendered meekly from his hiding place under a bed, Malone related.

Events leading to the shooting and capture started when two armed men entered the Security-First National Bank branch on W Adams Blvd. One of them leaped up on a bench near the door and, waving a pistol, warned the employees and about a dozen customers that a holdup was taking place.

The second man vaulted over the counter and forced Mrs. Audrey Spanggaard, the safe deposit attendant, and George Firmin, escrow clerk, into the vault. There he demanded that they open the cash drawer, but they could not do it because of its dual mechanism requiring two keys.

## Threatens to Shoot

Meanwhile, the bandit standing on the bench became impatient. Bruce W. McKay, the assistant manager, told police this man pulled a paper sack from his pocket, poured over the counter and began taking

money at various times, threatening all the employees, including Miss Reenie Jenson, the bookkeeper, and Mrs. Carmen Ortiz, Bill Williams and Miss Adeline Romero, tellers.

Finally the men fled with their heavy bags of silver. An interested bystander and bank customer was an off-duty deputy sheriff, John Riley, of 2936 Farmdale Ave. Riley ran out the door after the men, firing four shots at them as they got into their car on nearby Victoria Ave.

## Car Crashes House

They returned his fire, he said, then drove west into an alley behind the bank, sidestepping a parked car and tearing down a section of fence. At the corner of Somerset Drive and 28th St. the driver lost control and the car crashed into a house on the corner.

The gunmen jumped out, leaving the sacks of coins and the wallet and two guns, and ran down Somerset Drive until they saw Mrs. Della Harris, of 2704 Palm Grove Ave., getting out of her automobile at the curb. They forced her at gunpoint to drive them away.

## Woman Unharmed

Mrs. Harris and her car were located later at Long Beach Blvd. and 24th St., unharmed.

The wounded Evans was taken to Georgia Street Receiving Hospital for treatment, then transferred to the prison ward of General Hospital.

His companion Brown,

questioned by robbery detail detectives, reportedly admitted he and Evans took part in three recent liquor store holdups. There were listed as 10466 S Vermont Ave., when bandits fired several shots and took \$39 last June 26; 2631 W Adams Blvd., \$60 on July 3, and 4753 W Adams Blvd., two blocks from the bank which was robbed yesterday, \$50 on June 29.

## Came From Pennsylvania

The suspects, police said, came to Los Angeles from Philadelphia several weeks ago, and had been living at the Parmalee St. address. The car which they crashed into the house during the getaway bore Pennsylvania license plates.



**ESCAPED** — John F. Malone, in charge of FBI office here, who narrowly escaped death in capture.



# Quick Shot Saves L.A. Chief of FBI

LOS ANGELES EXAMINER

JUL 11 1956

MIDNIGHT EDITION

JAMES G. EVANS

MAXIE C. BROWN

SECURITY FIRST NATIONAL BANK

4450 W ADAMS, L.A. CHIEF

11 10 56 BANK ROBBERY

SE 43

RECORDED

JUL 31 1956

# Bank Holdup Pair Seized



JOHN F. MALONE  
Saved by a quick shot

## Bullet Hits Suspect in Gun Arm

A quick-trigger shot by one of his aides saved the life of John F. Malone, local FBI chief, yesterday when the G-men closed in on two bank robbery suspects in Watts.

Less than three hours after the bank holdup, the FBI traced the two suspects to a house at 9722 Parmalee street, Watts.

One of the men was flushed from under a bed. Malone found the other man hiding behind clothes in a closet and dragged him out.

But as the man came out, he leveled a revolver at Malone's head. Before he could shoot, Agent Ed Plevack fired.

**HITS GUN ARM**

Plevack's bullet ripped through the bandit suspect's gun arm and into his chest.

The wounded man, who was taken to Georgia Street Receiving Hospital, identified himself as James G. Evans, 22. His companion gave the name of Maxie Brown, 21.

Police said the pair admitted they are holdup men from Philadelphia and that they have robbed three liquor stores here since their arrival from the eastern city less than a month ago.

The gunplay in Watts climaxed the \$1600 robbery of a Security-First National Bank branch at 4450 West Adams boulevard and the kidnaping and release of a woman held by the bandits.

armed men entered were 12 customers and 17 employees.

"Don't do anything," one of the bandits shouted.

Three tellers pressed their buzzers and an alarm sounded. However, the bank bandits kept to their task. One of the men jumped over a counter, grabbed a bank money bag and stuffed it with currency.

The gunmen ran from the bank and drove off in a car that had been parked in an alley behind the bank.

Several shots were fired at the car by John Riley, an off-duty deputy sheriff, who was among the bank customers during the holdup. The bullets hit the car but not the bandits.

At Somerset drive and 28th street, the getaway car skidded out of control and crashed into the front porch of a house at 2800 Somerset drive.

## ABANDON AUTO—

The holdup men abandoned their car, ran about half a block and then saw Mrs. Della Harris, 42, of 2704 Palm Grove avenue, getting out of her auto.

They forced their way into the car with the terse command:

"Lady, get back in your car and get going."

The men kept Mrs. Harris covered with their guns and gave the directions.

"I guess you think we're goofy," said one.

"What everybody does is his own business," replied the frightened woman.

She said later, "I was praying every minute I

would come out all right."

## FLEE ON FOOT—

The bandits got out of Mrs. Harris' car at 23rd street and Long Beach boulevard and fled on foot.

FBI agents and police, searching through the car abandoned by the men after the crash, found the \$1600 stolen from the bank, several loaded revolvers and a tell-tale clew, a receipt from a local optometrist.

A check with the optometrist gave officers the address in Watts.

Police said the two men

have admitted the holdups of three liquor stores in Los Angeles in less than two weeks and that they committed several holdups in Philadelphia.

**Left Tell-Tale Crew**

# *Bandits Caught*



—Los Angeles Examiner photo.

**SKIDDING OUT OF CONTROL BANK HOLDUP CAR CRASHES INTO HOUSE**  
Says police, abandoned car at 2800 Somerset drive, then abducted Mrs. ~~Butter~~

✓ 11  
Mr. Tolson  
Mr. [unclear]  
Mr. [unclear]



—Los Angeles Examiner photo.

# **SUSPECT IN BANK HOLDUP SHOT**

*James Evans grimaces as detective examines wound*

X

## Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: August 7, 1956

FROM : SAC, LOS ANGELES (66-170)

SUBJECT: JOHN F. MALONE  
SPECIAL AGENT IN CHARGE  
VOLUNTARY OVERTIME  
JULY, 1956

SAC MALONE has been included on List B due to his ineligibility for premium pay because of statutory grade limitations.

2 - Bureau (cc det Paul Boriof 1/8/56)  
1 - Los Angeles  
WMF:amb  
(3)

RECORDED 17

66-170-323

3/

47

Handwritten signature and initials  
3-1/56

August 14, 1956

PERSONAL AND CONFIDENTIAL

Mr. John F. Malone  
Federal Bureau of Investigation  
Los Angeles, California

DECLASSIFIED BY 1565 SDP/KSR  
ON 6-17-91

Dear Mr. Malone:

My attention has been called to the fact that in the Interstate Transportation of Stolen Motor Vehicle case involving [redacted] the Los Angeles Office conducted unnecessary investigation to locate the subject after process against him had been dismissed. Such investigation was conducted as a result of the mis-handling by an employee under your supervision of a communication dated June 4, 1956, instructing that this investigation be discontinued. Inasmuch as you are charged with over-all supervision of the Los Angeles Office, you share in the responsibility for this delinquency.

I desire that you stress to personnel under your supervision the necessity of promptly and properly processing all official Bureau mail received by your office so that an error of this type will not recur.

Very truly yours,  
Searched  
Numbered

John Edgar Hoover  
Director

TJN:hvp  
(4)  
CC: SOG Los Angeles  
Field Office File

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mason \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Nease \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

Based on memo H. L. Edwards to Mr. Mohr dated 8/9/56, TJN:bak/mfj.

Aug 14 4 26 PM '56  
RECEIVED-READING ROOM  
FBI  
U S DEPT OF JUSTICE

10 AUG 22 1956

MC

JAN

Mr. Mohr

8/9/56

H. L. Edwards

SA CLARENCE E. NEWTON, JR.  
Los Angeles Division  
EOD 9/22/47  
GS-13, \$9205  
Veteran; Not on Probation

ASAC CURTIS O. LYNUM  
Minneapolis Office  
EOD 3/3/41  
GS-14, \$10,320  
Nonveteran; Not on Probation  
(Ordered to Butte as ASAC on  
7/19/56)

Upon dismissal by the U. S. Attorney, Fargo, North Dakota, of the complaint against [redacted] fugitive subject of an Interstate Transportation of Stolen Motor Vehicle case, ASAC Lynam, Minneapolis prepared a discontinue airtel dated 6/4/56 to all auxiliary offices including Los Angeles. Inadvertently ASAC Lynam neglected to advise Bureau [redacted] was no longer a fugitive; however, he did instruct investigating agent to submit report promptly. This was done under date of 6/7/56 and the Bureau was thus notified.

The Minneapolis discontinue airtel of 6/4/56 was stamped into the Los Angeles Office on 6/5/56 but it was not received by SA Newton until 6/27/56. Meanwhile SA Newton conducted investigation unnecessarily on 6/14/56 and 6/15/56 and submitted a report dated 6/21/56 which was forwarded to the Bureau.

SAC Malone, Los Angeles advised on 7/23/56 that he was unable to account for the whereabouts of the Minneapolis discontinue airtel from approximately 6/5/56, the date it was received at Los Angeles until 6/27/56, the date it was received by SA Newton. According to SAC Malone clerical notations on the airtel reflect the case file was not available when it was received and the airtel was sent to a supervisor without the file. The supervisor observed that it was a discontinue airtel and directed that it be immediately called to the attention of SA Newton to whom the case was being reassigned. On 7/19/56 SA Newton explained that instant case was reassigned to him on 6/7/56 but that he did not receive the discontinue airtel from Minneapolis until 6/27/56. He pointed out that a notation "6/27/56" was made by him on the airtel to indicate that he received it on that date. In addition, SA Newton explained that if he had received the discontinue airtel before 6/14/56, the investigation that was made by him on that date would not have been conducted.

TJN:bak:mj (6)

Enclosures (3)

cc - Personnel File of SAC John F. Malone  
SOG Minneapolis Field Office File  
SOG Los Angeles Field Office File

AUG 22 1956

An examination of the discontinued airtel from Minneapolis by SAC Malone revealed that it had become folded and crumpled along one side as though it had been jammed underneath something. According to SAC Malone none of the personnel in the Chief Clerk's Office who would normally have handled the airtel recall it. SAC Malone stated that it appears that the airtel became lost either through being attached to the bottom of another file or in some other manner. SAC Malone also advised that the procedure utilized by the Los Angeles Office in handling teletypes and airtels has been carefully examined and no weakness which would cause such a delay could be found.

SA Newton was advised by SAC Malone that he should have promptly informed his supervisor that he did not receive the discontinued airtel from Minneapolis until 6/27/56 so that direct responsibility for mishandling the airtel could be fixed. SA Newton was also advised that affixing the date "6/27/56" to the airtel did not relieve him of the foregoing obligation.

#### RECOMMENDATION OF SAC, MINNEAPOLIS

SAC Howard, Minneapolis recommended that ASAC Lynum be charged with an error of form for the delay from 6/4/56 to 6/7/56 in advising Bureau process against [ ] had been dismissed and that [ ] was no longer a fugitive.

#### RECOMMENDATION OF SAC, LOS ANGELES

SAC Malone, Los Angeles recommended that no administrative action be taken against personnel of the Los Angeles Office inasmuch as it is not possible to fix direct responsibility for mishandling the discontinued airtel from Minneapolis.

#### RECOMMENDATIONS OF THE INVESTIGATIVE DIVISION

The Investigative Division recommended that ASAC Lynum and SAC Malone be censured.

#### RECOMMENDATIONS OF THE ADMINISTRATIVE DIVISION

1. That ASAC Lynum be censured for failing to immediately advise the Bureau of the dismissal of process as required.

(OVER)



2. That SA Newton be censured for failing to promptly inform his supervisor that he did not receive the discontinue airtel until 6/27/56.

3. That a letter be directed to SAC Malone instructing him to take necessary steps to insure there is no recurrence of such a delinquency by personnel under his supervision.

PERMANENT BRIEFS OF THE PERSONNEL FILES OF SAC MALONE, SA NEWTON AND ASAC LYNUM ARE ATTACHED.

## Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (26-207507)

DATE: 7/23/56

FROM : SAC, LOS ANGELES (66-1700)

SUBJECT: [REDACTED] was.,

NEGATIVE  
ITSMV

Mr. Tolson	_____
Mr. Nichols	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Mr. Holloman	_____
Miss Gandy	_____

b6

ReBulet 7/13/56.

Enclosed are two copies of a memorandum of explanation dated 7/19/56 of SA CLARENCE E. NEWTON, JR.

A review of the Los Angeles file in this case reflects that the Los Angeles copy of Minneapolis airtel dated 6/4/56 was block-stamped into this office on 6/5/56. Clerical notations on the serial reflect that the file was not in and that the airtel was called to the attention of the Supervisor without the file. Noting that it was a discontinuous airtel, the Supervisor directed that appropriate notations be made and that the serial be immediately called to the attention of SA NEWTON to whom the case was being reassigned.

An examination of the airtel in question reflects it had become folded and crumpled along one side as though it had been jammed underneath something. The serial also contains a notation placed thereon by SA NEWTON reading as follows: "6/27/56". As SA NEWTON explained in his memorandum, he put this notation on the serial in view of the delay in receiving it.

None of the personnel in the Chief Clerk's Office who would have handled this serial recall same. It appears that the serial became lost either through being attached to the bottom of another file or in some other manner.

The procedure utilized in handling airtels has been carefully gone into and no weakness which would cause such a delay could be found.

I have carefully emphasized to all personnel involved the fact that loss or misrouting of serials must be avoided and I have emphasized to them the added cost to the Government for such an error. SA NEWTON was advised that he should have called this delay to the attention of his Supervisor so that the opportunity of fixing responsibility could have been possible. He was advised that attaching the notation to the serial did not relieve him of this responsibility.

- ② - Bureau (Encs. 2) (AIR MAIL)  
 2 - Minneapolis (26-10114)  
 1 - Los Angeles  
 JFM: gaw/sjk  
 (5)

SEE INVESTIGATIVE DIVISION  
 RECOMMENDATIONS, PAGES 2A AND 2B

EXP. PROC.  
 JUL 25 1956

DIRECTOR, FBI

7/23/56

Inasmuch as it does not appear possible to fix the responsibility for the delay in this case, no administrative action is recommended.

August 2, 1956

ERRORS:

1. Minneapolis - Minneapolis was advised of dismissal of process against fugitive [ ] on 6/4/56 and while auxiliary offices were notified of same by Minneapolis 6/4/56 airtel, the Bureau was not immediately advised. Minneapolis subsequently advised the Bureau of the dismissal by a 6/7/56 report.

2. Los Angeles - Despite receipt by Los Angeles of Minneapolis 6/4/56 discontinue airtel, Los Angeles by 6/21/56 report of Clarence E. Newton, Jr., reported results of fugitive investigation conducted on June 14 and 15, 1956.

EXPLANATION OF PERSONNEL:

1. Minneapolis - ASAC Curtis O. Lynum admits error in not promptly informing Bureau of dismissal of process, error being caused through inadvertence.

2. Los Angeles - SA Clarence E. Newton, Jr., who prepared Los Angeles 6/21/56 report, advised that Minneapolis discontinue airtel of 6/4/56 was not received by him until 6/27/56.

RECOMMENDATION OF SACS:

Minneapolis - SAC Howard recommends no administrative action as ASAC Lynum notified all auxiliary offices to discontinue and as no unnecessary investigation attributable to error in Minneapolis Office was conducted in this case. SAC has scored error in folder of ASAC Lynum.

Los Angeles - SAC Malone recommends no administrative action as it has not been possible to affix the responsibility for the temporary loss or delay in routing Minneapolis 6/4/56 airtel to SA Newton. SAC Malone has questioned all personnel in the Chief Clerk's Office who handled serial and none can recall same. He has reviewed procedures in handling teletype and airtels and has discovered no weakness which would cause delay in routing of such material. SAC points out that airtel in question was folded and crumpled along one side giving the appearance it had been jammed underneath something. He states it appears the serial became attached to the bottom of another file.

Enclosures (2)

JCS:rec

(2)

- 2A -

RECOMMENDATIONS OF INVESTIGATIVE DIVISION:

1. Minneapolis - Censure is recommended for ASAC Lynum for failure to immediately notify Bureau of dismissal of process. Attached is letter to SAC, Minneapolis instructing that error not be scored in the folder of ASAC Lynum as Bureau is handling this matter by separate communication.

2. Los Angeles - It is recommended that SAC Malone be censured for the poor administration of the Chief Clerk's Office which resulted in the temporary loss of the discontinued airtel. No further administrative action is recommended at Los Angeles as responsibility for the improper handling of the discontinued airtel cannot be specifically fixed. Attached is a letter to Los Angeles emphasizing necessity of proper handling of Bureau mail and instructing that proper precautions be immediately taken to prevent recurrences of situations of this type.

1 BE  
S

AB  
JMM  
Wick  
E  
Rw

## Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC, Los Angeles

DATE. 7/19/56

b6

FROM : SA CLARENCE E. NEWTON, Jr.

SUBJECT: [REDACTED] Was.,  
Fugitive  
ITSMV

ReBulet 7/13/56.

This investigation was assigned to the writer on 6/7/56, having been reassigned from SA [REDACTED]. The writer's investigation was conducted on 6/14/56 and the results dictated on 6/15/56 in report form, this report being dated 6/21/56.

On 6/27/56 the writer received Minneapolis air tel dated 6/4/56 discontinuing this investigation. A notation was made at the time on date of receiving under my initials. Had the writer received this information prior to 6/14/56 the investigation would not have been conducted.

CEW:gmw  
(3)421598-120  
67-542

August 16, 1956

Personal and Confidential

Mr. John F. Malone  
Federal Bureau of Investigation  
Los Angeles, California

1565 SDP/KSR  
6-17-91

Dear Malone:

I am indeed pleased to note that your office reported no delinquencies as of July 31, 1956, and I want to express my appreciation and commendation.

You have every reason to be proud of this evidence of your continuing, effective leadership in this phase of your responsibilities. The results achieved in your division have been most gratifying to me, particularly since this is the third time such a notable accomplishment has been recorded by Los Angeles.

Sincerely yours,

8-16-56  
MOL:hlb  
67-236142  
(3)

Based on memo Mohr to Tolson 8-9-56 WOI:jas  
Salutation per Personnel File.

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mason \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Nease \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

Aug 16 4 40 PM '56  
RECEIVED  
U.S. DEPT. OF JUSTICE  
1565 SDP/KSR  
67-236142  
142-325

*[Handwritten signatures and initials]*

SAC, Los Angeles

August 21, 1956

Director, FBI

PERSONAL ATTENTION

TWO-DAY CONFERENCES

You should report to Room 5517, U. S. Department of Justice Building, Ninth and Pennsylvania Avenue, Northwest, Washington, D. C., on October 1, 1956, at 9 A.M. for attendance at Two-Day Conferences.

Confirm attendance.

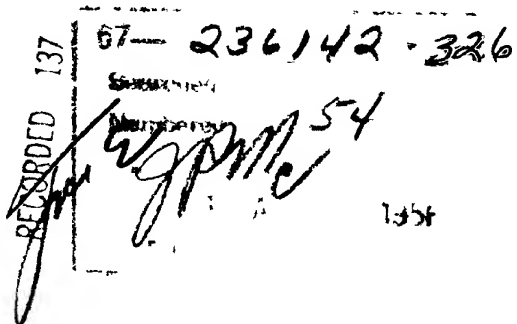
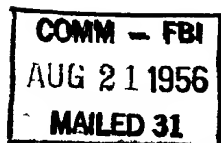
CC - Mr. Gearty

EPC:bag

(4)

The Director has approved Mr. Malone's attendance at the SOG on 10-1 and 10-2-56.

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mason \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Nease \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_





August 24, 1956

Personal and Confidential

Mr. John F. Malone  
Federal Bureau of Investigation  
Los Angeles, California

Dear Mr. Malone:

The quarterly report dated July 13, 1956, submitted by Special Agent W. Nathan Provinse pertaining to an organization of considerable interest to the Bureau in internal security matters is an extremely fine document reflecting considerable thought and effort on the part of everyone who participated in its preparation.

I therefore want to commend you and, through you, the agents whose skill, application to duty and analytical ability were responsible. I certainly appreciate such a gratifying example of their enthusiastic, conscientious approach to their official duties.

Sincerely yours,

CC: SAC, Los Angeles (Personal Attention)  
Reurlet 8/14/56 captioned "COMMUNIST PARTY, USA, DISTRICT 13...." The Bureau feels general commendation to your office is warranted rather than individual letters. You are, however, instructed to place a copy of this letter in the field personnel files of the agents involved.

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mason \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Nease \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

Personnel files of SAs:  
W. Nathan Provinse  
John F. Russell

Romney Stewart  
William J. Nolan

Marcus M. Bright

Leon J. Meyer  
W. James Wood  
Elmer E. Linberg

WCL:alb  
67-236142 (15)  
Based on

recommendation of Div. 5

September 4, 1956

Personal and Confidential

b6

Mr. John F. Malone  
Federal Bureau of Investigation  
Los Angeles, California

1565 SDP/KSR  
6-17-91

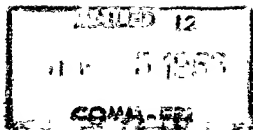
Dear Mr. Malone:

I want you to know that I am extremely gratified with the very fine work that was done in the Los Angeles Office relative to the location and apprehension of [redacted], fugitive and escaped federal prisoner.

The interest you displayed in this instance in personally supervising this case, I feel, was responsible to a material extent for the apprehension of this dangerous subject without incident. I want to commend you for your extreme devotion to duty and for discharging your responsibilities with such great care.

SEP 4 7 27 PM '56  
RECEIVED HEARING ROOM  
FBI  
U.S. DEPT. OF JUSTICE

Sincerely yours,



CRDh1b  
(3)  
67-236142

Based on Los Angeles memo 8-23-56 JFM:ts

SEP 4 5 55 PM '56  
RECEIVED HEARING ROOM  
FBI  
U.S. DEPT. OF JUSTICE

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Ladd \_\_\_\_\_  
Malone \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Nease \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

DECODED COPY

Tolson \_\_\_\_\_  
 Nichols \_\_\_\_\_  
 Boardman \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mason \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Nease \_\_\_\_\_  
 Winterrowd \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

☒ Radio☐ Teletype

FROM LOS ANGELES

9-5-56

NR 051811

TO DIRECTOR

DEFERRED

LEAVING LOS ANGELES SEPT. 5 VIA SANTA FE SUPER CHIEF 7 PM  
 RR TIME, ARRIVE CHICAGO 12:30 PM SEPT. 7, LEAVE CHICAGO  
 7:50 PM, ARRIVE SCRANTON 2:15 PM SEPT. 8, ALL RR TIME.  
 MY ADDRESS WILL BE 124 SOUTH WASHINGTON STREET, CARBONDALE,  
 PENNA., TELEPHONES CARBONDALE 1993 OR JERMYN 111. WILL BE  
 IN CONTACT WITH PHILADELPHIA OFFICE. ASAC FELT IN CHARGE.

RECEIVED:

3:30 PM RADIO

3:42 PM CODING UNIT JAG

Mr. Mohr

Noted in

Comm. Sect.

By *Lew/jg*

If the intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that it be suitably  
 paraphrased in order to protect the Bureau's cryptographic systems.

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Mohr

DATE: 9-18-56

FROM : H. L. Edwards *11/230*

SUBJECT: JOHN F. MALONE  
 Special Agent in Charge  
 Los Angeles Office  
 EOD 5-4-42; GS-17, \$13,975  
 Non-Veteran; Not on Probation

Tolson \_\_\_\_\_  
 Nichols \_\_\_\_\_  
 Boardman \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mason \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Nease \_\_\_\_\_  
 Winterrowd \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

The following is a brief and concise summary of SAC Malone's record for the Director's use.

It is noted, on 9-1-55 he was PLACED ON PROBATION inasmuch as the August, 1955, inspection had been reviewed and it was noted a number of very serious deficiencies were found by the Inspector. He was removed from probation on 11-25-55. During 1956 he has been Censured on six different occasions and has been Commended on nine occasions, and received a CASH AWARD of \$200.00 on 7-12-56.

On 12-18-55 he was Reallocated to Grade GS-17.

His daily average overtime for the past six months is as follows: March, 4 hours 15 minutes; April, 4 hours 35 minutes; May, 4 hours 16 minutes; June, 4 hours 4 minutes; July, 4 hours 39 minutes; and August, 3 hours 43 minutes.

He has no offices of preference.

*3/4*  
 FDH:fac  
 (2)  
 Enclosure

RECORDED-145

236 103-329  
 Searched \_\_\_\_\_  
 Numbered \_\_\_\_\_

A PERMANENT BRIEF OF HIS PERSONNEL FILES IS ATTACHED 19 1956

FEDERAL BUREAU OF INVESTIGATION

82 SEP 28 1956

September 13, 1956

PERSONAL AND CONFIDENTIAL

Mr. John F. Malone  
Federal Bureau of Investigation  
Los Angeles, California

Dear Malone:

DeLoach has informed me of the excellent assistance you rendered during the 36th National Convention of the American Legion in Los Angeles. It was refreshing to note that you were so interested in furthering the Bureau's work in this connection.

I am certain that your assistance was instrumental in making the assignment of Messrs. DeLoach and Hanning much easier for them; consequently, I wanted to drop you a note and express my personal appreciation.

Sincerely yours,

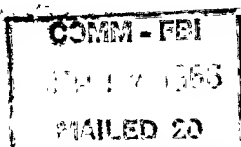
cc - Mr. Jones (detached)

NOTE: Cover memo from Nichols to Tolson 9-12-56 captioned "38th National Convention, The American Legion, Los Angeles, California, September 3-6, 1956," prepared by CDD:jmr

CDD:jmr:jp

(4)

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mason \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Nease \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_



SEP 13 7 20 PM '56  
RECEIVED RECORDING ROOM  
FBI  
U.S. DEPT. OF JUSTICE

330

October 2, 1956

MEMORANDUM FOR MR. TOLSON

Today, I saw Special Agent in Charge John F. Malone, of the Los Angeles Field Division. Mr. Malone makes a mature and excellent personal appearance.

I discussed with Mr. Malone the fact that I had noted that his office had dropped in the number of automobiles recovered during the first two months of the current fiscal year, as compared with the first two months of the previous fiscal year.

I also called Mr. Malone's attention to the fact that his Agents were closing but 9.16 cases per Agent per month, whereas the average for the service was 9.35.

I also called Mr. Malone's attention to the fact that it had been necessary to write thirty-four letters of censure to the Los Angeles Field Division during the last six months and that I considered this excessive.

Very truly yours,

John Edgar Hoover  
Director

JEH:TLC  
(4)

SENT FROM D. O.	
FILE	10-14
DATE	10-14-56
BY	10-14-56

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
Nease \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

100-44-6000

100-44-6000

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. TOLSON ✓

DATE: September 12, 1956

FROM : L. B. NICHOLS ✓

Tolson ✓  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Clegg \_\_\_\_\_  
Glavin \_\_\_\_\_  
Ladd \_\_\_\_\_  
Nichols ✓  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Nease \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

SUBJECT: 38th NATIONAL CONVENTION  
THE AMERICAN LEGION  
LOS ANGELES, CALIFORNIA  
SEPTEMBER 3-6, 1956

National convention held September 3-6, 1956, Los Angeles. Estimated 100,000 Legionnaires attended. Meetings of Americanism Commission and Countersubversive Activities Committee began 8-31-56.

RESOLUTIONS AFFECTING FBI:

Four resolutions commending FBI presented to convention. These emanated from District of Columbia, Maryland, Tennessee, and the National Americanism Commission of the Legion. These resolutions coordinated into one which passed unanimously before full convention. Director's telegram to National Commander thanking Legion for commendation of FBI read before convention 9-6-56 and received with ovation. Press releases issued to wire services and newspapers regarding commendation of Director and FBI personnel. These releases carried by all Los Angeles papers (example attached).

MISCELLANEOUS RESOLUTIONS:

Total of 91 resolutions considered by convention committees and brought before full convention. Seven resolutions condemned UNESCO. Four resolutions criticized the Fund for the Republic and called for speedy removal of tax-exempt status. Two resolutions called for congressional investigation into activities of American Civil Liberties Union and Emergency Civil Liberties Union. One resolution reflected that many charges had been made regarding communist infiltration into National Association for the Advancement of Colored People and that these charges should be investigated to determine whether true or false. Four resolutions called for restoration of states rights legislation regarding subversion, sedition, and communist control statutes. These resolutions specifically set forth that states rights were being usurped by Supreme Court. All foregoing resolutions mentioned were coordinated and passed successfully on floor of convention.

Enclosures  
cc-Mr. Belmont  
Mr. Jones  
CDD:jmr  
(4)

RECORDED  
EX-110

SEP 24 1956

TELEPHONE

Memorandum to Mr. Tolson from L. B. Nichols

NEW NATIONAL COMMANDER:

As Director had been previously advised, W. C. "Dan" Daniels was selected as the 1956-1957 National Commander. Daniels paid courtesy call upon Director in May, 1956. He is 42 years of age, makes good appearance, is excellent speaker, and very security-minded. Cooperation with Daniels should be excellent. A call was made on him during convention, at which time the Director's congratulations were expressed. A letter has been prepared also extending congratulations.

MISCELLANEOUS:

(1) Our book, "The FBI Story," is to be placed on the "must reading list" for all Legionnaires. This is a list maintained by national headquarters of the Legion and concerns all top-notch books recommended for reading by Legion members.

(2) Two thousand (2,000) copies of Director's article, "The Communist New Look - A Study in Duplicity," were disseminated by Legion staff members to delegates attending convention. Many favorable remarks were overheard regarding this article.

(3) FBI received a great deal of acclaim during convention as result of Weinberger and Riesel cases.

(4) Gordon W. Roselip, national executive committeeman from the State of Wisconsin, spoke extemporaneously before the Americanism Commission for approximately 15 minutes lauding the FBI and its work in the internal security field. He called upon the Legionnaires to offer constant support to the Bureau. Roselip has been very friendly for the past several years. DeLoach rose and thanked him for his commendatory remarks and included the fact that all members of the Americanism Commission had been of service to the FBI. Roselip's remarks were strictly voluntary and it is being recommended that the attached letter be forwarded to him thanking him for his remarks.

RECOMMENDATIONS:

(1) A letter has already been forwarded to the new National Commander, "Dan" Daniels; consequently, no recommendation is being made concerning a letter to him in this memorandum.



Memorandum to Mr. Tolson from L. B. Nichols

(2) There is attached a suggested letter from the Director to outgoing National Commander J. Addington Wagner who was most cooperative during his term of office and who it is felt will continue to be a good friend in the future.

(3) There is attached a suggested letter to Gordon W. Roselip, national executive committeeman from Wisconsin, in accordance with the foregoing information.

(4) There is attached a suggested letter to William Hauck, Assistant National Adjutant of the American Legion, who made many commendatory remarks about the FBI during the convention and who introduced Messrs. Hanning and DeLoach to numerous influential members of the Legion.

(5) SAC John F. Malone was most helpful during the convention and spent numerous hours of overtime in meeting Legionnaires. He made a most favorable showing for the Bureau at the national commanders banquet. There is attached a suggested letter to Malone.

b6

(6) Special Agent [redacted] Los Angeles, was very helpful in assisting in the arrangement of newspaper contacts and the handling of the press release given out concerning the Bureau. Special Agent [redacted], was also most helpful in the same regard and a suggested letter to him, as well as [redacted] is attached.

Memorandum to Mr. Tolson from L. B. Nichols

(7) Special Agent Donald G. Hanning accompanied DeLoach to the convention and made a most favorable showing for the Bureau. Hanning is one of the few survivors of the Bataan death march and, as a result, is always regarded very highly in Legion circles. He, like DeLoach, attended all meetings of the Americanism Commission and the Countersubversive Activities Committee. He put in a large number of hours of overtime and is believed worthy of commendation regarding his performance. A suggested letter is attached.

*DeLoach did a good  
job & should be commended*

*Suggest letter go to  
DeLoach desk -*

*73*

*Done 9-13-56  
m ~*

*✓  
m ~*

## Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: 8/23/56

FROM : SAC, LOS ANGELES

PERSONAL AND CONFIDENTIAL

SUBJECT: [redacted] was. - FUGITIVE  
ESCAPED FEDERAL PRISONER

Mr. Tolson	_____
Mr. Nichols	_____
Mr. Belmont	_____
Mr. Mason	_____
Mr. Mohr	_____
Mr. Parsons	_____
Mr. Rosen	_____
Mr. Tamm	_____
Mr. Nease	_____
Tele. Room	_____
Mr. Holloman	_____
Miss Gandy	_____

Re: Atlanta teletype 8/20/56.

DECLASSIFIED 1565 SDP/KSR  
ON 6-17-91

[redacted] escaped from a Georgia Prison Camp where he was serving a two year concurrent sentence for ITSMV in conjunction with a five year State sentence for forgery. Subject had previously escaped from confinement. He was known to be armed and had made statements he would not be taken alive. He was considered extremely dangerous.

Information was received that the subject was residing at [redacted], Los Angeles. There is no such address and survey disclosed the area is semi-industrial. A survey of the area disclosed no one by the name of [redacted] resided in the area; however, one [redacted] residing in a large apartment house was described as closely resembling the subject. It was also ascertained he had recently arrived in Los Angeles with his wife and two small children. Subject [redacted] was believed to be with his wife and two small children and further discreet investigation resulted in a positive identification of [redacted] as the subject.

As soon as this information was determined, Supervisor [redacted] and other agents proceeded to the scene. SA's [redacted] and [redacted] were the investigating agents. On the basis of their survey and plans, the subject was apprehended after he left his apartment and at a time when he was alone and away from his wife and two children. At the time of his apprehension, he advised he was taken by surprise by arresting officers. He stated that had he been armed, he would have "shot it out" and he would rather be killed than taken alive.

I was also at the apprehension scene and personally checked the results of the surveys and plans and personally observed the manner in which Supervisor [redacted] functioned.

JFM:ts

2 - Bureau  
1 - Los Angeles

(3)

31  
EXP-PROC.

RECORDED 153-2998

Received by [redacted] on [redacted]  
153-2998  
INDEXED  
FILED  
AUG 27 1956  
FBI - LOS ANGELES  
Phelan

I was particularly impressed not only by the thoroughness of the planning but by the extremely discreet nature in which [ ] and [ ] had made their inquiries. It is obvious that if the subject had "made" any phase of this operation, he would have responded in a highly dangerous manner.

The apprehension was effected with a minimum of risk to the agents and in such a way that there was no danger to the subject's wife and children.

It was a situation which was fraught with potential embarrassment to the Bureau and I feel that the success of the operation resulted from the excellent work of Agents [ ] and of Supervisor [ ]

I recommend that they receive letters of commendation.

*Concur with SAC. also  
recommend commendation  
for SAC. 8-28-56 ABE*

*done 9/4/56  
C. H. White*

*FHP  
Rw*

*done 9/4/56  
C. H. White*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

EXEMPTED FROM AUTOMATIC  
DECLASSIFICATION  
AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
EXEMPTION CODE 25X(1)  
DATE 02-14-2011

~~SECRET~~

October 9, 1956

Personal and ~~Confidential~~

Mr. John F. Malone  
Federal Bureau of Investigation  
Los Angeles, California

~~Classified by 1565 SDP/KSL~~  
~~Declassify on GAO 6-13-91~~

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Dear Mr. Malone:

The excellent work done by agents of your division relative to the contact of a highly confidential source of information on September 22, 1956, pertaining to internal security matters has prompted me to express my sincere appreciation in this way.

b6

I wish that you would express to Special Agents

Wason G. Campbell,

James A. Mills, Neal McGinnis and [redacted] my personal commendation for the praiseworthy skill, resourcefulness and devotion to duty they displayed in handling this delicate and difficult assignment. This was a job well done.

Sincerely yours,

b1

CG 2 SAC, Los Angeles (Personal Attention) Reurmemo 9-24-56.  
captioned [redacted] - VENEZUELA; ESPIONAGE - VENEZUELA. (S)

Based upon information submitted by you, Bureau does not feel that individual letters of commendation are warranted. Copy of this letter should be placed in the field personnel file of each participating agent.

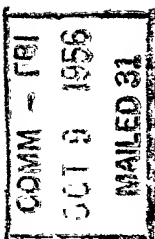
CGT: HST: DME2

(10)

Based on memo A. H. Belmont to L. V. Boardman 10-3-56 HWS:vms

~~SECRET~~

(over)



Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mason \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Nease \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

OCT 9 11 44 AM '56  
REC'D-READING ROOM  
FBI  
236142-332

~~SECRET~~

Mr. John F. Malone  
Federal Bureau of Investigation  
Los Angeles, California

October 9, 1956

For personnel files of:

b6

[redacted]

Wason G. Campbell

[redacted]

James A. Mills

Neal McGinnis

[redacted]

~~SECRET~~

~~SECRET~~

October 17, 1956

Personal and Confidential

Mr. John F. Malone  
Federal Bureau of Investigation  
Los Angeles, California

1565 SDD/KSL  
6-17-91

Dear Malone:

The splendid accomplishment of the Los Angeles Office in reporting no delinquencies for the past five months has prompted me to let you know in this way of my sincere appreciation.

I have, of course, derived considerable satisfaction from this continuing evidence of your capable leadership, and I am pleased to take this opportunity to thank you for the excellent fashion in which you have handled your responsibilities.

Sincerely yours,

J. Edgar Hoover

RECEIVED  
OCT 18 11 21 AM '56

NEM:jlw  
(3)

Based on memo H. L. Edwards to M. N. MOME 10/16/56, CRD:jlj.

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mason \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Nease \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

COMM - FBI  
OCT 17 1956  
MAILED 31

## Office Memorandum

UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: October 3, 1956

FROM : SAC, Los Angeles

SUBJECT: JOHN F. MALONE  
Special Agent in Charge  
REQUEST FOR 8x10 GLOSSY PHOTOS

It is requested that the Bureau furnish 25 glossy photos of the above-named, size 8x10, as per copy attached. These photos are used in connection with speech matters.

JFM:AE

( )

2 - Bureau (1 enc.)  
1 - L.A. 80-1

ENCLOSURE

Bernheimer/dmm  
III/dmmArch. Mech. Sect.  
10-12-56 dmm

200

RECEIVED

DEVELOPED

PRINTED

RECORDED

INDEXED

INSPECTED



SAC, Los Angeles

October 12, 1956

Director, FBI

JOHN F. McLOVE

Special Agent in Charge

REQUEST FOR 8x10 GLOSSY PHOTOGRAPHS

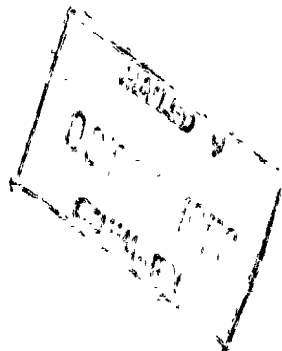
Reference is made to your letter dated October 3, 1956, transmitting one photograph of above-captioned subject.

In accordance with your request, glossy photographs have been made and are being forwarded to your office herewith. The original photograph is also enclosed.

*[Handwritten signature]*  
Enclosures-27

RCR:dmw (4)

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
Nease \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_



*[Handwritten initials]*  
7-2  
RECORDED

## DECODED COPY

Tolson \_\_\_\_\_  
 Nichols \_\_\_\_\_  
 Boardman \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mason \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Nease \_\_\_\_\_  
 Winterrowd \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

☒ XX

Radio

☐

Teletype

FROM LOS ANGELES

10-9-56

NR 100010

TO DIRECTOR

DEFERRED

UACB ASAC BACHMAN AND I WILL BE ABSENT FROM THE LOS ANGELES OFFICE OCTOBER 10 NEXT FROM 12:00 NOON UNTIL 1:30 PM TO ATTEND LOS ANGELES COUNTY PEACE OFFICERS MEETING. I DESIRE TO INTRODUCE ASAC BACHMAN TO THIS GROUP. SUPERVISOR ELMER F. LINBERG ACTING.

RECEIVED:

10:16 PM RADIO

11:00 PM CODING UNIT RB

NOT RECORDED-10

3-1-56

If the intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that it be suitably paraphrased in order to protect the Bureau's cryptographic systems.

Mr. Mohr

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

JAN 4 1957

TELETYPE

FBI, LOS ANGELES

1-4-57

8-11 PM PST

WDR

DIRECTOR, FBI

U R G E N T

Mr. Tolson \_\_\_\_\_  
Mr. Nichols \_\_\_\_\_  
Mr. Boardman \_\_\_\_\_  
Mr. Belmont \_\_\_\_\_  
Mr. Mohr \_\_\_\_\_  
Mr. Parsons \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Tamm \_\_\_\_\_  
Mr. Trotter \_\_\_\_\_  
Mr. Nease \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Mr. Holloman \_\_\_\_\_  
Miss Gandy \_\_\_\_\_

JOHN F. MALONE, SAC, LA, SUBPOENA RECEIVED. I RECEIVED SUBPOENA THIS DATE TO APPEAR MUNICIPAL COURT, LA, JAN. SEVEN NEXT IN CASE ENTITLED STATE OF CALIF., PLAINTIFF, VERSUS [REDACTED], DEFENDANT. SUBPOENA ISSUED AT REQUEST OF DEFENDANT POSTER, WHO IS WELL KNOWN TO LA OFFICE ON BASIS PREVIOUS COMPLAINTS RECEIVED FROM HIM. [REDACTED] IS IDENTIFIED IN LA FILES AS MENTAL CASE, HAVING RECEIVED DISCHARGE FROM COAST GUARD FOR REASON OF MENTALITY. ALSO, SUBJECT OF SELECTIVE SERVICE MATTER, LA, FORTY SIX. [REDACTED] ACCORDING TO COURT RECORD, CHARGED WITH FELONIOUS ASSAULT ON PERSON OF LT. [REDACTED], DISTRICT ATTORNEY-S OFFICE, LA, WHO WAS ASSAULTED BY [REDACTED] IN RECEPTION ROOM, DA-S OFFICE, JAN. TWO LAST, APPROX. EIGHT AM. [REDACTED] VISITED DA-S OFFICE TO GIVE COMPLAINT CONCERNING QUOTE HEAD WAS BUGGED, PEOPLE WERE FOLLOWING HIM, PEOPLE ATTEMPTING TO KILL HIM UNQUOTE. UPON REFUSAL OF DA-S OFFICE TO ACCEPT COMPLAINT, [REDACTED] ASSAULTED LT. [REDACTED] AND WAS SUBDUED BY [REDACTED] AND UNIFORMED POLICEMEN. [REDACTED] COMMITTED TO JAIL AND PRESENTLY BEING GIVEN PSYCHO EXAMS BY LOCAL AUTHORITIES. COURT RECORD REFLECTS [REDACTED] IS DEFENDING SELF, AND REASON FOR MY SUBPOENA UNKNOWN. I WILL APPEAR AS DIRECTED BY SUBPOENA AND BUREAU WILL BE KEPT ADVISED OF DEVELOPMENTS

b6

END AND ACK/PLS

Mr. Mohr JAN 14 1957

11-15 AXX PM OK FBI WA JG

TO SAC LA  
1/5/57 CTB/C

INDEXED-146  
RECORDED-146

57-

MALONE

JAN 8 1957

CLASSIFIED

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Mohr

DATE: 10/16/56

FROM : H. L. Edwards *HL*SUBJECT: MEMPHIS/AND/LOS ANGELES DIVISIONS  
"Zero" Delinquencies

Tolson  
Nichols  
Boardman  
Belmont  
Mason  
Mohr  
Parsons  
Rosen  
Tamm  
Nease  
Winterrowd  
Tele. Rm.  
Holloman  
Gandy

The monthly administrative reports received from the field for the month of September reflect that Memphis and Los Angeles again reported no delinquencies at the end of September and in fact these were the only two offices reporting no delinquencies. *124*

This is the sixth consecutive month in which Memphis has reported no delinquencies and the fifth consecutive month for Los Angeles.

SACs of the foregoing office were commended in August for their fourth and third consecutive "zero" delinquency reports.

RECOMMENDATION*C. E. K. Piper*

That SACs Piper and Malone again be commended for their outstanding accomplishments in reporting no delinquencies for the sixth and fifth consecutive months respectively. If approved, letters attached.

*J. H. F. Malone*

RECORDED

67-3443-1346	
Searched	39
Numbered	
10 OCT 1956	
FBI	

Enclosures *10-17-56*

CD:111  
(3)

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

9/28/56

I certify that I have received the following Government property for official use:  
returned

INSPECTOR'S MANUAL # 347 ✓  
(issued 8-15-56)

RETURNED

INSPECTOR'S MANUAL # 218 ✓  
(issued 4-7-52) *destroyed*

READ

The Government property which you hereby acknowledge  
is charged to you and you are responsible for taking care  
of it and returning it when its use has been completed.  
DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN  
ANY WAY

67 - NOT RECORDED

8 OCT 24 1956

FILE

3-M

PER afh

Very truly yours,

*John F. Malone*  
John F. Malone

JANUARY 5, 1957

TELETYPE

b6

URGENT

SAC, LOS ANGELES

JOHN F. MALONE, SAC, LOS ANGELES, SUBPOENA RECEIVED.

REURTEL JANUARY FOUR, LAST. CONTACT USA, LOS ANGELES, RE CASE  
ENTITLED "STATE OF CALIFORNIA, PLAINTIFF, VS. [REDACTED], DEFENDANT,"  
AND ATTEMPT TO HAVE SUBPOENA QUASHED.

HOOVER

CTB:lm1

(3)

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mason \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Nease \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

JAN 5 1957  
TELETYPE

335

5

JAN 5 1957

January 8, 1957

Personal and Confidential

Mr. John F. Malone  
Federal Bureau of Investigation  
Los Angeles, California

1565 SDP/KSR  
6-17-91

Dear Mr. Malone:

b6

I have carefully considered the facts you have submitted in explanation of your handling of the investigation of the reported kidnaping of [ ] and the conclusion is inescapable that this situation was handled very badly by you. It is apparent that a more aggressive domination of the investigation on your part was called for in view of its nature and obvious importance. In this respect you failed to adequately carry out the Bureau's responsibilities and protect its best interests.

In addition, you were most derelict in failing to keep the Bureau promptly and currently advised of all pertinent developments as they occurred. Your explanation for this failure most certainly is not adequate.

The way in which you functioned in this investigation was most disappointing. I shall certainly expect a much higher calibre performance from you in any future investigative matters of such importance.

Very truly yours,

John Edgar Hoover  
Director

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
Nease \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

JIC:eam  
(4)

cc: SOG Los Angeles Personnel File

Based on Los Angeles teletype 1-5-57 and memo, Price to Rosen  
1-5-57. RJG/ews.

5 JAN 11 1957

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

JAN 5 1957

TELETYPE

FBI, LOS ANGELES

1-5-57

7-58-. PST

WLB

DIRECTOR, FBI

U R G E N T

Mr. Tolson	✓
Mr. Nichols	✓
Mr. Boardman	✓
Mr. Belmont	✓
Mr. Mohr	✓
Mr. Parsons	✓
Mr. Rosen	✓
Mr. Tamm	✓
Mr. Nease	✓
Mr. Holloman	✓
Miss Gandy	✓

RE UNSUB, [REDACTED] VICTIM, KIDNAPING. FOLLOWING IS BEING  
SUBMITTED IN ACCORDANCE WITH BUREAU INSTRUCTIONS TO EXPLAIN, ONE,  
WHY I DID NOT GO IMMEDIATELY TO THE [REDACTED] HOME YESTERDAY MORNING  
AND, TWO, FAILURE OF LA OFFICE TO KEEP BUREAU ADVISED DURING DAY  
OF PERTINENT DEVELOPMENTS. ANSWER ONE. I WAS NOTIFIED OF THE ALLEGED  
KIDNAPING AT MY HOME AT SIX FORTYFOUR AM. I ARRIVED AT THE OFFICE AT  
SEVEN TWENTYFOUR AM. AT THIS TIME LA OFFICE STILL DID NOT HAVE  
COMPLETE DETAILS OF WHAT ACTUALLY HAPPENED. VALLEY DISTRICT OF LAPD  
WAS CONTACTED AND SERGEANT ON DUTY ADVISED HE DID NOT HAVE THE FACTS,  
THAT ALL PERSONNEL FROM THE STATION WERE AT THE [REDACTED] HOME, AND  
THAT THE SERGEANT DID NOT KNOW THE ADDRESS OR THE TELEPHONE NUMBER OF  
THE [REDACTED] HOME. HE STATED THAT HE WOULD ASCERTAIN THE DESIRED INFO  
AND HAVE SOMEONE CALL IMMEDIATELY. AT SEVEN THIRTYFIVE AM SERGEANT  
[REDACTED] OF THE LAPD CALLED WITH THE DETAILS OF THE ALLEGED KIDNAPING.  
THE CALL WAS COMPLETED AT SEVEN FIFTYFIVE AM. I THEN CALLED A CON-  
FERENCE OF AGENTS IN THE OFFICE, BRIEFED THEM ON THE AVAILABLE FACTS,  
MADE ASSIGNMENTS AND THEN CALLED THE BUREAU AT EIGHT TWENTYFOUR AM.  
I TALKED WITH THE BUREAU UNTIL NINE AM. I DID NOT FEEL THAT I SHOULD  
END PAGE ONE

Mr. Rosen

Mr. Mohr

Let of course  
to SAC  
1-5-57 JIC/ear



PAGE TWO

LEAVE THE OFFICE UNTIL I HAD MORE COMPLETE FACTS, UNTIL APPROPRIATE INSTRUCTIONS HAD BEEN ISSUED TO PERSONNEL AND UNTIL ASAC BACHMAN ARRIVED AT THE OFFICE. HE WAS EN ROUTE FROM THE WEEKLY CONFERENCE WITH THE USA. ATTEMPTS WERE MADE TO INTERCEPT HIM BEFORE HE WENT TO THE CONFERENCE BUT HE HAD ALREADY LEFT HOME. I THEN PROCEEDED TO THE [ ] HOME. I REALIZE FULL WELL THE IMPORTANCE OF ARRIVING AT THE VICTIM-S HOME IMMEDIATELY IN ORDER TO GAIN CONTROL AND DOMINATE THE SITUATION. HOWEVER, IN THIS INSTANCE, IN VIEW OF THE FACT THAT THE POLICE DID NOT ADVISE THIS OFFICE UNTIL SIX TWENTY AM, DESPITE THE FACT THAT THEY HAD BEEN ON THE CASE SINCE ONE THIRTY AM, I FELT IT WOULD BE BETTER TO TAKE THE ACTION OUTLINED ABOVE. QUESTION TWO. THE BUREAU WAS CALLED ASIX FIFTYNINE AM AND EIGHT TWENTYFOUR AM. AT ONE TEN PM ASSISTANT DIRECTOR ROSEN CALLED THE LA DIVISION. BETWEEN NINE AM AND ONE TEN PM ASAC BACHMAN WAS MAKING ASSIGNMENTS AND CORRELATING INFO AT THE LA OFFICE. HE WAS JUST PLACING A CALL FOR THE BUREAU WHEN HE RECEIVED MR. ROSEN-S CALL. HE FELT THAT PRIOR TO THIS TIME THERE WAS NOT SUFFICIENT NEW DATA DEVELOPED IN VIEW OF THE FACT THAT CONSIDERABLE TIME WAS BEING CONSUMED BY AGENTS IN ARRIVING AT PLACES OF ASSIGNMENT AND CONDUCTING INTERVIEWS. AT THE [ ] HOME I WAS INTERVIEWING THE VICTIM-S MOTHER AND OTHER AGENTS

END PAGE TWO

PAGE THREE

WERE INTERVIEWING HOUSEHOLD PERSONNEL FOR TWO HOURS AFTER ARRIVAL.

[REDACTED] ASKED THAT HER PHONES BE KEPT OPEN AS MUCH AS POSSIBLE IN CASE HER DAUGHTER SHOULD CALL. THE OFFICE WAS CONTACTED PERIODICALLY BY RADIO DURING THE INTERVIEW AS LEADS DEVELOPED. AFTER MR. BOARDMAN-S CALL OF TWO FORTYFIVE PM AND AFTER INFO BEGAN TO DEVELOP MORE RAPIDLY, THE BUREAU WAS KEPT ADVISED ON A CONTINUING BASIS.

MALONE

END AND ACK PLS

WA 11-08AM OK FBI WA DE

TU DISCM

*Very badly handled*

CO: MR. ROSEN  
AND SUPERVISOR [REDACTED]  
INVESTIGATIVE DIVISION

INVESTIGATIVE DIVISION RECOMMENDATION:

Letter of censure for SAC Malone for failure to perfect adequate arrangements to maintain constant contact with the headquarters office so that important developments could be furnished to the Bureau as they occurred.

RJG:mak

1/7/57

*R*  
*G-R*  
*2/3*  
*gmm*

F B I

Date: 1/8/57

Transmit the following message via AIRTELAIR MAIL

(Priority or Method of Mailing)

TO: DIRECTOR, FBI

FROM: SAC, LOS ANGELES (62-228-4683)

RE: JOHN F. MALONE,  
SPECIAL AGENT IN CHARGE,  
LOS ANGELES  
SUBPOENA RECEIVED

Mr. Tolson	
Mr. Nichols	
Mr. Boardman	✓
Mr. Belmont	
Mr. Mohr	
Mr. Parsons	
Mr. Rosen	✓
Mr. Tamm	
Mr. Trotter	
Mr. Nease	
Tele. Room	
Mr. Holloman	
Miss Gandy	

*203*  
*CT 17*  
*2258*

Re Bureau tel 1/5/57.

Through agreement between USA, LA, and LA County DA's Office, I did not appear in answer to subpoena.

Felony case dismissed and subject recommended by court for psychiatric examination.

MALONE

3 - Bureau  
1 - Los Angeles  
JFM:CAB  
(4)

AIRTEL

JAN 15 1957

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

Director, FBI

1/11/57

SAC, Los Angeles

ACCIDENT TO BUREAU CAR #6  
JOHN F. MALONE, Driver.

b6

While proceeding west on Wilshire Boulevard at 3:15 P.M. on 1/11/57, in the outside lane, I approached Union Street and changed from the outside to the inside lane and then slowed up for the red light at the corner of Union and Wilshire preparatory to making a right turn. As I slowed up, a bus proceeding along the curb bumped into the rear of Car #6. I was fully aware that the bus was behind me and he should have had ample time to stop.

The driver of the bus was [redacted]  
[redacted], Los Angeles. His number is [redacted] The bus number is [redacted] Los Angeles Transit Company.

The bus was practically stopped at the time of the impact and there was no damage to the Bureau car or to the bus. Police were not called. Drivers' license information was exchanged.

JFM:AB  
(3)

2 - Bureau  
1 - L.A.

90

SEARCHED	INDEXED
SERIALIZED	FILED
JAN 13 1957	
FBI - LOS ANGELES	

90

8 JAN 23 1957

February 8, 1957

Personal and Confidential

Mr. John F. Malone  
Federal Bureau of Investigation  
Los Angeles, California

1565 SDP/KSR  
6-17-91

Dear Malone:

I have read your memorandum of February 5, 1957, setting forth in detail matters which transpired at a meeting of Committee Members of the Peace Officers Association of California on February 1, 1957, and want to commend you for the forthright manner in which you dealt with Chief of Police William H. Parker.

You were absolutely right in calling his hand as you did and the prompt and decisive manner in which you made the Bureau's position in investigative matters unmistakably clear to him was indeed refreshing to note. Your representation of the Bureau on this occasion was exceptionally well handled and I want you to know of my sincere gratitude.

Sincerely yours,

Numbered

67

1

340

5 FEB 27 1957

INVESTIGATION

CRD:hwc  
(3)

Based on Los Angeles memo 2/5/57 JFM:VMD and notation of Mr. Hoover.

Salutation per Reading Room.

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mason \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Nease \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

DIRECTOR, FBI

2/5/57

SAC, LOS ANGELES (80-73)

PEACE OFFICERS ASSOCIATION  
OF CALIFORNIA - Meeting of  
Committee Members, 2/1/57,  
Lacienda Motel,  
Fresno, California  
POLICE TRAINING

Attn: Training and In-  
spection Division;  
Jest. to the Director  
L. E. NICHOLS

b6

The above-captioned meeting was called to order at 10:00 A.M. by President ELMER JANSEN, Chief of Police at San Diego. There were approximately two hundred law enforcement officers from California in attendance. SAC's HARVEY FOSTER, HARRY MAYNER, and JOHN F. MALONE were present. The meeting started with a general assembly, after which it would be broken up into smaller groups representing the various committees.

Attorney General EDMUND "PAT" BROWN referred to the "clearing house" for the movement of criminals in the California area that was set up by Chief of Police FRANCIS J. AHERN, San Francisco, in conjunction with Chief of Police WILLIAM H. PARKER, Los Angeles, and Captain [redacted] head of PARKER's Intelligence Unit.

BROWN stated that, as a result of this program, the Criminal Identification and Investigations office is being flooded with requests for records. He stated that these requests will be handled eventually, but there will be a delay because of shortage of personnel.

BROWN then advised the group that during 1957 he will attempt to bring the California laws of Searches and Seizures up to date. The attempt is the first made along these lines since 1872, according to BROWN. He stated that the proposed legislation will set forth the conditions under which officers may safely make searches and seizures.

Chief of Police WILLIAM H. PARKER then asked for the floor. He had a long-distance call awaiting him. He had in his hand a pamphlet containing the address delivered by CARROL W. SHANKS, President of the Prudential Insurance Company of America, to the graduates of the 58th Session of the FBI National Academy. PARKER was most complimentary of the address and recommended that all law enforcement officers make it a point to read it.

3 - Bureau (AIR MAIL)  
1 - San Diego  
1 - San Francisco  
1 - Los Angeles  
JFM:VMD  
(6)

LA 80-73

PARKER concluded by stating that he was attempting to obtain pay raises for the members of the Los Angeles Police Department. He then left to answer his telephone call. However, before the general assembly had broken up into smaller groups, PARKER had completed the telephone call and was back in the assembly, calling for additional time before the microphone.

PARKER stated that he had just received a telephone call from one ED SCHEIDT from the East Coast. He stated that, according to SCHEIDT, the Sellers Committee was reviewing additional Civil Rights legislation which, if passed, would place additional burden on law enforcement officers in regard to Civil Rights. He stated that, as far as he understood the proposed legislation, it called for a revision of section 241 of Title 18, making it possible to violate this section of the Statute without a conspiracy angle being present.

PARKER then stated that the Peace Officers Association of California should go on record as opposing such Civil Rights legislation. He then went into a tirade about the "MICKEY COHEN case" in Los Angeles. He stated that his comments in regard to the MICKEY COHEN case were not intended in any way to reflect upon the FBI. He stated that he realized that the FBI had a job to do.

PARKER then went into the details of the COHEN case, pointing out that COHEN first went to the United States Attorney and stated that his civil rights had been violated by Officer WOOFERS of the Intelligence Division of the Los Angeles Police Department. According to PARKER, COHEN was advised by the United States Attorney to take his complaint to the FBI. The FBI took COHEN's complaint and referred the matter to the Department of Justice. The Department of Justice instructed that an investigation should be made concerning COHEN's allegation. PARKER pointed out that he was appropriately advised by the Special Agent in Charge of the Los Angeles Office of the FBI that such investigation was under way.

PARKER further pointed out that, when the Agents of the FBI contacted Captain [redacted] of the Intelligence Squad, they were presented with two points which had to be clarified before Captain [redacted] would cooperate with the Agents in regard to the instant investigation. These two points he stated were:

b6

LA 80-73

1. Whether the United States Attorney would prosecute COHEN if it were found during the course of the investigation that he gave false information to the FBI as a basis of his allegation to the effect that his civil rights were violated.
2. Whether or not there was a Federal statute that would cover such prosecution if COHEN gave false testimony.

PARKER indicated that the matter had been referred to the Department of Justice at Washington and no answer had been received as yet.

PARKER then made a statement to the effect that the Civil Rights program of the Democrats or Republicans, as administered by Attorney General HERBERT BROWNELL, would put the Police out of business. PARKER stated that he is opposed to the establishment of a Federal Commission to investigate alleged Civil Rights violations by local law enforcement agencies. He added that such a commission has been proposed by Attorney General BROWNELL.

PARKER stated that the extreme Civil Rights program is developing rifts between law enforcement agencies, which is what the Communist Party wants. Then PARKER again referred to SHANKS' address to the National Academy and quoted the following paragraph:

"Then there is another factor which you know about: The laws that handicap law enforcement agencies everywhere in apprehending criminals. It is commendable that we in this country have a tradition for protecting civil rights. It is the very essence of the freedom we enjoy. It is unfortunate, however, that nearly every additional legal protection which goes on State or Federal law books may or may not help protect the innocent, but is likely to provide a loophole which can be misused by criminals. You are already experiencing many crippling regulations. In the coming era in which civil rights are likely to receive a great play for political advantage, you can certainly expect more."



LA 65-75

PARKER indicated that the statement of SHANKS summed up his feelings completely in regard to the Civil Rights program. He then made a motion that the Peace Officers Association should refer the Sellers Committee to the comments of Mr. SHANKS before acting upon the legislation which will be considered by them on Tuesday, February 5. He added that he thought the Peace Officers Association should oppose any changes which would adversely affect law enforcement in the field of Civil Rights.

Before PARKER's motion could be carried, Attorney General PAT BROWN and SAC HARVEY FOSTER asked for the floor. The floor was given to PAT BROWN, who stated the Peace Officers Association should not go on record as being for or against any legislation, especially on a national level, such as Civil Rights, especially without having the full facts concerning the proposed changes in legislation.

The floor was then given to SAC FOSTER, who identified himself and stated that he had intended to make the same observation which was already made by Attorney General BROWN.

PARKER stated that his motion was made solely for the purpose of commending SHANKS on his address, particularly the paragraph quoted above that referred to Civil Rights.

PARKER's motion was then carried. President JANSEN stated that the matter would be referred to the Executive Committee, where the motion would be properly phrased.

After the general session had ended and the members were proceeding to the respective committee meetings, Chief PARKER came over to SAC MALONE and stated that he wanted it fully understood that he was not quarreling with the FBI.

I advised PARKER that I was beginning to doubt the sincerity of this statement, which I had heard him make many times before, keeping in mind that the FBI is a part of the Department of Justice. It was pointed out to PARKER that his comments constitute an apology for the FBI investigating Civil Rights cases, and this is not at all necessary, especially in view of the fact that the FBI has no apologies to offer for any investigations made.

PARKER became belligerent and stated that he was not apologizing for the FBI. PARKER then commented that all h--- broke loose back in the Department of Justice when his comments

LA 80-73

In regard to the MICKEY COHEN case had been received. PARKER would not disclose the source of his information but indicated that he had been on the telephone with someone in the Department of Justice. He stated that it was the feeling of the Department in Washington that United States Attorney LAUGHLIN E. WATERS should have made a decision on a local level in regard to the questions raised by Captain HAMILTON.

I had no comment to offer to PARKER, but he gave the definite impression that he had been in contact with someone in the Department of Justice with whom he had discussed the COHEN situation.

PARKER then discussed the rise of crime throughout the country and indicated that in his opinion it was due to the Civil Rights investigations authorized by the Department of Justice.

I asked PARKER if he were stating in effect that the only way crime can be reduced is to eliminate the laws pertaining to Civil Rights and allow law enforcement officers to use brutality at will. He stated that this was not his intention at all.

SAs HARVEY FOSTER and HARRY MAYNER attended the Executive Committee meeting. At this meeting the President was directed by the Executive Committee to send an appropriate message to the Chairman of the Judiciary Committee at Washington, D.C., calling his attention to CARROL SHANKS' remarks concerning Civil Rights, as contained in his address to the 58th Session of the National <sup>Association</sup> Committee at Washington, D.C. on November 16, 1956. The Executive Committee also asked that Director J. EDGAR HOOVER be requested to address the convention of the Peace Officers Association to be held at San Francisco on March 26, 27, and 28, 1957. The committee indicated that, realizing full well how difficult it is for Mr. HOOVER to come all the way from Washington to give such an address, he might consider the possibility of sending a representative.

SAC JOHN F. MALONE attended the meeting of the Training Committee. The main topic of discussion was the Peace Officers Institute which is to be held at Los Angeles on March 5, 6, and 7, 1957. The program, as previously submitted, was confirmed with a few minor changes.

In regard to the proposed "Survey of Police Training in the State of California," O. A. WILSON, Dean of the School of Criminology and Professor of Police Administration, University of California at Berkeley, stated that he has not been successful

LA 50-73

in obtaining funds for the purpose of financing the survey. He stated that he had been turned down by the Carnegie Corporation of New York, the Haymes Company, and the Rockefeller Foundation. He added, however, that the reply he received from the William Volkmner Fund was not a flat refusal and he suggested that the President of the organization, together with JOHN HOLSTROM, Chief of Police of Berkeley, California, contact a [redacted] at Burlingame, California, for the purpose of discussing the matter further.

The matter of JOHN PEPER's resignation was then discussed. It will be recalled that JOHN PEPER has submitted his resignation as a member of the Training and Education Committee to President JANSEN.

Upon motion of JACK BENNETT, Chief of Police at Riverside, California, it was felt that Chairman SOUTH should suggest to President JANSEN that the resignation of PEPER not be accepted until after the General Committee Meeting scheduled for February 1 at Fresno, especially in view of the fact that PEPER's reasons for resigning appeared to be ambiguous.

Chairman SOUTH pointed out that President JANSEN had contacted JOHN PEPER and asked him to appear before the Training and Education Committee on this date to explain his resignation. PEPER refused to do so, stating that his letter was final and that his reasons as given, namely, the press of other work and the fact that he did not feel that he should be on a committee acting in the capacity of advisor to the State Department of Education, should suffice.

O. W. HILSON stated that he felt there was more behind PEPER's resignation than this and, in view of the fact that PEPER was present at the General Session, he should be required to come before this committee and explain the true reasons for his resignation.

BILL SOUTH said he was absolutely opposed to such action and he could see no reason why the Training and Education Committee should insist on PEPER doing something he did not desire to do.

PEPER indicated in his letter of resignation that he would like to have a committee separate from the Training and Education Committee set up to act as advisor to the State Department of Education, and especially to his (PEPER's) program.

LA 89-75

The Training and Education Committee passed a resolution indicating that the present committee was entirely capable of acting in an advisory capacity to PEPER or the State Department of Education and that no additional committees were necessary.

Chairman SOUTH asked that the FBI prepare statistics concerning the number of FBI schools conducted in the State of California during the calendar year 1955-56 in order that same may be presented at the convention to be held in San Francisco on the dates specified above. Chairman SOUTH was advised that the statistics were already compiled and that I have the information available as follows:

SUMMARY OF POLICE SCHOOL ATTENDANCE  
IN FBI SCHOOLS IN CALIFORNIA - 1956

Los Angeles	6,615 officers
San Diego	1,729 officers
San Francisco	<u>4,532 officers</u>
TOTAL	12,876 officers

SUMMARY OF POLICE SCHOOLS IN CALIFORNIA  
PARTICIPATED IN OR CONDUCTED BY THE FBI - 1956

Los Angeles	389 Police schools
San Diego	124 Police schools
San Francisco	<u>200 Police schools</u>
TOTAL	713 Police schools

The above statistics were compiled by the FBI and are for the calendar year 1955-56.

February 1, 1957

Mr. K. L. McLellan  
President  
Convair-Pomona Management Club  
Post Office Box 1011  
Pomona, California

Dear Mr. McLellan:

Your letter of January 24, 1957, has been received, and I was glad to learn your club enjoyed the recent talk given by Mr. John F. Malone, Special Agent in Charge of our Los Angeles Office.

I am taking the liberty of apprising Mr. Malone of your kind remarks, and I know he will appreciate your thoughtfulness in writing. It is always a pleasure for those of us in the FBI to speak before such responsive and attentive groups as yours, and I want to thank you for your gracious comments.

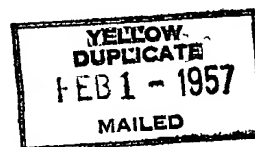
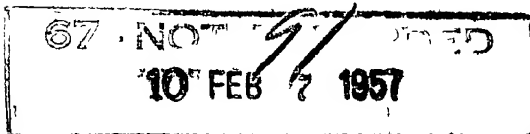
Sincerely yours,

cc - Los Angeles, with copy of incoming.

✓ cc - Personnel file of John F. Malone, with copy of incoming.

NOTE: SAC Malone spoke before this group 1-11-57. No record in Bufiles identifiable with correspondent.

FBS:jcs  
(6)



# CONVAIR POMONA MANAGEMENT CLUB



## C O N V A I R

A DIVISION OF GENERAL DYNAMICS CORPORATION

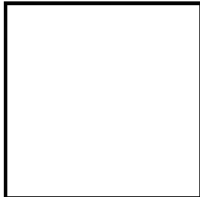
## CV



### OFFICERS



BOARD OF DIRECTORS



Mr. J. Edgar Hoover, Director  
F.B.I., Justice  
Washington 25, D.C.

P O BOX 511  
POMONA, CALIFORNIA  
KLM:njg  
24 January 1964

b6

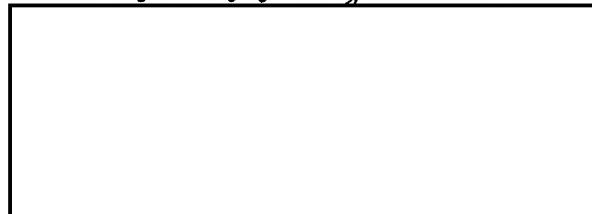
Dear Mr. Hoover:

Mr. John F. Malone of the Los Angeles Division of your organization spoke before our club on 11 January. In the five years that I have been a member of the club I do not remember any speaker who held his audience as did Mr. Malone. We, here at Convair, are engaged in a pretty serious business and I can assure you we are a critical audience.

Mr. Malone spoke for forty minutes and we could have heard a pin drop. After the meeting many of the 327 members said they could have listened for another hour.

As one who has had an almost romantic high regard for the work of your organization, I cannot imagine a better public relations device than talks such as Mr. Malone delivers. He leaves the impression that the Federal Bureau of Investigation is staffed with dedicated men.

Very truly yours,



March 8, 1957

Personal and Confidential

Mr. John F. Malone  
Federal Bureau of Investigation  
Los Angeles, California

DECLASSIFIED BY 1565 SDP/KSR  
ON 6-17-91

Dear Mr. Malone:

b6

I am indeed pleased with your excellent work and that of the agents of the Los Angeles Office in the Unlawful Flight to Avoid Prosecution-Robbery case involving [redacted] and want to express my appreciation in this way.

RECORDED - 137

67-236142-341

This was a difficult assignment and the location and successful apprehension without incident of this dangerous fugitive are the results of your splendid leadership and the determination and tenacity displayed by these agents. Please extend this recognition to the agents who participated.

MAR 13 1957

INVESTIGATION

44  
REC'D-READING ROOM  
FBI  
MAR 8 3 35 PM '57

Sincerely yours,  
J. Edgar Hoover

CC: SAC, Los Angeles (Personal Attention)

Place copy of this letter in personnel files of all participating agents other than those individually commended.

LRE:hwc  
(14) Based on Los Angeles memo 2/27/57 JEWEL

Personnel files of SAs: [redacted] Rubaiyat B. Castellow, J. Martell Bird, Jerome K. Crowe, John J. Canny, John J. Quinn, [redacted] Edward A. Flevach, Odd T. Jacobson.

MAR 19 1957

2-13-57

WUJOWE2

MAILED 8  
MAR 8 1957  
COMM-FBI

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
Nease \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

Name: JOHN F. MALONE

Title: Special Agent in Charge

Payroll #: 06562

Grade: GS-17 at \$13,975

EOD: 5/4/42

Not on Probation

Non-Veteran

Inspector TEAGUE: *Malone is loyal, conscientious, enthusiastic, strict with his employees and has their respect. Morale in the office was very good. He appears to be a capable administrator; however, I believe his strongest feature is his ability in the field of public relations where he is particularly capable. He appears to be thorough and completely amenable to discipline. He has great respect for the Bureau and through contacts with outside individuals others have a high respect for the Bureau. He appears to be doing a very satisfactory job in Los Angeles.*

RECOMMENDATION:

*No action is necessary on this write-up as similar action was recommended in the inspection summary Tamm to Tolson 3/4/57.*

138  
67 - NOT RECORDED  
1 MAR 14 1957

LOS ANGELES INSPECTION

2-27  
W

3-10  
JIC



## Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: 4/1/57

FROM : *JFM* SAC, Los Angeles

b6

SUBJECT: SAC JOHN F. MALONE  
 Damage to Personally-owned Car  
 4/1/57 While En route to Office.

While proceeding in an easterly direction along Sixth Street in Los Angeles at 7:35 AM on April 1, 1957, I was stopped in a long line of traffic which was being held up because of an obstruction in the road. A 1956 Buick "Special" with California License [redacted] 1957, operated by [redacted] came over a knoll in the street at a high rate of speed and ran into the rear of a 1956 Buick "Century" owned by [redacted] attorney at law. [redacted] car in turn was driven into the rear of my personally-owned automobile. *2704 T. [redacted] File*

[redacted] resides at [redacted] Los Angeles. She has operator's license [redacted] and her telephone number is [redacted]. The accident happened on Sixth Street between Hoover and Commonwealth. *Tag*

[redacted] resides at [redacted] Los Angeles 64. His business address is [redacted] Los Angeles 13; his business/telephone is [redacted] his home phone is [redacted]. *Calif*

[redacted] is insured with the Farmers Insurance Group. [redacted] also has insurance. There were no personal injuries.

The damage to my car has not been official estimated but in my opinion it probably will be in the neighborhood of \$50.00. The damage to the other two cars was very extensive.

The Los Angeles Police Department was advised. [redacted] has assumed full responsibility for the accident.

JFM:AB  
 2 - Bureau  
 1 - L.A. 67-13017

(3)

RECORDED - 143

rchd.

8 MAR 2 1957

FBI - LOS ANGELES

THREE  
 JIC  
 CLASH

DIRECTOR, FBI

3/14/57

*John F. Malone*

SAC, SAN FRANCISCO (80-2)

CALIFORNIA STATE SHERIFFS' ASSOCIATION  
ANNUAL CONVENTION

The Bureau is advised that the 63rd annual convention of the above-captioned organization will be held at the San Carlos Hotel, Monterey, California, April 8, 9, and 10, 1957.

As soon as the completed program is received from the association, it will be forwarded to the Bureau. UACB, SAGs MALONE, MAYNOR, and myself will attend the convention.

2-Bureau  
1-Los Angeles (80-43) (Info)  
1-San Diego  
1-San Francisco  
HEP:lor  
(5)

March 7, 1957

PERSONAL AND ~~CONFIDENTIAL~~

Mr. John F. Malone  
Federal Bureau of Investigation  
Los Angeles, California

DECLASSIFIED BY 1565 SDR/KSR  
ON 6-17-91

Dear Mr. Malone:

The results of the recent inspection of the Los Angeles Office by Inspector Teague have been made available to me. The facts developed reveal that the Los Angeles Office is in a generally satisfactory condition. Certain functions must receive corrective attention. Physical condition and maintenance was rated very good; investigative and administrative operations - good, personnel matters - good and contacts were rated excellent. The achievements of your office in the security field have been recognized; however, I expect you to follow through on the instructions issued by the Inspector to correct existing delinquencies in all matters.

You should take the necessary action to insure that all vehicles assigned to your office are maintained in a safe and ready operating condition. The recent downward trend in repair costs for automobiles is encouraging, but it is essential that greater economy be exercised in the operational costs of these vehicles. Consistent with sound economy, a suitable outside exhaust should be provided for the emergency generator housed in the building basement. Necessary surveys should be made to determine the cost involved for the installation of an enlarged FM radio console to provide for the additional radio cars. Similar surveys should be made to determine the need for increased coverage from Mt. Verdugo and in vicinity of Pomona, California. Results of these surveys, together with your recommendations, should be submitted to the Bureau for further consideration when funds become available for such purposes.

cc - Mr. Mohr (Attention: ① L. Edwards) (With Enclosure)  
cc - Personnel File of SAC Malone

NOTE: See memo Q. Tamm to Mr. Tolson 3-4-57 re "Inspection - LA Division, Inspector Teague, Feb. 2, 1957 - Feb. 20, 1957." LOT:mbk

67-101-RECORDED  
LOT:mbk MAR 21 1957 70

DUPLICATE  
MAR 7 1957  
MAILED

(8)

Mr. John F. Malone

Resident Agents in your office should make irregular checks to insure that Bureau cars in contract garages are periodically accounted for. You should insure this is being done during inspection of these resident agencies.

I was pleased to learn that stenographic and clerical operations were in a current condition. The Inspector eliminated the unnecessary preparation of index cards concerning correlation memoranda. You should insure that administrative functions are under constant scrutiny to eliminate any similar time-consuming operations deemed inadvisable.

The 11 substantive errors found in files reviewed reflected a need for more thorough file reviews by the supervisory staff and the need for more detailed attention on the part of the individual agents. Although the delinquency of pending work has been maintained at a low level, instances were found wherein reporting had been delayed. Files must receive closer attention not only to eliminate errors of substance but to materially reduce the number of form errors found during the course of the inspection.

Such form errors were found in 120 or 8.56 per cent of the 1,402 files reviewed. Responsibility for these errors was divided: 36 per cent clerical and 64 per cent agents.

The informant and investigative coverage of your office in the security field generally continues to be very good. You should persist in pursuing this vital phase of our operations with imagination and enthusiasm to insure that our responsibilities will be successfully discharged.

It is gratifying to note the excellent coverage achieved, as well as the increased accomplishments of criminal informants in your division. There is a need for improvement in criminal informant coverage regarding bank robbery matters in ten of the areas covered by your office. This matter should receive immediate attention in view of the high incidence of bank robbery in your division.

Mr. John F. Malone

Statistical accomplishments are, of course, a basic factor in determining the effectiveness of your operations and I recognize that your office has improved in three out of four categories; however, I am concerned with the recent decline in the case load in your office and the resulting effect a continuing downward trend may have upon your accomplishments. This matter should be closely followed.

I noted with interest that economy in operations had been accomplished regarding communications and travel costs. It is further encouraging to note that agent time in the office had been materially reduced to a point well below the 15 per cent standard set by the Bureau.

It should not have been necessary for the Inspector to point out that the number of agents assigned to Los Angeles could be reduced by eight. Two agents resigned during the course of the inspection and they will not be replaced. Six agents will be transferred. The matter of personnel needs must receive your constant, critical attention. When the case load drops, consideration should be given promptly to the matter of excess personnel assigned to your office. The same principle applies to the matter of clerical needs. In view of the decrease in the case load and the decrease in the number of your agents, before any existing clerical vacancies are filled full justification must be furnished to the Bureau.

I was pleased to note that all personnel passed the examinations and that stenographic production was above average. The Inspector reported that stenographic operations were considered to be excellent. The increase in cases closed per agent per month is heartening and I am pleased to see that personnel in your office have shared in the Incentive Awards Program. Morale of employees was considered very good.

The results of the inspection have been brought to the attention of your office by the Inspector. As soon as the delinquencies noted have been corrected, you should advise the Bureau.

Sincerely yours,

John Edgar Hoover  
Director

COPY - 97

TO : Director, FBI 2/27/57  
FROM : SAC, Los Angeles (66-1700) PERSONAL AND CONFIDENTIAL  
SUBJECT : SA [REDACTED]  
SA [REDACTED]  
SUPERVISOR VERN F. LOETTERLE  
RECOMMENDING LETTER OF COMMENDATION

*(Handwritten: 2-1-7-11-1-1)*

Rebuairtel 2/25/57, in case entitled [REDACTED]  
[REDACTED] was-FUGITIVE; UFAP-ROBBERT; ITSMV; FFA: (Bu 88-12350)

On 11/21/56 [REDACTED] escaped California State Prison, Folsom, California where he was serving several sentences for Armed Robbery. UFAP process was obtained and he was apprehended in Kansas City, Missouri, on 1/3/57 after committing several armed robberies, stealing three automobiles and allegedly killing a special policeman in Jefferson County, Colorado.

On 2/11/57 [REDACTED] again escaped custody, this time from a Los Angeles County Superior Court where he was being tried on the robberies committed following his previous escape.

On 2/19/57, federal process was again filed on [REDACTED] this time under the Federal Firearms Act, since during his prior escape [REDACTED] had stolen a .45 caliber automatic and a 12 gauge shotgun and transported them interstate. In view of his past record, his statement that he would not be taken alive and the fact that he was known to be armed, he was considered extremely dangerous.

On February 21st, at approximately 10:00 p.m., an ex-convict acquaintance of [REDACTED] advised the Los Angeles Office that [REDACTED] accompanied by one [REDACTED] a man named "[REDACTED]", both ex-cons, and [REDACTED]'s wife, appeared at his home and requested his assistance in obtaining a .45 caliber automatic. Informant advised he told [REDACTED] he would attempt to obtain such a weapon and would contact him through [REDACTED] the next day.

2 - Bureau  
1 - Los Angeles  
JFM:MCR  
(3)

DECLASSIFIED BY 1565 SDR/KSL  
ON 6-17-91

ORIGINAL FILED IN 67-479 576-65

44  
\* 20 1957

COPY - 97

SA [ ] and SA [ ] were immediately dispatched and contacted informant at his place of employment and made arrangements to get him off the job so he could be brought to the Los Angeles Office for further interview. By 4 a.m., a stake-out was established at the informant's residence in the event [ ] should re-appear and at [ ] residence since [ ] was in [ ] company and possibly either knew where to contact [ ] would be contacted by [ ] or might be hiding [ ] in his home.

At about 7:10 a.m., the time informant would ordinarily get off work, informant was instructed to call [ ] residence and through conversation attempt to discreetly determine if [ ] and [ ] were in [ ] home, or if [ ] was in contact with them. During this call with informant, [ ] seemed to be nervous and at times consulted with another male individual in the background. It was, therefore, believed that [ ] was probably in [ ] home and plans were made to effect his apprehension.

At approximately 8:30 a.m., [ ] was observed driving away from the house alone. He was stopped by SAC MALONE and surveilling agents and, upon interview, admitted that [ ] was in his house. It was then decided to make a call into [ ] home and advise [ ] that the house was surrounded and instruct him to come out of the front door with his hands up. [ ] agreed to come out, but after hanging up the phone apparently decided to try and make a run for it as he appeared at the back door and looked toward his car which was standing in the driveway with the motor running. The house was completely surrounded, however, by Agents and LASO Deputies under the direction of ASAC BACHMAN. [ ] upon seeing all avenues of escape blocked, went back into the house and returned to the front door where he surrendered to SAC MALONE and LAPD Detective [ ]

COPY - 97

LA 66-1700

It is recommended that a letter of commendation be directed to SAs [ ] and [ ] and Field Supervisor LOETTERLE, each of whom worked all night with informant and assisted ASAC BACHMAN and myself in the planning and execution of the raid. Also, it is being recommended that ASAC BACHMAN receive a letter of commendation for the excellent manner in which he assisted in planning the raid and handling one of the most vulnerable positions in the rear of the house.

In addition, it would be appreciated if a general letter of commendation could be furnished to the office so that copies may be furnished to the following Agents who handled their assignments in a most commendable way:

[ ]  
RUBAIYAT B. CASTELLOW  
J. MARTELL BIRD

[ ]  
JOHN J. CANNY

[ ]  
CHARLES I. CARTER  
EDWARD A. PLEVACK  
ODD T. JACOBSON

[ ] armed and considered extremely dangerous. Twice escaped from custody. Apprehension without incident is worthy of commendation. Concur with SAC that letters of commendation be sent SA's [ ] and Loetterle and ASAC Bachman. Recommend general letter to SAC Malone with copies for 10 other agents listed above. JWS 3/5/57

Lets of Com. LRH 3/8/57



**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE**

REPORT OF PERFORMANCE RATING

Name of Employee: JOHN F. MALONE

Where Assigned: Los Angeles Division  
(Division) (Section, Unit)

Official Position Title: Special Agent in Charge

Rating Period: from April 1, 1956 to March 31, 1957

ADJECTIVE RATING: EXCELLENT Employee's Initials  
Outstanding, Excellent, Satisfactory, Unsatisfactory

Rated by: *J. F. Mohr* Assistant Director 3/31/57  
Signature Title Date

Reviewed by: *Clyde Tolson* Associate Director 3/31/57  
Signature Title Date

Rating Approved by: \_\_\_\_\_  
Signature Title Date

TYPE OF REPORT

(X) Official  
(X) Annual

( ) Administrative  
( ) 60-Day  
( ) Transfer  
( ) Separation from Service  
( ) Special

67-236142-343	
Searched	27
APR 11 1957	
FEDERAL BUREAU OF INVESTIGATION	

16  
6 SEP 15 1957

3-11

NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION. UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

April 29, 1957

b6

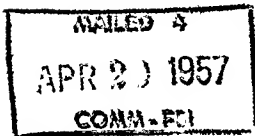
Mr. John F. Malone  
Federal Bureau of Investigation  
1340 West Sixth Street  
Los Angeles 17, California

Dear Mr. Malone:

We have had the opportunity to review the Kinescope film of the show, "Success Story," which was made available to you by [redacted] President of Richfield Oil.

It is felt that this was an excellent presentation, and you and your associates in the Los Angeles Office should be commended for a job well done.

Sincerely yours,



cc - [redacted]  
USC Material  
Kinescope film of "Success Story"

NOTE: See Jones to Nichols memo dated 4-25-57 captioned "'Success Story,' Richfield Oil Company, Live Television Program, March 22, 1957," ECK:jh. Separate letter of same date sent to [redacted]

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
Nease \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

ECK:jh  
(5)

# REPORT OF MEDICAL EXAMINATION

1. LAST NAME—FIRST NAME—MIDDLE NAME <b>MALONE, JOHN F.</b>			2. GRADE AND COMPONENT OR POSITION <b>** SAC</b>		3. IDENTIFICATION NO. <b>**</b>	
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State) <b>375 S. Burnside Ave., Los Angeles, Cal.</b>			5. PURPOSE OF EXAMINATION <b>ANNUAL PHYSICAL</b>		6. DATE OF EXAMINATION <b>Apr 18, 1957</b>	
7. SEX <b>Male</b>	8. RACE <b>Cauc</b>	9. TOTAL YRS. GOVT. SERVICE MILITARY <b>0</b> CIVILIAN <b>15</b>	10. DEPARTMENT, AGENCY, OR SERVICE <b>F B I</b>		11. ORGANIZATION UNIT <b>**</b>	
12. DATE OF BIRTH <b>10/10/10</b>		13. PLACE OF BIRTH <b>Carbondale, Pa.</b>		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN <b>Wife - Margaret Malone, Same as #4</b>		
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS <b>U S NAVAL HOSPITAL, CORONA, CALIF.</b>			16. OTHER INFORMATION <b>**</b>			
17. RATING OR SPECIALTY						

CLINICAL EVALUATION	
NORMAL	ABNOR- MAL
<input checked="" type="checkbox"/>	<input type="checkbox"/>
18. HEAD, FACE, NECK, AND SCALP	
<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. NOSE	
<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. SINUSES	
<input checked="" type="checkbox"/>	<input type="checkbox"/>
21. MOUTH AND THROAT	
<input checked="" type="checkbox"/>	<input type="checkbox"/>
22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)	
<input checked="" type="checkbox"/>	<input type="checkbox"/>
23. DRUMS (Perforation)	
<input checked="" type="checkbox"/>	<input type="checkbox"/>
24. EYES—GENERAL (Visual acuity and refraction under items 59, 60, and 61)	
<input checked="" type="checkbox"/>	<input type="checkbox"/>
25. OPHTHALMOSCOPIC	
<input checked="" type="checkbox"/>	<input type="checkbox"/>
26. PUPILS (Equality and reaction)	
<input checked="" type="checkbox"/>	<input type="checkbox"/>
27. OCULAR MOTILITY (Associated parallel movements, nystagmus)	
<input checked="" type="checkbox"/>	<input type="checkbox"/>
28. LUNGS AND CHEST (Include breasts)	
<input checked="" type="checkbox"/>	<input type="checkbox"/>
29. HEART (Thrust, size, rhythm, sounds)	
<input checked="" type="checkbox"/>	<input type="checkbox"/>
30. VASCULAR SYSTEM (Varicosities, etc.)	
<input checked="" type="checkbox"/>	<input type="checkbox"/>
31. ABDOMEN AND VISCERA (Include hernia)	
<input checked="" type="checkbox"/>	<input type="checkbox"/>
32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate if indicated)	
<input checked="" type="checkbox"/>	<input type="checkbox"/>
33. ENDOCRINE SYSTEM	
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
34. G-U SYSTEM	
<input checked="" type="checkbox"/>	<input type="checkbox"/>
35. UPPER EXTREMITIES (Strength, range of motion)	
<input checked="" type="checkbox"/>	<input type="checkbox"/>
36. FEET	
<input checked="" type="checkbox"/>	<input type="checkbox"/>
37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)	
<input checked="" type="checkbox"/>	<input type="checkbox"/>
38. SPINE, OTHER MUSCULOSKELETAL	
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	
<input checked="" type="checkbox"/>	<input type="checkbox"/>
40. SKIN, LYMPHATICS	
<input checked="" type="checkbox"/>	<input type="checkbox"/>
41. NEUROLOGIC (Equilibrium tests under item 72)	
<input checked="" type="checkbox"/>	<input type="checkbox"/>
42. PSYCHIATRIC (Specify any personality deviation)	
Females only (Check how done)	
43. PELVIC <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL	

NOTES.—Describe every abnormality in detail. (Enter pertinent item number before each comment; continue in item 73 and use additional sheets if necessary.)

#34. Undescended rt. testicle. NCD.

#39. As previously recorded.

copy sent to OSCP 3/75

147

det 2 met

3 ENCLOSURE (Continue in item 73)

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively)																REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES	
O.—Restorable teeth I.—Nonrestorable teeth X.—Missing teeth XXX.—Replaced by dentures (6 X 8).—Fixed bridge, brackets to include abutments																Type III Exam Class II	
R I G H T 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 X X X X X X X X X X X X X X X X L E F T 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 X X X X X X X X X X X X X X X X																345	

LABORATORY FINDINGS					
45. URINALYSIS: SP. GR. <b>1.028</b>		46. CHEST X-RAY (Place, date, film number, result) <b>USNH Corona. 4-18-57</b>		47. SEROLOGY (Specify test used and result) <b>Kahn: Negative</b>	
ALBUMIN <b>NEGATIVE</b>		SUGAR <b>NEGATIVE</b>		MICROSCOPIC <b>NEGATIVE</b>	
48. EKG #3456		49. BLOOD TYPE AND RH FACTOR		50. OTHER TESTS <b>B.U.N.: 17.3mgm %</b>	
Normal 12 Record					

MEASUREMENTS AND OTHER FINDINGS											
51. HEIGHT 73"		52. WEIGHT 188 I		53. COLOR HAIR Brown		54. COLOR EYES Brown		55. BUILD: SLENDER <input type="checkbox"/> MEDIUM <input checked="" type="checkbox"/> HEAVY <input type="checkbox"/> OBESE <input type="checkbox"/>		56. TEMP. 98.6	
57. BLOOD PRESSURE (Arm at heart level)						58. PULSE (Arm at heart level)					
SITTING SYS. 126 DIAS. 80		REGUM. BENT 3-00-86		STANDING (8 min.) SYS. 124 DIAS. 78		SITTING 76		AFTER EXERCISE		2 MIN. AFTER	
59. INSTANT VISION		60. REFRACTION				61. NEAR VISION					
RIGHT 20/20		CORR. TO 20/		BY		S.		CX		CORR. TO	
LEFT 20/20		CORR. TO 20/		BY		S		CX		CORR. TO	
62. HETEROPHORIA: (Specify distance) ES° EX° R. H. L. H. PRISM DIV. PRISM CONV. PC PD											
63. ACCOMMODATION RIGHT Normal LEFT Normal				64. COLOR VISION (Test used and result) Normal AOC 1940				65. DEPTH PERCEPTION (Test used and score)			
								UNCORRECTED			
								CORRECTED			
66. FIELD OF VISION Normal				67. NIGHT VISION (Test used and score)				68. RED LENS			
								69. INTRAOCULAR TENSION			
70. HEARING		71. AUDIOMETER						72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)			
RIGHT WV 15 /15 SV 15 /15		250 500 1000 2000 3000 4000 8000 250 512 1024 2048 4096 8192									
LEFT WV 15 /15 SV 15 /15		RIGHT Not indicated						Not indicated			
		LEFT									
73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY											

None

(Use additional sheets of plain paper if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

#34. Undescended rt. testicle. ICD.

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)						76. PHYSICAL PROFILE					
None						P	U	L	H	E	S
77. EXAMINEE (Check) <input checked="" type="checkbox"/> IS QUALIFIED <input type="checkbox"/> IS NOT						78. PHYSICAL CATEGORY					
to perform duties of a special agent in the field.						A	B	C	E		
79. TYPED OR PRINTED NAME OF PHYSICIAN R.D. ROSS, CAPT LC USN						SIGNATURE R.D. Ross					
80. TYPED OR PRINTED NAME OF PHYSICIAN Paul DEST, LT MC USNR						SIGNATURE Paul Dest					
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which) B.W. OESTERLING, CAPT DC USN						SIGNATURE B.W. Oesterling					
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY						SIGNATURE [Signature]					
						NUMBER OF ATTACHED SHEETS					

ATTACHMENT TO STANDARD FORM 88  
(Revised December 5, 1955)

Report of Medical Examination

FOR INFORMATION AND GUIDANCE OF MEDICAL EXAMINER:

The following portions of the attached examination report form need not be completed:

2	67
3	68
11	69
14	71 (Item 71, audiometer examinations,
17	should be afforded whenever possible.)
62	
65	72

Item 48, the electrocardiogram, is not required unless the examinee is over 35 years of age or unless other examination indicates such is desirable.

If the examinee is an applicant, the Chest X-ray and blood type and Rh factor (Items 46 and 49) are not necessary unless the facilities for affording same are readily available to the examiner.

FOR ALL EXAMINEES, WHETHER CLERICAL OR SPECIAL AGENT APPLICANTS OR EMPLOYEES:

The medical examiner should answer the following question:

✓ Examinee is (is or is not) qualified for strenuous physical exertion. (Designate which) "Does examinee have any physical defects prohibiting safe operation of motor vehicles?" None

✓ FOR ALL MALE EMPLOYEES OR APPLICANTS:

The medical examiner is requested to answer the following:

Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

✓ None

If answer is "yes" please specify.

IT IS ESSENTIAL THAT ALL STATEMENTS IN ITEMS 59, 61, 64 AND 70 PERTAINING TO VISUAL ACUITY, COLOR VISION AND HEARING BE COMPLETED IN DETAIL.

Paul DEST  
Paul DEST, LT MC USNR

(Signature of Medical Examiner)

18 April 1957

(Date)

Jm

1. Agency and organizational designations <b>F.B.I., U. S. Dept. of Justice</b>				2. Pay roll		3. Block No.		4. Slip No. <b>5713</b>	
5. Employee's name (and social security account number when appropriate) <b>MR. JOHN E. HIGGINS SA(TAG) 06562</b>				6. Grade and salary <b>GS 17 \$14,190</b>					
PAY ROLL CHANGE DATA									
	BASE PAY	OVERTIME		GROSS PAY	RET.	TAX	BOND	F. I. C. A.	NET PAY
7. Previous normal									
8. New normal									
9. Pay this period									
10. Remarks: <div style="font-size: 2em; font-weight: bold; text-align: center;">26 MAY 28 1957</div>					11. Appropriation(s) <div style="font-size: 3em; font-weight: bold; text-align: center;">116</div>			12. Prepared by	
								13. Audited by	
<input checked="" type="checkbox"/> Periodic step-increase <input type="checkbox"/> Pay adjustment <input type="checkbox"/> Other step-increase									
14. Effective date	15. Date last equivalent increase	16. Old salary rate	17. New salary rate	18. Performance rating is satisfactory or better.					
<b>6-16-57</b>	<b>12-18-55</b>	<b>\$13,975</b>	<b>\$14,190</b>	(Signature or other authentication)					
19. LWOP data (Fill in appropriate spaces covering LWOP during following periods): Period(s):				(Check applicable box in case of excess LWOP) <input type="checkbox"/> In pay status at end of waiting period. <input type="checkbox"/> In LWOP status at end of waiting period.					
<input checked="" type="checkbox"/> No excess LWOP. Total excess LWOP				<b>VI/mmb</b> Initials of Clerk					
STANDARD FORM NO. 1126d—Revised Form prescribed by Comp. Gen., U. S. Nov. 8, 1950, General Regulations No. 102				PAY ROLL CHANGE SLIP—PERSONNEL COPY					

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: 4/26/57

FROM : SAC, Los Angeles

SUBJECT: JOHN LATORRACA  
Undersheriff  
Merced County Sheriff's Office  
Merced, California  
REQUEST FOR PHOTOGRAPH OF THE DIRECTOR

Captioned individual has been a very good friend of the Bureau and an admirer of the Director for many years. He has indicated he would greatly appreciate an autographed photograph of the Director.

There is no information in the files of this office which would prohibit furnishing a photograph to Mr. LATORRACA, and it is therefore recommended that a photograph of the Director be sent to him at the above address.

JFM:gmw  
(3)

2 - Bureau  
1 - Los Angeles

RECORDED - 4

INDEXED - 4

3 MAY 14 1957



## DECODED COPY

Tolson \_\_\_\_\_  
 Nichols \_\_\_\_\_  
 Boardman \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Nease \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

☒ Radio☐ Teletype

DEFERRED

5-20-57

TO DIRECTOR

FROM SAC LOS ANGELES 202226

UACB PLAN TO LEAVE LA VIA PO CAR AFTERNOON OF MAY 21 EN ROUTE PALO ALTO TO ATTEND RETRAINING SESSION NATIONAL ACADEMY. HAVE STOPS IN SANTA MARIA AND SAN LUIS OBISPO ON OB. FOLLOWING NA RETRAINING SESSION WILL PROCEED TO SF TO ATTEND PEACE OFFICERS CONVENTION MAY 27, 28 AND 29. PLAN RETURN LA MAY 30. CAN BE REACHED THRU SF OFFICE WHILE AWAY.

RECEIVED:

7:37 PM RADIO

RECORDED-141

7:53 PM CODING UNIT EBU

347

Mr. Mohr

Noted in  
 Comm. Sect  
 By LEW/5...

SAC, Los Angeles

May 9, 1957

RECORDED - 4

94-4-39-12193  
Director, FBI

JOHN LATORRACA  
UNDERSHERIFF  
MERCED COUNTY SHERIFF'S OFFICE  
MERCED, CALIFORNIA  
REQUEST FOR PHOTOGRAPH OF DIRECTOR  
RESEARCH (CRIME RECORDS)

b6

Reurlet 4-26-57 wherein you stated no information was located in the files of your office which would prohibit furnishing a photograph of the Director to Mr. Latorraca.

Reference is made to your letter dated 1-5-52 regarding the General Investigative Intelligence File wherein it was set forth on page 210 that former Deputy Sheriff [redacted] Merced County Sheriff's Office, advised Agents prior to the time he resigned that they should be extremely cautious in the information furnished to Undersheriff John Latorraca, in view of the fact that he was alleged to be close to C. Ray Robinson, who was alleged to be controlling vice in the Merced area.

Your attention is also called to your letter of 4-15-49 regarding the Los Angeles Crime Survey wherein it was stated that Los Angeles [redacted] advised that the only reason Undersheriff John Latorraca did not accept payoffs was that he realized that it would mean his job as sheriff in that Lucius Cornell would immediately fire him, and that Sheriff Cornell had advised that Latorraca was a distant relative of [redacted] a known gambler.

b7D

In the Crime Survey for the Los Angeles Division enclosed with your letter of 7-13-50 on page 113 it was pointed out that an informant had stated that Undersheriff John Latorraca was a very close friend and associate of [redacted] and that Latorraca furnished considerable information to [redacted]. It was also pointed out that Sheriff Cornell had indicated extreme concern over the relationship between Latorraca and [redacted] although the sheriff did not believe that Latorraca would deliberately sabotage the efforts of the sheriff's office or any other law enforcement agency, but due to his friendship with [redacted] Latorraca inadvertently released confidential information which proved damaging to law enforcement efforts. According to this report, informants also advised that the reason Cornell retained Latorraca as undersheriff was that Latorraca comes from the West side of Merced County and was capable of drawing a great many votes for the sheriff from that area.

Tolson  
Nichols  
Boardman  
Belmont  
Mohr  
Parsons  
Rosen  
Tamm  
Trotter  
Nease  
Tele. Room  
Holloman  
Gandy

FJH:mlw

(4)

Place copy  
in personnel  
file of SAC Malone

10/10/57

SAC, Los Angeles

Your attention is also directed to your letter of 6-25-51 transmitting the General Investigative Intelligence File summary for the Los Angeles Division wherein on page 246 it was set forth that Undersheriff John Latorraca and three other members of the sheriff's department were, in the Board of Supervisors' opinion, extremely inefficient and lazy. It was also pointed out that the character of these individuals was definitely questionable in view of the fact that the Board of Supervisors had received information involving these men with girls of ill repute.

In view of the above, the Bureau does not believe that Latorraca should be in possession of an autographed photograph of the Director.

You should exercise greater caution in such matters, and in the future, you will be expected to make available to the Bureau all pertinent data in similar instances.

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Tolson

DATE: 5-10-57

FROM : L. B. Nichols

b6

SUBJECT:

Tolson \_\_\_\_\_  
 Nichols \_\_\_\_\_  
 Boardman \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Nease \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

*Los Angeles*  
*Calif*  
*DC*  
*Only*  
*D.C.*  
*Calif*  
 [redacted] member of the Subversive Activities Control Board, has been holding hearings in Los Angeles. He returned to Washington and called me on the afternoon of 5-8-57. He was very high in his praise of SAC Malone and last Sunday afternoon Malone accompanied him to an ordination service at Tujunga. He stated that at the ceremony was an Irish politician named Cooney who had been a candidate for Attorney General. Cooney started talking about the Bureau and stated that back in 1933 the Director knew that FDR was going to fire him, that the Director made a deal with Homer Cummings and that it was through Cummings that the Director was able to hold on to his job. *No h.c.*

[redacted] stated he has never seen one man climb all over another man and tell him off as Malone climbed on Cooney and told him off. He stated he was proud of the way Malone handled himself and when Malone got through, Cooney's only comeback was to ask [redacted] if he hadn't heard this as he had been a politician and had been around the Washington scene.

[redacted] told him not only had he not heard it but it was well known on the Washington scene that the Director was not a politician, he does not make deals and that he heartily concurred in everything Mr. Malone had told him.

[redacted] asked me to pass this on as he thought that Malone's performance was something that would make the Director feel very good. I told him I was sure it would.

cc - Mr. Holloman

cc - Mr. Jones

LBN:nl

(4)

INDEXED-111

RECORDED-111

256142-348

Searched \_\_\_\_\_  
 Numbered \_\_\_\_\_

1 MAY 31 1957  
 FEDERAL BUREAU OF INVESTIGATION

MAY 21 1957

MAY 19 1957



FD-253 (11-22-54)

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

In Reply, Please Refer to  
File No.Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

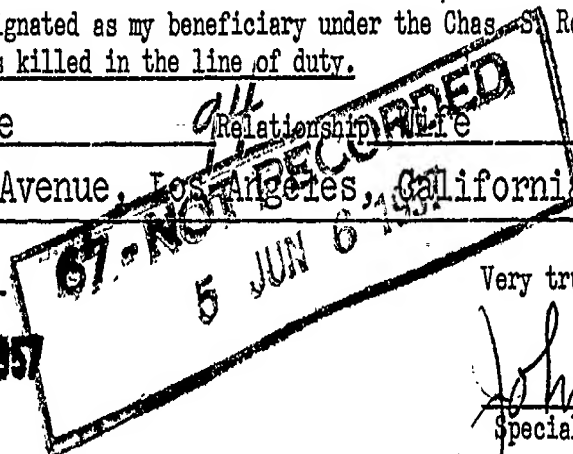
The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name Mrs. Margaret Malone Relationship Wife Date 5/20/57  
Address 375 South Burnside Avenue, Los Angeles, California

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty.

Name Mrs. Margaret Malone Relationship Wife Date 5/20/57  
Address 375 South Burnside Avenue, Los Angeles, California

3753/80  
JUN 5 1957



Very truly yours,

John F. Malone  
Special Agent

May 14, 1957

PERSONAL AND CONFIDENTIAL

Mr. John F. Malone  
Federal Bureau of Investigation  
Los Angeles, California

1565 SDP/KSR  
6-17-91

Dear Malone:

This is just a personal note to tell you how gratified I was to receive the rather glowing accounts which Judge James R. Duncan brought back to Washington on the manner in which you dealt with a "political scalawag" who was rather uncomplimentary in his observations pertaining to the Bureau and particularly to my administration of it. It is manifestations such as this on the part of my associates which have enabled the Bureau to accomplish what it has. There, of course, was no truth whatsoever to the statements of the individual who was so derisive in his comments at the ordination services at Tujunga on May 5.

I deeply appreciate the promptness with which you met the issue and I could not let the opportunity pass without expressing to you my personal appreciation.

Sincerely,

J. Edgar Hoover

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
Nease \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

cc-Mr. Jones  
LBN:jmr  
(4)

COMM - FBI  
MAY 14 1957  
MAILED 31

349  
MAY 14 4 21 PM '57  
REC'D - READING ROOM

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Rosen *BA*

DATE: June 13, 1957

FROM : Mr. Price *gpb*SUBJECT: JUSTICE HUGO BLACK  
U. S. SUPREME COURT  
INFORMATION CONCERNING

Tolson	<input checked="" type="checkbox"/>
Nichols	<input checked="" type="checkbox"/>
Boardman	<input type="checkbox"/>
Belmont	<input type="checkbox"/>
Mohr	<input type="checkbox"/>
Parsons	<input type="checkbox"/>
Rosen	<input type="checkbox"/>
Tamm	<input type="checkbox"/>
Trotter	<input type="checkbox"/>
Nease	<input type="checkbox"/>
Tele. Room	<input type="checkbox"/>
Holloman	<input type="checkbox"/>
Gandy	<input type="checkbox"/>

b6

The purpose of this memorandum is to recommend a letter of censure for SAC John F. Malone, Los Angeles Division, for the manner in which he handled captioned matter. *6-1-1957*

Los Angeles radiogram June 11, 1957, set forth information received by telephone from [ ] alleged that Justice Black had been in Los Angeles approximately June 1, 1957, and was "rolled" for \$2,800 in cash and a diamond ring valued at approximately \$9,000. Los Angeles radiogram June 11, 1957, concluded with the statement that no investigation is being conducted and the Bureau will be furnished further information when received.

On receipt of the radiogram in the Investigative Division it was necessary to telephone SAC Malone and instruct him to immediately take steps to determine the background of [ ] interview him, get a signed statement, and pin him down because the story furnished by [ ] appeared improbable. It was pointed out to Malone that he must check the story fully to determine if any violation in the Bureau's jurisdiction was present.

Los Angeles radiograms June 11 and 12, 1957, advised that [ ] was unreliable and had an arrest record for drunkenness. Further, that [ ] furnished a signed statement admitting all information concerning Justice Black was false, but alleged the information applied to "a Federal judge from Miami Beach" whom [ ] refused to identify. Los Angeles radiogram stated that due to the numerous false statements of [ ] no further investigation was being conducted.

It was necessary on June 12, 1957, to send a teletype to Los Angeles instructing that they pin Davis down as to the Federal judge in Miami and consider possible prosecution for furnishing false information to the FBI. *82*

RECOMMENDATION:

It is recommended that the attached letter of censure be forwarded to SAC Malone, pointing out his failure to comply with Bureau instructions and causing unnecessary communication costs.

Enclosure

CC: 1 - Administrative Division

EHH:jlp

1 (7)

JUN 24 1957

67-23642-350  
10 JUN 20 1957  
FEDERAL BUREAU OF INVESTIGATION

June 14, 1957

PERSONAL AND CONFIDENTIAL

1565 SDP/HKSR  
ON 6-17-91

Mr. John F. Malone  
Federal Bureau of Investigation  
Los Angeles, California

b6

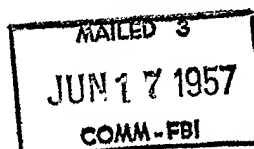
Dear Mr. Malone:

In connection with the information received from [redacted] and furnished to the Bureau by your radiogram of June 11, 1957, you should have recognized the necessity of securing all pertinent facts and personally directed the supervision of the case until it was brought to a logical conclusion. Your failure to do this caused the Bureau to incur unnecessary communications expense.

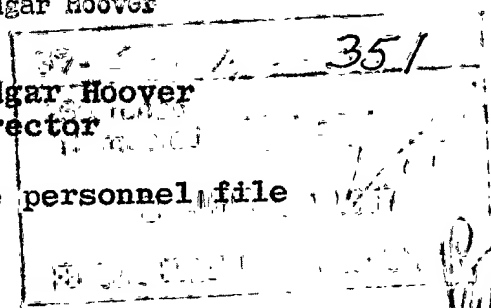
This matter was not handled in a satisfactory manner and you should make certain there will be no recurrence.

Very truly yours,

J. Edgar Hoover



John Edgar Hoover  
Director



CC: 1 - SOG Los Angeles Office personnel file

EHH:jlp  
(10)

RECORDED-143

NOTE: See cover memo Price to Rosen, dated 6/13/57, captioned "Justice Hugo Black, U. S. Supreme Court, Information Concerning," EHH:jlp.

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
Nease \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

*[Handwritten signatures and initials at the bottom of the page]*



July 25, 1957

Mr. William E. Schofield  
Chief of Police  
San Luis Obispo, California

My dear Chief:

I would like to express the deep thanks of the FBI for your letter of July 11, 1957, commending the personnel of our Los Angeles Office for the assistance they have been privileged to render your committee in connection with training programs during the past year.

We were, of course, happy to be of service, and I am taking the liberty of advising Special Agent in Charge John F. Malone of our Los Angeles Office and Special Agent John L. Sullivan of that office of your good words. I know that they too will be appreciative of your thoughtfulness in writing.

Sincerely yours,

2 cc's - Los Angeles, with 2 copies of incoming  
cc - Personnel file of SAC John F. Malone, with copy of incoming  
cc - Personnel file of SA John L. Sullivan, with copy of incoming

NOTE: Bufiles reflect nothing derogatory re Chief Schofield.  
SA John L. Sullivan EOD 11-10-41; assigned Los Angeles, GS-13.

JRH:cjw  
(7)



1 JUL 25 1957

TRUE COPY

CITY OF SAN LUIS OBISPO  
CALIFORNIA

July 11, 1957

J. Edgar Hoover, Director  
Federal Bureau of Investigation  
Department of Justice  
Washington 25, D. C.

Dear Mr. Hoover:

The San Luis Obispo County Law Enforcement Training Advisory Committee has authorized me, as chairman, to serve you this letter, commending the personnel of your Los Angeles Office for the outstanding cooperation and assistance received in our training program during the past year.

Your Special Agent in Charge, John F. Malone, should be especially commended for his foresight and intelligent approach to the needs of sound training in the law enforcement field. His contribution, through respected leadership and cooperative spirit, has been instrumental in the establishment of fine peace officer training throughout this state.

Special Agent, John L. Sullivan, also should be commended for the good will he has established among law enforcement personnel. His outstanding job of coordinating and presenting realistic educational programs has contributed substantially toward better law enforcement.

You may be assured that because of the sincere efforts of your men, this county now has a continuing training program that will reflect itself in higher standards of law enforcement service.

Yours very truly,

/s/ Wm. E Schofield

WM. E. SCHOFIELD  
Chief of Police

WES:lm

67-236142-352  
JOHN FRANCIS MALONE \_\_\_\_\_ IN THIS FILE SKIPPED DURING  
SERIALIZATION.

25

10-15

\_\_\_\_\_

July 25, 1957

Mr. John F. Malone  
Federal Bureau of Investigation  
1340 West 6th Street  
Los Angeles 17, California

Dear Malone:

I appreciate very much the most satisfactory arrangements you have made for my comfort and pleasure here at the Hotel and want to express to you many thanks for your kindness.

I know Mr. Tolson and I will enjoy our stay here.

Best regards,

Sincerely,

HWG:f  
(3)

Mr. Tolson \_\_\_\_\_  
Mr. Nichols \_\_\_\_\_  
Mr. Boardman \_\_\_\_\_  
Mr. Belmont \_\_\_\_\_  
Mr. Mohr \_\_\_\_\_  
Mr. Parsons \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Tamm \_\_\_\_\_  
Mr. Trotter \_\_\_\_\_  
Mr. Nease \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Mr. Holloman \_\_\_\_\_  
Miss Gandy \_\_\_\_\_

RECORDED-57

SENT TO THE  
DIRECTOR  
FOR CHIEF OF  
14-25-37

67-23614-353
Searched
Numbered
JUL 31 1957
FEDERAL BUREAU OF INVESTIGATION

August 16, 1957

Personal and Confidential

Mr. John F. Malone  
Federal Bureau of Investigation  
Los Angeles, California

1565 SDP/KSR  
6-17-91

Dear

Mr. Malone:

Your headquarters are changed from **Los Angeles, California** to **Washington, D. C.** effective upon your arrival there on or after this date. This change is made for official reasons and you will be allowed transportation expenses and per diem at the rate of \$12.00 per day within the U. S., \$6.00 per day for air travel, rail travel, and ocean travel by steamship outside the continental limits of the U.S., transportation expenses for your immediate family, and transportation cost of household goods and personal effects as provided for in Public Law 600 dated August 2, 1946, and Executive Order 9805, dated November 25, 1946, as amended. You are authorized to use your privately owned automobile and you will be reimbursed at the rate of ten cents per mile plus incidental expenses, not to exceed the cost by common carrier over the most direct route for all persons officially traveling therein. Should your dependents travel separate and apart from you, expenses will be allowed under the same conditions as above. **Report to Room 5517, Seat of Government for assignment. Advise Bureau within forty-eight hours departure and arrival dates.**

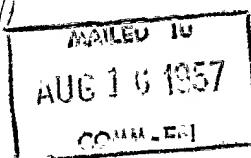
Very truly yours,

*J. Edgar Hoover*  
John Edgar Hoover  
Director

CC; Mr. Tamm (P&C) - Mr. Malone is to assume the duties of #1 Man of the Training and Inspection Division.

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
Nease \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

ERC:gt

MAIL ROOM ☐

14-354  
*[Signature]*

100-334147-334, 335, 338



August 22/57

Dear Mr. Hoover—

RECORDED - 144

67-334147-355
6 SEP 1957
U.S. DEPT. OF JUSTICE

I have attempted to cooperate with you. I have been in a conspiracy. Evidently it was recognized as dangerous or you would not have had a personality whose code name was "Kush" acting through a Mr. Anderson who was a special agent of the Los Angeles office, make a special trip to Washington, D.C. in behalf of the case. Yet my life and sanity was not only not protected but they exposed, and created situations to ruin me bodily & mentally. I beg you to reinvestigate or I will go either insane or become very ill bodily. cerebral imbalance is setting in and capillary and arteries in my brain have tightened to such an extent as to have had not only my mind but my body.

23 AUG 29 1957

SEP 18 1957

6-2-57

11/57

491

The development of cerebral arterial  
cases.

Any lack of tact on my part was the  
result of despair and illness resulting  
from Mr. Malones attempts to cooperate  
in driving me insane.

I beg you please give me a decent  
investigation as the OREG. OFFICE IN  
LOS ANGELES have been guilty of  
negligence.

b6

Sincerely,

[Redacted]

" [Redacted] "

August 30, 1957

b6

[REDACTED]  
Los Angeles 13, California

Dear [REDACTED]

It was indeed a pleasure to receive your cordial letter of August 26, 1957, commenting so generously in regard to Special Agent in Charge John F. Malone's administration of our Los Angeles Office. Your kind words are truly heartening, and I know Mr. Malone will be extremely pleased when I bring your friendly observations to his attention.

May I take this opportunity to wish you much success in the private practice of law.

Sincerely yours,

cc - Los Angeles with copy of incoming.  
cc - Personnel file of John F. Malone with copy of incoming.

NOTE:: Correspondent was on the staff of U. S. A. Laughlin Waters at Los Angeles until August 15, 1957, per information furnished by [REDACTED] secretary, Deputy Attorney General's office. Bufiles fail to reflect prior correspondence with him and contain no derogatory information. SAC Malone has been transferred to SOG to depart Los Angeles September 5, 1957.

FBS:pjt

(5)

NOT RECORDED  
1 SEP 10 1957  
21





LUCIUS K. CHASE-1871-1949

b6

CABLE  
L

LAW OFFICES

LOS ANGELES 13, CALIFORNIA  
MADISON 6-8711

O  
LOUIS

August 26, 1957

Mr. J. Edgar Hoover, Director  
Federal Bureau of Investigation  
Department of Justice  
Washington, D. C.

Dear Mr. Hoover:

It has just come to my attention that Mr. John Malone, special agent in charge of the Los Angeles office of the Federal Bureau of Investigation, is being transferred to the Washington headquarters of the Bureau.

In almost 4 years of service as an Assistant United States Attorney, 3½ years of which were spent as Chief of the Criminal Division, I have had the privilege of working closely with Mr. Malone and of observing his excellent performance of duty as administrative head of your local office.

I am taking the liberty of writing this letter because of the special regard which all of us who have worked with Mr. Malone have acquired through the years.

His demonstrated technical knowledge, personal courage and outstanding leadership ability are well known in Southern California law enforcement circles. I would like particularly to mention Mr. Malone's success in making the work and program of the Bureau known to the public at large in this community.

We are, of course, aware of your genuine interest in increasing the dignity of law enforcement as a profession. John Malone has certainly done a great deal to create public respect for those engaged in police work.

b6

Very truly yours.

LLA/bw

# **FBI'S MALONE TRANSFERRED OUT OF L.A.**

John F. Malone, special agent in charge of the Federal Bureau of Investigation here since March, 1953, has been transferred to an administrative post at FBI headquarters in Washington, it was disclosed today.

Malone will be succeeded by D. K. Brown, special agent in charge of the Baltimore office. Malone said he plans to leave here about Sept. 5. He was unable to say when his successor would arrive.

Local law enforcement officials credit Malone with the best co-operation in the history of the Federal bureau here.

Mr. Tolson	✓
Mr. Nichols	✓
Mr. Boardman	✓
Mr. Belmont	✓
Mr. Mohr	✓
Mr. Parsons	✓
Mr. Rosen	✓
Mr. Tamm	✓
Mr. Trotter	✓
Mr. Nease	✓
Tele. Room	✓
Mr. Holloman	✓
Miss Gandy	✓

*J. M. [unclear]*

*SPC Clayton*

*file personnel*

*C. R. Davidson*

LOS ANGELES MIRROR-NEWS

DATED AUG 22 1957

TEN STAR EDITION

67 - NOT RECORDED

1 SEP 6 1957

*57*

*49 3*

September 3, 1957

Mr. John F. Malone  
Federal Bureau of Investigation  
Los Angeles, California

PERSONAL

Dear Malone:

On returning to Washington, I wanted to express my appreciation to you for the excellent arrangements made by you in connection with my recent visit to California.

Everything possible was done by you to make our stay there a pleasant one and to arrange for our comfort while there. Your assistance greatly facilitated our trip and Mr. Tolson and I are grateful for your many kindnesses.

With best wishes,

Sincerely,

*W. J. Sullivan*

CT:DSS

✓

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
Nease \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐

SENT FROM D. O.	
TIME	4:57 PM
DATE	9-3-57
BY	J. S.

SEP 3 4 10 PM '57  
REC'D - MAIL ROOM  
FBI

## Malone Shifted By FBI

After four years as head of the Federal Bureau of Investigation's Los Angeles office, John F. Malone, known as a nemesis to all bank robbers, is being transferred to the Bureau's Washington headquarters.

In what is described as a "routine administrative transfer," Malone will depart for Washington and his new duties Sept. 5. He will be succeeded by D. K. Brown, chief of the FBI in Baltimore and a veteran of some 20 years with the law enforcement organization.

Malone, who came here from Chicago, joined the FBI in 1942 and served in Buffalo, Cleveland, San Diego and Louisville. He gained nationwide fame here when, while searching a house for a bank robber he opened a closet and came face-to-face with the gun-wielding holdup man. Only a quick shot by another agent saved Malone from being killed.

During his tenure here he successfully guided the search for L. Ewing Scott, who was finally captured in Canada, and led his agents in finding holdupman Albert Kostal. Under Malone, the local FBI force has racked up an impressive total of solved cases and a near-perfect mark in the apprehension of bank robbers.

*Malone*

LOS ANGELES HERALD-EXPRESS

AUG 22 1957

SUNSET EDITION

*File  
J. - [signature]*

27  
SEP 4 1957

DO-7

FROM

OFFICE OF DIRECTOR, FEDERAL BUREAU OF INVESTIGATION

TO

OFFICIAL INDICATED BELOW BY CHECK MARK

Mr. Tolson \_\_\_\_\_  
Mr. Nichols \_\_\_\_\_  
Mr. Boardman \_\_\_\_\_  
Mr. Belmont \_\_\_\_\_  
Mr. Mohr \_\_\_\_\_  
Mr. Parsons \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Tamm \_\_\_\_\_  
Mr. Trotter \_\_\_\_\_  
Mr. Holloman \_\_\_\_\_  
Miss Gandy \_\_\_\_\_

See Me \_\_\_\_\_  
Note and Return \_\_\_\_\_  
Prepare Reply \_\_\_\_\_  
For Your Recommendation \_\_\_\_\_  
What are the facts? \_\_\_\_\_  
Remarks:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ENCLOSURE

5 AUG 27 1957

67-NOT RECORDED-1

JOHN F. MALONE  
1340 West Sixth Street  
Los Angeles 17, California  
August 19, 1957

Mr. J. Edgar Hoover  
Director  
Federal Bureau of Investigation  
Hotel Del Charro  
La Jolla, California

Dear Mr. Hoover:

Please accept my sincerest  
appreciation for my recent transfer to  
Washington, D. C.

I hope that I will be able to  
carry out the assignment in the efficient  
manner you desire and that I will be able  
to merit the trust and confidence you have  
placed in me.

Most respectfully,

*John F. Malone*

ENCLOSURE



ARCHDIOCESE OF LOS ANGELES

1531 WEST NINTH STREET  
LOS ANGELES 15, CALIFORNIA

DUnkirk 8-8101

September Third  
19 57

Mr. Tolson	_____
Mr. Nichols	_____
Mr. Boardman	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. Parsons	_____
Mr. Rosen	_____
Mr. Tamm	_____
Mr. Winterrowd	_____
Mr. Nease	_____
Tele. Room	_____
Mr. Holloman	_____
Miss Gandy	_____

Mr. J. Edgar Hoover  
Federal Bureau of Investigation  
Washington, D. C.

Personal

My dear Mr. Hoover:

My attention has been called to the transfer of your Mr. JOHN F. MALONE from your office here in Los Angeles to Washington.

During the years of his service here in Los Angeles I have come to know Mr. Malone through professional and personal contact. He has made a distinct impression in Los Angeles and is highly regarded as representing the best standards of your excellent organization.

We regret to see him leave here, and I feel it is only fair to him and to you to know of the reputation he has acquired in Los Angeles.

With sincere best wishes to your good self, I am

67-236142-356

RECORDED - 142

Faithfully yours,

ARCHBISHOP

of  
Los Angeles

J. Francis A. McIntyre

ack 9-12-57  
(oml) G.B.P.  
(Ref. only) S

Ref. cd chg  
9-11-57  
mg

1 autostat made  
4-11-57 JS

EXP. PROC. 32  
SEP 9 1957

SEP 17 1957

September 18, 1957

PERSONAL

Mr. John F. Malone  
616 Madison Avenue  
Jermyn, Pennsylvania

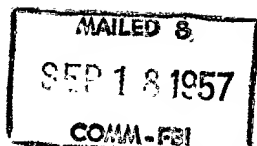
Dear Mr. Malone:

I want you to know that I am aware of  
your splendid performance in arranging for Lawrence  
Welk and his group for the FBI National Academy  
Associates' banquet in November.

Your performance on this assignment was  
exemplary and I did want you to know of my appreciation.

Sincerely yours,

J. Edgar Hoover



1- Mr. Tamm (Personal Attention)

DJP/mek (4)

Based on memo Parsons to Tolson 9/16/57 re National Academy  
Associates Retraining Session - Entertainment.

SAC Malone on leave at above address until 9/30/57 when he  
will assume duties in Training & Inspection Division.

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
Nease \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Room \_\_\_\_\_

19 SEP 19 1957



September 13, 1957

His Excellency  
Most Reverend J. Francis A. McIntyre  
Archbishop of Los Angeles  
1531 West Ninth Street  
Los Angeles 15, California

Dear Archbishop McIntyre:

It was indeed a pleasure to receive your kind letter of September 3, 1957, concerning the transfer of Mr. John F. Malone to FBI Headquarters.

I am very pleased to know that Mr. Malone is so highly regarded by you and the other citizens of the Los Angeles area. Since I know he will be most grateful for your kindness, I am forwarding him a copy of your letter.

With best wishes and personal regards,

Sincerely yours,

J. Edgar Hoover

cc - Mr. Malone, with copy of incoming. Room 5256.

NOTE: Archbishop McIntyre is an SAC contact of the Los Angeles Office, and is a close friend of the FBI. Movement advised that Mr. Malone left Los Angeles on 9-5-57 and is to arrive at FBI Headquarters on 9-26-57.

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
Nease \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

CBF:pwl  
(4)

MAIL ROOM ☐

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: 9/9/57

FROM : SAC, Los Angeles

SUBJECT: JOHN F. MALONE  
FORMER SAC, LOS ANGELES DIVISION

1. Axtell *adh*
2. Property *ll*
3. Equipment *adh*
4. Payroll *adh*
5. ~~\_\_\_\_\_~~ *adh*

Transmitted herewith are the Duplicate Property Record Card and the Field Firearms Training Record for Mr. Malone. He has had the following technical training during the year 1957:

A, ES, FM, UV, and WT

Mr. Malone was on duty September 3 and 4, 1957 in the Los Angeles Office. His overtime for September 1 through September 4, 1957, was 7 hrs., 33 minutes, which was performed on one workday and one non-workday.

- 2 - Bureau (Encs. 2)
- 1 - Los Angeles

RWB:gmw  
(3)

ENCLOSURE

RECORDED - 147

2-147-358

27

Firearms Record  
9/23/57  
wmw

3-147-358  
27

157

SEP 20 1957

## Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. MOHR

DATE: Sept. 18, 1957

FROM : D. J. PARSONS

SUBJECT: SAC JOHN F. MALONE

Tolson \_\_\_\_\_  
 Nichols \_\_\_\_\_  
 Boardman \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Nease \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

On Friday, 9/13/57, with Mr. Tolson's approval, I called Mr. Malone who is on leave in Pennsylvania, and instructed him to go to Detroit to be there on Monday, 9/16/57, for conferences with officials of Dodge-Plymouth Divisions of Chrysler Corporation. Malone left Pennsylvania Sunday afternoon in duty status and returned to leave status in Pennsylvania on the morning of September 17.

ACTION: For information and record purposes.

DJP/mek (2)

Noted 9-19-57  
DJP

Q  
 J

RECORDED - 100

67-236142-359  
 9/18  
 21  
 6 18 1957

7 SEP 30 1957

THREE  
 dec

## Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. MOHR

DATE: Sept. 23, 1957

FROM : D. J. PARSONS *[Signature]*

SUBJECT: SAC JOHN F. MALONE

Tolson \_\_\_\_\_  
 Nichols \_\_\_\_\_  
 Boardman \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Nease \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

Reference is made to my memorandum 9/18/57  
 re SAC Malone's trip to Detroit on official business. In view  
 of the fact that I called him off leave to go to Detroit, after  
 checking with Mr. Tamm, Malone was advised that he should  
 report for assignment on 9/30/57.

ACTION: For information.

1- Mr. Tamm

DJP/mek (3)

RECORDED - 147

*[Signature]*  
 9/24

236/4-360
27
SEP 23 1957

*[Signature]*  
 2 SEP 25 1957

3/  
*[Signature]*

F. B. I.

National Academy Associates

CALIFORNIA CHAPTER

September 10, 1957

Mr. Tolson  
Mr. Ladd  
Mr. Nichols  
Mr. Belmont  
Mr. Mohr  
Mr. Parsons  
Mr. Rosen  
Mr. Tamm  
Mr. Nease  
Tele. Room  
Mr. Holloman  
Miss Gandy



Mr. J. Edgar Hoover, Director  
Federal Bureau of Investigation,  
Washington, D. C.

Dear Mr. Hoover:

Graduates of the F.B.I., National Academy Associates in the area served by the Los Angeles Field Office will meet September 24, 1957 to welcome Mr. D. K. Brown, the newly assigned Special Agent in Charge of this area.

We anticipate that some 200 graduates, their guests and numerous civic dignitaries will join with us on the occasion, and we would feel remiss if we did not ask you to join with us at this time.

We know that your busy schedule will probably make your attendance impossible, but we want you to know that we would be greatly honored by your presence at the Beverly Hilton Hotel on September 24th.

May we also take this opportunity to tell you that we regret losing Mr. John F. Malone, since it is the unanimous opinion of those of us in law enforcement here. Mr. Malone was one of the finest representatives of your organization we have ever met. Will you please extend to Mr. Malone the heartfelt well wishes of all of us, and wish him great success in his new undertaking.

We are proud of our association with the F. B. I., and will do our utmost to welcome and assist Mr. D. K. Brown in his new assignment.

Looking forward, if possible, to your attendance at the Association's affair on the 24th, we are

Sincerely,

A. LOWELL HOPKINS, PRESIDENT

By

J. Gordon Bowers, Second Vice-President  
and Program Chairman

INDEXED-41

RECORDED-41

14 SEP 18 1957

EXP. PROC.

SEP 12 1957

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Mohr *JPM*

DATE: Sept. 30, 1957

FROM : Mr. Tamm *JT*

SUBJECT:

Tolson \_\_\_\_\_  
 Nichols \_\_\_\_\_  
 Boardman \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Nease \_\_\_\_\_  
 Winterrowd \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

It is requested that a fifth floor master key be furnished to Mr. John F. Malone, Inspector in Charge of the Inspection Section, Training and Inspection Division, for his use.

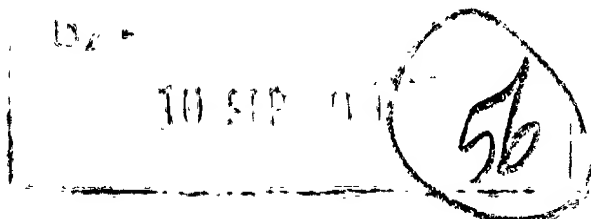
JFM:wmj\*

(1)

*Key issued  
 9-30-57  
 ce*

*OK  
 [Signature]*

*3/  
 ce*



RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

9.30-57

I certify that I have received the following Government property for official use:

~~XXXXXXXXXX~~

Fifth Floor Master Key

5/10 approval attached  
ll

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

John F. Malone  
John F. Malone *wmj*

3/ll

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. MOHR

FROM : Q. TAMM *[Signature]*

SUBJECT: JOHN F. MALONE  
TRAINING & INSPECTION DIVISION

DATE: 9/30/57

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
Nease \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

Mr. John F. Malone reported to the Inspection Section of the Training and Inspection Division as of 9 a.m. today (9/30/57).

HBf:dps  
(2)

RECORDED - 149

*236-142-362*  
*assigned as*  
*#1 Mon, Div. 2.*  
*file charge impact*  
*prepared.*  
*MA/cps*  
*10-2-57*

*107 7 1957*

*21*



## Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. L. V. BOARDMAN

DATE: September 24, 1957

FROM : MR. A. H. BELMONT

SUBJECT: RECOMMENDATION FOR INCENTIVE AWARDS

Tolson \_\_\_\_\_  
 Nichols \_\_\_\_\_  
 Boardman \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Nease \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

SYNOPSIS:

SAC, Los Angeles, recommends \$500 incentive award for SA Timothy L. Donovan, coordinator, special group, who participated in ten contacts with anonymous sources and is responsible for security, planning and analysis of program; \$500 award for SA Allen F. Frei, outside leader who participated in 21 contacts and furnishes on-the-spot leadership; \$250 for SAs Robert J. Barry, [redacted] and [redacted] each of whom participated in five contacts and operated on surveillance team. SE [redacted] recommended for \$250 award for development of two photorecords and having repaired camera equipment on two occasions at scene of contact with anonymous sources assuring success of contacts. SAC recommends letter of commendation for Supervisor [redacted]

This special group made 131 contacts with anonymous sources past 20 months developing extensive valuable information regarding membership, finances, organization and programs of Southern California District Communist Party (SCDCP) not otherwise obtainable. Assignment highly delicate. Fraught with danger to personnel involved. Agents displayed teamwork, judgment and planning to highest degree in preliminary surveillance and contacts. Information developed has been extremely valuable to Bureau.

RECOMMENDATIONS:

RECORDED - 144

67-423421-106

1. In view of the importance of the information obtained to the internal security of the United States and dangers and obstacles inherent in this type of operation, the Domestic Intelligence Division concurs with SAC, Los Angeles, in that incentive awards and letter of commendation should be granted. However, believed that amounts recommended are not in line with previous awards for similar work in past, and recommends following specific awards to personnel involved.

Enclosures

1 - Mr. Boardman  
 Administrative Division  
 Mr. Belmont  
 Mr. Decker

AJD:med  
 (5)

See Addendum of the Administrative Division - Pages 2a and 2b

3-11/1/57

**Memorandum to Mr. Boardman**

**RE: RECOMMENDATION FOR INCENTIVE AWARDS**

2. An award of \$250 be given SA Allen F. Frei in view of the large number of contacts made by him, the physical danger involved and his actual on-the-spot leadership in making contacts.

3. An award of \$200 be given SA Timothy L. Donovan in view of the actual contacts made by him and his over-all coordination of this delicate assignment.

b6

4. An award of \$150 be given to SAs [redacted] Robert J. Barry and [redacted] for participation in contacts with anonymous sources and surveillances while exposed to personal danger and a \$150 award to SE Garey D. Powell for development of camera equipment and on-the-scene repair of equipment.

5. That letters of commendation be forwarded to Supervisor Elmer F. Linberg for his supervision of this special group and to SAC John Francis Malone for his over-all leadership and guidance in the Los Angeles Office during the 20-month period that the above contacts were made.

G.D.D. WCT FBI  
W.S.

AS  
AR

Elmer  
1

ADDENDUM OF THE ADMINISTRATIVE DIVISION CRD:jcl/ 9/26/57

The outstanding work of employees of the Los Angeles Office in the development of anonymous sources in security-type cases, certainly appears to be due to the extraordinary efforts of the employees assigned to this type of work. SAC, Los Angeles, has pointed out that SA Donovan has been the coordinator and SA Frei the outside leader in connection with these contacts. In addition, he pointed out the identity of the agents who have participated in a number of contacts and operated on surveillance teams as well as the part played by SE [ ] who handled vital photographic aspects of the contact at the scene. In all he mentioned that the special group to which these agents are assigned have made 131 contacts with anonymous sources during the past 20 months and have procured valuable information not otherwise obtainable.

In view of the active and prominent part played by these agents in these dangerous yet successful operations, it is felt that they should be recognized with incentive awards; however, it appears that the success realized is a result of a team operation. Awards in equal amounts would appear to be more appropriate since the employees recommended for the greater amounts are in higher grades and are expected to assume greater responsibilities. According to the approved table utilized in determining the amount of awards to be given in cases of this nature, it is felt that the performances of these men have been of moderate value and broad application thus entitling them to awards of between \$150 and \$300.

BUREAU RECORDS OF EMPLOYEES RECOMMENDED FOR INCENTIVE AWARDS:

SA Donovan entered on duty 11/17/47, GS 13, \$8990. During last three years he has been commended on one occasion by the Director and once through his SAC. Received \$225 cash award on 5/26/55 in recognition of outstanding work done in development of confidential sources. On 9/6/55 he was censured and placed on probation for failure to disseminate information procured from a confidential source. Removed from probation 12/19/55. Received rating of Excellent on 1957 annual performance rating.

SA Frei entered on duty 6/30/41 as clerk and 7/6/42 as SA. GS 13, \$9850. During last three years, has been commended once through SAC. Rated Excellent on 1957 annual performance rating.

SA Barry entered on duty 3/26/51, GS 12, \$7570. Has been commended once by the Director and once through his SAC. No censures. 1957 annual performance rating was Excellent.

SA [ ] entered on duty 1/15/51, GS 12, \$7570. Commended twice by the Director and twice through his SAC. On 9/13/55 was censured and placed on probation for inadequate handling of information received from two confidential sources. Removed from probation on 12/21/55. 1957 annual performance rating was Excellent.

SA [ ] entered on duty 3/29/54, GS 11, \$6390. Has been commended on two occasions by the Director and once through his SAC. Censured once. 1957 annual performance rating was Excellent.

SE [ ] entered on duty 10/15/47 as clerk and 6/10/51 as Special Employee. GS 10, \$6050. Over-all record quite satisfactory. Has been commended twice by the Director and once through his SAC. 1957 annual performance rating was Excellent. Considered outstanding in use of photographic and sound equipment and has functioned in a calm, cool fashion and has used sound judgment.

#### RECOMMENDATIONS:

1. That cash awards in the amount of \$150 each be approved for all agents and the Special Employee recommended for such awards since their performances were all a part of a team operation which culminated in outstanding results. (The awards in this instance are consistent with awards approved for similar performances in the past.)

*Advised by letter  
12-7-57  
JAD*

*✓ H. Edwards*

*Jagrell  
Jagrell/mc  
9/27*

2. That Field Supervisor Elmer F. Linberg be commended for his capable supervision of this special group during the period these confidential sources were contacted.

*Done  
10-7-57  
CRF*

*✓ H. Edwards*

*Jagrell  
Jagrell/mc  
9/27*

3. That former SAC Malone be commended for his over-all leadership and guidance in the Los Angeles Office during the 20-month period when the above contacts were made.

*CRF*

*Done  
10-7-57  
JAD*

*✓ H. Edwards*

*Jagrell  
Jagrell/mc  
9/27*

PERMANENT BRIEFS OF THE PERSONNEL FILES OF SAs DONOVAN, FREI, BARRY,  
[ ] AND [ ] AND SE [ ] ARE ATTACHED.

**Memorandum to Mr. Boardman**  
**RE: RECOMMENDATION FOR INCENTIVE AWARDS**

**DETAILS:**

Attached memoranda from SAC, Los Angeles, recommend incentive awards for five Agents and one Special Employee and letter of commendation for one Agent in connection with investigation of Communist Party, USA (CPUSA). Personnel involved assigned to special squad devoted to penetration of SCDCP through development of anonymous sources. During past 20 months, group made 131 contacts which resulted in obtaining 24,666 photographs. Detailed and highly valuable information not otherwise obtainable secured concerning membership, finances, organization and programs of SCDCP. Contacts were highly delicate, extremely dangerous to personnel involved, called for teamwork, judgment and planning in highest degree.

There follows the identities of personnel involved, the SAC's recommendations and summary of their participation in development of anonymous sources.

**SA Timothy L. Donovan (\$500)**

Coordinator of group; responsible for security, planning and analysis of various programs in operation. Periodically, acts as on-the-scene leader, displays outstanding judgment in over-all planning, participated in contacts with anonymous sources ten occasions from 12-14-56 through 7-11-57. Contacts delicate in nature, physically dangerous and produced excellent information concerning membership, finances and general organization SCDCP. Assigned group since 8-51.

**SA Allen F. Frei (\$500)**

Acts as on-the-scene leader on day-to-day basis. Possesses outstanding knowledge of locks, photography and mechanical devices. Coordinates activity of contact team, responsible for selection of proper equipment and largely responsible for outstanding success of these operations. Acted as contact man with anonymous sources on 21 occasions during period 1-11-56 through 4-5-57. When not on actual contact, operates as outside leader in guard car and directs the surveillance team. Information developed during his contacts concerns finances, membership and organization of SCDCP. Assigned to group since 8-51.

*Memorandum to Mr. Boardman*  
*RE: RECOMMENDATION FOR INCENTIVE AWARDS*

SA Robert J. Barry (\$250)

*Member of team contacting anonymous sources on five occasions 9-11-56 through 3-21-57. Assigned to group since 7-55. Handled preparatory work in developing [ ] and made original contact. Source furnished breakdown of four sections of 24th C. D. Division, Los Angeles County Communist Party (LACCP) including analysis of membership, national minority groups and mass organizations of affiliated members. When not assigned on contact team, operates on surveillance team averaging five surveillances per week. Surveillances are delicate, discreet operations and largely responsible for success of contacts.*

SA [ ] (\$250)

*Member of team contacting anonymous sources on five occasions 12-6-56 through 8-5-57. On group since 8-55. Handled preparatory work and original contact with [ ] This source outstanding in furnishing complete information concerning transfers of CP members within Los Angeles County and to other areas. Is member of surveillance team when not making actual contacts.*

SA [ ] (\$250)

*Member of team contacting anonymous sources on five occasions from 12-5-56 through 9-3-57. On group since 9-55. Operates as assistant to SA Donovan in analysis, dissemination and general administration of squad and as inside coordinator in Donovan's absence. Determines reliability and identities of neighbors and family members associated with sources.*

SE [ ] (\$250)

*Assigned to group since 2-56, primarily for photographic and fixed surveillance work. Developed two photorecords used exclusively in highly confidential assignments. Use of equipment developed by [ ] has provided additional security in contacting confidential sources in that it has appearance of a normal door-to-door salesman-type luggage and does not normally require reloading at scene of contact. It allows a larger field to be photographed and is extremely simple in its operation. Through ingenuity and knowledge of cameras, [ ] on two occasions during the past 20 months repaired camera equipment in immediate area of contact without which valuable information would not have been acquired.*

*Memorandum to Mr. Boardman*  
*RE: RECOMMENDATION FOR INCENTIVE AWARDS*

*SAC emphasizes that operation is that of a team and each phase must be handled with proper planning and ingenuity.*

*SAC, Los Angeles, recommends that a letter of commendation be forwarded to Supervisor Elmer F. Lindberg who has direct responsibility for operation of squad.*

*During the past 20 months, John Francis Malone has been the Special Agent in Charge of Los Angeles Office.*

Two handwritten signatures are present. The first signature, on the left, is written in dark ink and appears to be 'JFM'. The second signature, on the right, is also in dark ink and appears to be 'EFL' with a large, stylized circular flourish at the end.

GIR 14

September 16, 1957

Mr. J. Gordon Bowers  
Chief  
Detective and Crime Prevention Division  
Los Angeles County Sheriff's Office  
Los Angeles 12, California

Dear Mr. Bowers:

I have received the letter which you sent on September 10, 1957, on behalf of the California Chapter of the FBI National Academy Associates and President A. Lowell Hopkins.

It was thoughtful of you to invite me to attend the meeting on September 24 which will welcome Mr. Donald Kenneth Brown. Although I would certainly like to join you for the occasion, a prior commitment will make it impossible for me to do so. I know, however, that your generous gesture will be greatly appreciated by Mr. Brown.

May I also thank you for your favorable comments about Mr. John F. Malone. They are sure to be as encouraging for him as they were for me, and he will be grateful for your good wishes.

Please be assured that my associates and I are always glad to have an opportunity to be of any service whatsoever.

Sincerely yours,  
J. Edgar Hoover

cc - Los Angeles, with copy of incoming  
cc - Mr. Tamm, Room 5256, with copy of incoming.

NOTE: Mr. Bowers is a gentleman in good standing of the FBI NA. Letter addressed to him in much as he is retired Chief of Police at Redondo Beach, California.

MLL:mlw

(6)

MAIL ROOM

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
Nease \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

INDEXED-41  
RECORDED-41

MAILED 6  
SEP 16 1957  
COMM-FBI

12-19-57  
20170.19302

2-11-57

7/11/57  
7/11/57  
7/11/57



UNCLASSIFIED

x 11721

x 17

September 17, 1957

Dear Mr. Bailey:

The writer wishes to commend to your attention the splendid cooperation accorded this office by John F. Malone, until recently the Special Agent in Charge of the Los Angeles Field Office of the Federal Bureau of Investigation. Mr. Malone has been transferred to the Central Office of the Bureau in Washington, D. C.

During the writer's tenure here, this office has had numerous occasions to call upon Mr. Malone and his staff in connection with matters of mutual interest. The efficiency and courteous immediacy of the cooperation received was outstanding and a great credit to Mr. Malone's leadership.

The writer and all agents assigned to this office are unanimous in our appreciation of the genuine cooperation afforded by Mr. Malone and the staff of his office.

Sincerely yours,

Hibbard Lamkin  
Special Agent in Charge

Mr. E. Tomlin Bailey  
Director, Office of Security.

UNCLASSIFIED

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

9-30-57

I certify that I have received the following Government property for official use:

~~xxxxxxx~~

Manual of Rules and Regulations #975

Manual of Instructions #5827

Position Classification Manual #70

FILE

3-M

PER da

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

John F. Malone

October 7, 1957

PERSONAL

Mr. John F. Malone  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Malone:

You are certainly deserving of special recognition for the highly effective over-all leadership and guidance you afforded the numerous contacts of confidential sources of information of great value to the Bureau in the security field while you were Special Agent in Charge of the Los Angeles Office. **RECORDED - 144** 67-236142-364

I am aware that your competent leadership was to a great degree responsible for the success realized, and want you to know I am most appreciative. Delicate operations of this nature require skillful direction and handling. You certainly are entitled to share in the recognition that is so deserving for accomplishments of this nature.

COMM - FBI  
OCT 7 1957  
MAILED 30

Sincerely yours,

J. Edgar Hoover

1 - Mr. Tamm (Personal Attention)

Re Los Angeles memo 9-17-57 re "Recommendation for Incentive Award."

1 - SAC, Los Angeles (Personal Attention) For information only.

CRD:let

(5) 2 DE 1024

67-236142-364

RECEIVED-HVIR

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
Nease \_\_\_\_\_  
Tele Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐

October 2, 1957

RECORDED - 22

Mr. E. Tomlin Bailey  
Director  
Office of Security  
Department of State  
515 22nd Street, Northwest  
Washington 25, D. C.

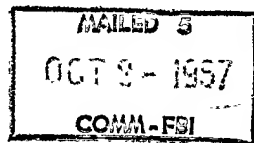
Dear Mr. Bailey:

It was indeed a pleasure to receive your letter of September 25, 1957, with enclosure, referring to the work of Mr. John F. Malone.

I deeply appreciate your bringing to my attention the letter from Mr. Hibbard Lamkin, and I shall be happy to advise Mr. Malone. He will be most thankful for such favorable comments.

Sincerely yours,  
J. Edgar Hoover

cc - Mr. Tamm with copy incoming and enclosure.



Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
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Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

MLL:pjt  
(5)

MAIL ROOM ☐

OCT 2 11 50 AM '57  
REC'D-READING ROOM  
FBI

## Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. MOHR

DATE: October 16, 1957

FROM : *AM* M. NEWMANSUBJECT: OFFICIAL TITLE  
JOHN F. MALONE

Tolson \_\_\_\_\_  
 Nichols \_\_\_\_\_  
 Boardman \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Nease \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

Pursuant to your instructions, the credential card title of JOHN F. MALONE was changed today to reflect his official title of INSPECTOR.

*Title changed  
 Worksheet  
 Jones  
 10.20.57*

- 1 Miss Axtell (sent direct)
- 1 Miss Campsey

*101  
 (2)*

RECORDED - 122

67-236142-365
27
6 OCT 18 1957

1 OCT 24 1957

*File  
 3- [Signature]*

1. NAME MALONE, JOHN FRANCIS  
 LAST FIRST MIDDLE  
 2. OFFICE OF ASSIGNMENT LOUISVILLE, KENTUCKY

TOTAL  
FEDERAL SERVICE

(CHECK ONE, PER ITEM II)

LESS  
THAN  
3 YRS.3 YRS. BUT  
LESS THAN  
15 YRS.15 YRS.  
OR  
OVER☐☒☐

(AS OF CLOSE OF BUSINESS ON JANUARY 6, 1952)

DATE YOU WILL REACH NEXT CATEGORY:

May  
MONTH4  
DAY1957  
YEAR

NOTE : PLEASE READ THESE INSTRUCTIONS BEFORE COMPLETING FORM.

IF IN BUREAU 15 YEARS FROM EOD LISTED UNDER ITEM 8 AND NO LEAVE WITHOUT PAY IN EXCESS OF 6 MONTHS IN ANY ONE CALENDAR YEAR, AS LISTED UNDER ITEM 10, IT WILL ONLY BE NECESSARY FOR YOU TO CERTIFY YOUR STATUS BY PLACING A CHECK MARK IN THE "15 YEARS OR OVER" BOX IN THE "TOTAL FEDERAL SERVICE" SPACE AT THE TOP OF THIS PAGE, AND SIGNING THE FORM. DO NOT FILL IN OTHER INFORMATION IN SUCH CASES.

3. PREVIOUS CIVILIAN GOVERNMENT SERVICE (GIVE COMPLETE NAME OF AGENCY AND BRANCH)	DATE EOD	DATE SEPARATED	TOTAL LENGTH OF SERVICE WITH EACH AGENCY			TOTALS ITEMS 4, 6, 8 9, 10, and 11
			YRS.	MOS.	DAYS	
						YRS. MOS. DAYS

4. TOTAL LENGTH OF PREVIOUS CIVILIAN GOVERNMENT SERVICE  
 (ADD ALL TIME LISTED UNDER ITEM 3, DIVIDE TOTAL DAYS BY 30, TOTAL MONTHS BY 12, - GIVE TOTAL IN EXACT YEARS, MONTHS AND DAYS SERVED)

5. MILITARY SERVICE (INDICATE BRANCH - ARMY, NAVY, MARINE CORPS, COAST GUARD, AIR FORCE, ETC. IF NO MILITARY SERVICE, WRITE "NONE" IN THIS SPACE)	DATE ENTERED ON ACTIVE DUTY DATE GIVEN ON SEPARATION DOCUMENT	DATE DISCHARGED DATE GIVEN ON SEPARATION DOCUMENT	TOTAL SERVICE WITH MILITARY (EACH BRANCH)		
			YRS.	MOS.	DAYS

FOLD ON THIS LINE

6. TOTAL MILITARY SERVICE  
 (ADD ALL TIME LISTED UNDER ITEM 5, DIVIDE TOTAL DAYS BY 30, TOTAL MONTHS BY 12 - GIVE TOTAL IN EXACT YEARS, MONTHS AND DAYS SERVED)

7. STATUS AT TIME OF ENTRANCE ON DUTY WITH ARMED FORCES (CHECK ONE)	ON MILITARY LEAVE FROM CIVILIAN GOVERNMENT SERVICE	RESIGNED FROM CIVILIAN GOVERNMENT SERVICE TO ENTER ARMED FORCES	ENTERED ARMED FORCES FROM PRIVATE EMPLOYMENT OR SCHOOL
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

8. PRESENT FBI SERVICE (IF REINSTATED, LIST DATES OF PREVIOUS SERVICE WITH FBI UNDER ITEM 3)	LATEST EOD DATE May 4 1942 MONTH DAY YEAR	TO CLOSE OF BUSINESS JAN. 6, 1952	TOTAL SERVICE SINCE LAST EOD DATE		
			YRS.	MOS.	DAYS
			9	9	2

9. FEDERAL SERVICE TIME - GROSS TOTAL  
 (ADD ITEMS 4, 6, AND 8, DIVIDE TOTAL DAYS BY 30, TOTAL MONTHS BY 12 - GIVE TOTAL IN EXACT YEARS, MONTHS AND DAYS SERVED.)

10. LEAVE WITHOUT PAY (EXCLUDING MILITARY) IN EXCESS OF SIX MONTHS TAKEN DURING ANY ONE CALENDAR YEAR. (LIST TOTAL IN YEARS, MONTHS, AND DAYS)

11. FEDERAL SERVICE TIME-NET TOTAL  
 (SUBTRACT ITEM 10 FROM ITEM 9. THIS WILL GIVE YOU YOUR ACTUAL SERVICE TIME.)

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

(SIGNED)

(DATE)

1/5/52

(WRITTEN SIGNATURE)



DIV. 5-4-42

ACC SICK 24-2-0 ADV. SICK

1944

[illegible]

V

[illegible]



EMPLOYEE <sup>SA</sup> Malone, John F.

EOD 5-4-42

DIV.

ACC. ANN.

37-7

ACC. SICK

39-2

ADV. SICK

ACCURED ANN.

ACCURED SICK

DAY OF MO.	JAN	FEB	MAR	APR	MAY	JUNE	DAY OF MO.	JULY	AUG	SEPT	OCT	NOV	DEC	DAY OF MO.
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31							31							31
AGGREGATE							A							A
							S							S
							WP							WP

Calendar Year 1945

LWOP SUSP.

No. of days

Annual lost

Sick lost

ANNUAL

As of 1-1-45

✓ 37-7

Current Acc.

26-0

Total

63-7

Leave lost

Balance

Total taken

10-15

Balance 1-1-46

53-6

(amt. lost)

SICK

As of 1-1-45

✓ 39-2

Current Acc.

15-0

Total

54-2

Leave lost

Balance

Total taken

54-2

Balance 1-1-46

54-2

ACC. ANN.										ACC. SICK										ADV. SICK									
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LAST NAME FIRST NAME AND INITIAL IDENTIFICATION No. TYPE OF APPOINTMENT EOD DATE AGENCY CALENDAR YEAR

Standard Form No. 1137  
General Regulations No. 102

# LEAVE RECORD

GP 16-48999-1

Form prescribed by Comp. Gen., U. S.  
June 28, 1946

MONTH	PAY PER. No.	ANNUAL		SICK		MONTH	PAY PER. No.	ANNUAL		SICK		ABSENCE WITHOUT PAY W-AWL-SUSPENDED				COMPENSATORY TIME RECORD							
		TAKEN		HRS. ACCR.	TAKEN			HRS. ACCR.	TAKEN		HRS. ACCR.	TAKEN		HRS. ACCR.	DATE	TYPE	HRS.	TOTAL	PAY PERIOD	HOURS WORKED	HOURS TAKEN	BAL.	
		HRS.	TOTAL		HRS.			TOTAL		HRS.	TOTAL		HRS.	TOTAL									
JANUARY	24			4		JULY	16			116		0	* This is changed #26 p.p. (1948) not present reported. Rep on #8 244, 1 designated.										
	3			12			14			124													
	4			20																			
FEBRUARY	5			28		AUGUST	18			132		0											
	6			36			19			140													
MARCH	7			44		SEPTEMBER	20			148		0											
	8			52			21			156													
APRIL	9	12	12	60		OCTOBER	22			164		0	REMARKS										
	10	16	28	68			23			172													
							24			180													
MAY	11	40	68	16		NOVEMBER	25			188		0					YEARLY SUMMARY (HOURS)						
	12			84			26			196													
	13	48	116	92																			
JUNE	14			100		DECEMBER	1	16	204	204		0					TOTAL 794 720						
	15	12	188	104			26	8	212	208													
																BALANCE 582 720							

LAST NAME FIRST NAME AND INITIAL IDENTIFICATION No. TYPE OF APPOINTMENT EOD DATE AGENCY CALENDAR YEAR

SA Malone, John F.

5-4-42

1949

LAST NAME FIRST NAME AND INITIAL IDENTIFICATION No. TYPE OF APPOINTMENT EOD DATE AGENCY CALENDAR YEAR

Standard Form No. 1137  
General Regulations No. 102

# LEAVE RECORD

10-48900-1

Form prescribed by Comp. Gen., U. S.  
June 28, 1946

MONTH	PAY PER. No.	ANNUAL			SICK			MONTH	PAY PER. No.	ANNUAL			SICK			ABSENCE WITHOUT PAY W-AWL-SUSPENDED				COMPENSATORY TIME RECORD					
		TAKEN		Hrs.	TAKEN		Hrs.			TAKEN		Hrs.	TAKEN		Hrs.	DATE		TYPE		Hrs.	TOTAL	PAY PERIOD	HOURS WORKED	HOURS TAKEN	BAL.
		HRS.	TOTAL	ACCR.	HRS.	TOTAL	ACCR.			HRS.	TOTAL	ACCR.	HRS.	TOTAL	ACCR.										
JANUARY	1			8				JULY	15	40	128	116													
	2			16			10		16			124													
	3			24																					
FEBRUARY	4			32			20	AUGUST	17			132													
	5			40					18	8	136	140													
MARCH	6			48			30	SEPTEMBER	19	8	144	148													
	7	16	16	56					20			156													
APRIL	8			64			40	OCTOBER	21			164													
	9			72					22			172													
									23			180													
MAY	10			80			50	NOVEMBER	24			188													
	11			88					25			196													
	12			92																					
JUNE	13			100			60	DECEMBER	26	4	148	204													
	14	72	88	108					20	40	188	208													
															REMARKS										
															YEARLY SUMMARY (HOURS)										
															ITEM				ANN. SICK						
															BAL. FORWARDED				586 641						
															YR. ACCRUAL				208 79						
															TOTAL				794 720						
															TOTAL TAKEN				188 0						
															BALANCE				586 606 720						

LAST NAME FIRST NAME AND INITIAL IDENTIFICATION No. TYPE OF APPOINTMENT EOD DATE AGENCY CALENDAR YEAR

SA Malone, John F. 5-4-42 1948

Lois. W. Le

LAST NAME FIRST NAME AND INITIAL IDENTIFICATION No. TYPE OF APPOINTMENT EOD DATE AGENCY CALENDAR YEAR

Standard Form No. 1137  
General Regulations No. 102

LEAVE RECORD

Form prescribed by Comp. Gen., U. S.  
June 28, 1946  
16-48999-1

MONTH	PAY PER. No.	ANNUAL		SICK		MONTH	PAY PER. No.	ANNUAL		SICK		ABSENCE WITHOUT PAY W-AWL-SUSPENDED				COMPENSATORY TIME RECORD				
		TAKEN		HRS. ACCR.	TAKEN			HRS. ACCR.	TAKEN		HRS. ACCR.	W-AWL-SUSPENDED				PAY PERIOD	HOURS WORKED	HOURS TAKEN	BAL.	
		HRS.	TOTAL		HRS.			TOTAL		HRS.	TOTAL		DATE	TYPE	HRS.					TOTAL
JANUARY	28			4		JULY	16	56	138	116										
	3			12			17			124										
	4			20																
FEBRUARY	5	24	24	28		AUGUST	18			132										
	6	24	48	36			19			140										
MARCH	7	2	50	44		SEPTEMBER	20			148										
	8			52			21			143										
							22			149										
APRIL	9			60		OCTOBER	23			155										
	10			68			24			180										
	11			76																
MAY	12			84		NOVEMBER	25	32	182	188										
	13			92			26			196										
JUNE	14			100		DECEMBER	1			204										
	15			108			22			208										
		32	82							604										
												REMARKS								
																YEARLY SUMMARY (HOURS)				
																ITEM	ANN.	SICK		
																BAL. FORWARDED		582	720	
																YR. ACCRUAL		208		
																TOTAL		790	720	
																TOTAL TAKEN		182		
																BALANCE		608	720	

12 hrs. ab. not previously reported per 5-F + memo sent to file. taken 9-20-51 thru 4 hrs. 9-21.

13 hrs. deducted

LAST NAME FIRST NAME AND INITIAL IDENTIFICATION No. TYPE OF APPOINTMENT EOD DATE AGENCY CALENDAR YEAR  
SA Malone, John F. 5-4-42 1951

LAST NAME	FIRST NAME AND INITIAL	IDENTIFICATION No.	TYPE OF APPOINTMENT	DATE	AGENCY	CALENDAR YEAR
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Standard Form No. 1137  
General Regulations No. 102

## LEAVE RECORD

GPO 16-48999-1

Form prescribed by Comp. Gen., U. S.  
June 28, 1946

MONTH	PAY PER. No.	ANNUAL		SICK		MONTH	PAY PER. No.	ANNUAL		SICK		ABSENCE WITHOUT PAY W-AWL-SUSPENDED				COMPENSATORY TIME RECORD				
		TAKEN		HRS. ACCR.	TAKEN			HRS. ACCR.	TAKEN		HRS. ACCR.	W-AWL-SUSPENDED				PAY PERIOD	HOURS WORKED	HOURS TAKEN	BAL.	
		HRS.	TOTAL		HRS.				TOTAL	HRS.		TOTAL	HRS.	TOTAL	DATE					TYPE
JANUARY	21			4		JULY	16													
	3			12			17	40	68	124										
	4			20																
FEBRUARY	5	8	8	28		AUGUST	18	56	124	132										
	6			36			19			140										
MARCH	7	4	12	44		SEPTEMBER	20			148										
	8			52			21			156										
APRIL	9			60		OCTOBER	22	24	148	164										
	10			68			23			172										
	11			76			24			180										
MAY	12			84		NOVEMBER	25	3	151	188										
	13	16	28	92			26			196										
JUNE	14			100		DECEMBER	1	16	167	204										
	15			108			2	16	183	208										
												REMARKS								
																YEARLY SUMMARY (HOURS)				
																ITEM	ANN.	SICK		
																BAL. FORWARDED	582	720		
																YR. ACCRUAL	208	0		
																TOTAL	790	720		
																TOTAL TAKEN	183	0		
																582 BALANCE	607	720		

LAST NAME	FIRST NAME AND INITIAL	IDENTIFICATION No.	TYPE OF APPOINTMENT	EOD DATE	AGENCY	CALENDAR YEAR
SA	Malone, John F.			5-4-42		1950

6 100 5-10-51 11/1/52

LAST NAME	FIRST NAME AND INITIAL	IDENTIFICATION NO.	TYPE OF APPOINTMENT	EOD DATE	AGENCY	CALENDAR YEAR
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Standard Form No. 1137  
General Regulations No. 102

# LEAVE RECORD

☆ 16-48999-1

Form prescribed by Comp. Gen., U. S.  
June 28, 1946

MONTH	PAY PER. NO.	ANNUAL		SICK		MONTH	PAY PER. NO.	ANNUAL		SICK		ABSENCE WITHOUT PAY W-AWL-SUSPENDED				COMPENSATORY TIME RECORD					
		TAKEN		HRS.	TAKEN			HRS.	TAKEN		HRS.	DATE		TYPE	HRS.	TOTAL	PAY PERIOD	HOURS WORKED	HOURS TAKEN	BAL.	
		HRS.	TOTAL	ACCR.	HRS.			TOTAL	ACCR.	HRS.	TOTAL	ACCR.									
JANUARY	28			4		2	16		88		58										
	3			10		6	17	40	64	94	62										
	4			16		10															
FEBRUARY	5			22		14	18	4	128	100	66										
	6			28		18	19		106	70											
							20		112	74											
MARCH	7			34		22	21		118	78											
	8			40		26	22		124	82											
	9	24	24	46		30															
APRIL	10			52		34	23		130	86											
	11			58		38	24		136	90											
MAY	12			64		42	25		142	94											
	13			70		46	26		148	98											
JUNE	14			76		50	1		158	102											
	15			82		54			136												
												REMARKS									
																YEARLY SUMMARY (HOURS)					
																ITEM	ANN.	SICK			
																BAL. FORWARDED	582	720			
																YR. ACCRUAL	158	107			
																TOTAL	740	822			
																TOTAL TAKEN	136				
												582				BALANCE	604	822			

LAST NAME	FIRST NAME AND INITIAL	IDENTIFICATION NO.	TYPE OF APPOINTMENT	EOD DATE	AGENCY	CALENDAR YEAR
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Malone, John F.

SA

5-4-42

1952 Pmk

Malone, John F. SA

162 5-4-57

S.A.

LAST NAME

FIRST NAME AND INITIAL

IDENTIFICATION NO.

TYPE OF APPOINTMENT

EOD DATE

AGENCY

CALENDAR YEAR

Standard Form No. 1137  
General Regulations No. 102

## LEAVE RECORD ✓

☆ GPO 16-48899-1

Form prescribed by Compt. Gen., U. S.  
June 28, 1946

MONTH	PAY PER. No.	ANNUAL		SICK		MONTH	PAY PER. No.	ANNUAL		SICK		ABSENCE WITHOUT PAY W-AWL-SUSPENDED				COMPENSATORY TIME RECORD							
		TAKEN		HRS. ACCR.	TAKEN			HRS. ACCR.	TAKEN		HRS. ACCR.	TAKEN		HRS. ACCR.	DATE	TYPE	HRS.	TOTAL	PAY PERIOD	HOURS WORKED	HOURS TAKEN	BAL.	
		HRS.	TOTAL		HRS.				TOTAL	HRS.		TOTAL	HRS.										TOTAL
JANUARY	2	24	24	6		JULY	16		90		60												
	3			12			17		96		64												
	4			18																			
FEBRUARY	5			24		AUGUST	18		102		68												
	6			30			19		108		72												
							20		114		76												
MARCH	7	32	56	36		SEPTEMBER	21		120		80												
	8	28	84	42			22		126		84												
	9			48																			
APRIL	10			54		OCTOBER	23	64	148	132	88												
	11			60			24	8	156	138	92												
MAY	12			66		NOVEMBER	25		144		96												
	13			72			26		150		100												
JUNE	14			78		DECEMBER	27		160		104												
	15			84			1		166		108												
												REMARKS											
																YEARLY SUMMARY (HOURS)							
																ITEM	ANN.	SICK					
																BAL. FORWARDED	582	822					
																YR. ACCRUAL	166	108					
																TOTAL	748	930					
																TOTAL TAKEN	156	0					
																BALANCE	582	930					

LAST NAME

FIRST NAME AND INITIAL

IDENTIFICATION NO.

TYPE OF APPOINTMENT

EOD DATE

AGENCY

CALENDAR YEAR

Malone, John F.

SA

5-4-42

1953



6 til 5-4-57

LAST NAME	FIRST NAME AND INITIAL	IDENTIFICATION No.	TYPE OF APPOINTMENT	EOD DATE	AGENCY	CALENDAR YEAR
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Standard Form No. 1137  
General Regulations No. 102

## LEAVE RECORD

☆

16-48999-1

Form prescribed by Comp. Gen., U. S.  
June 28, 1946

MONTH	PAY PER. No.	ANNUAL		SICK		MONTH	PAY PER. No.	ANNUAL		SICK		ABSENCE WITHOUT PAY W-AWL-SUSPENDED				COMPENSATORY TIME RECORD				
		TAKEN		HRS. ACCR.	TAKEN			HRS. ACCR.	TAKEN		HRS. ACCR.	DATE	TYPE	HRS.	TOTAL	PAY PERIOD	HOURS WORKED	HOURS TAKEN	BAL.	
		HRS.	TOTAL		HRS.				TOTAL	HRS.										TOTAL
JANUARY	2			6		4	JULY	15	48	96	84									
	3			12		8		16			90									
	4	24	24	18		12														
FEBRUARY	5	16	40	24		16	AUGUST	17		96										
	6			30		20		18		102										
								19		108										
MARCH	7			36		24	SEPTEMBER	20		114	2	2	76							
	8			42		28		21		120			80							
APRIL	9			48		32	OCTOBER	22		126			84							
	10			54		36		23	40	136	132			88						
MAY	11			60		40	NOVEMBER	24		138			92							
	12			66		44		25		144			96							
JUNE	13			72		48	DECEMBER	26		154			100							
	14	8	48	78		52		1		160			104							
												REMARKS								
																YEARLY SUMMARY (HOURS)				
																ITEM	ANN.	SICK		
																BAL. FORWARDED	582	930		
																YR. ACCRUAL	160	104		
																TOTAL	742	1034		
																TOTAL TAKEN	136	2		
																✓ 582	BALANCE	606	1032	

LAST NAME	FIRST NAME AND INITIAL	IDENTIFICATION No.	TYPE OF APPOINTMENT	EOD DATE	AGENCY	CALENDAR YEAR
Malone, John F.	SA			5-4-42		1954

Malone, John F. SA

6 til 5-4-57

LAST NAME

FIRST NAME AND INITIAL

IDENTIFICATION No.

TYPE OF APPOINTMENT

EOD DATE

AGENCY

CALENDAR YEAR

Standard Form No. 1137  
General Regulations No. 102

## LEAVE RECORD

☆

16-48909-1

Form prescribed by Comp. Gen., U. S.  
June 28, 1946

MONTH	PAY PER. No.	ANNUAL		SICK		MONTH	PAY PER. No.	ANNUAL		SICK		ABSENCE WITHOUT PAY W-AWL-SUSPENDED				COMPENSATORY TIME RECORD				
		TAKEN		Hrs.	TAKEN			Hrs.	TAKEN		Hrs.	DATE		TYPE		PAY PERIOD	HOURS WORKED	HOURS TAKEN	BAL.	
		HRS.	TOTAL	ACCR.	HRS.			TOTAL	ACCR.	HRS.	TOTAL	ACCR.	HRS.	TOTAL	HRS.					TOTAL
JANUARY						JULY														
FEBRUARY						AUGUST														
MARCH						SEPTEMBER														
APRIL						OCTOBER														
MAY						NOVEMBER														
JUNE						DECEMBER														
												REMARKS								
																YEARLY SUMMARY (HOURS)				
																ITEM	ANN.	SICK		
																BAL. FORWARDED				
																YR. ACCRUAL				
																TOTAL				
																TOTAL TAKEN				
																BALANCE				

LAST NAME

FIRST NAME AND INITIAL

IDENTIFICATION No.

TYPE OF APPOINTMENT

EOD DATE

AGENCY

CALENDAR YEAR

Malone, John F. SA

5-4-42

1955

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

10-7-57

I certify that I have received the following Government property for official use:

~~Returned:~~

Parking Permit Space 11

67-NOT RECORDED  
OCT 14 1957

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

*File  
3  
cc*  
*John F. Malone*  
John F. Malone

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Mohr

DATE: 9-30-57

FROM : H. L. Edwards *HL\**

SUBJECT: JOHN F. MALONE  
 Number One Man  
 Training and Inspection Division  
 EOD 5-4-42; GS-17, \$14,190  
 Non-Veteran (Not in Reserves)  
 Not on Probation

Tolson \_\_\_\_\_  
 Nichols \_\_\_\_\_  
 Boardman \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_ *b6*  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Nease \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

The following is a brief and concise summary of Mr. Malone's personnel file for the Director's use.

Mr. Malone was ordered under transfer to the Training and Inspection Division as #1 Man on 8-16-57. By letter dated 8-19-57 he expressed appreciation for this transfer to Washington, D. C. He hoped that he would be able to carry out the assignment in the efficient manner the Director desired and that he would be able to merit the trust and confidence the Director had placed in him. Mr. Malone reported to the Seat of Government on 9-30-57. He served as a Special Agent in Charge since 2-28-51 and was the head of the Los Angeles Office since 3-29-53.

During the year 1957, Mr. Malone has received two letters of CENSURE. On 1-8-57 he was censured for the manner in which he handled the investigation of the reported kidnaping of [redacted]. On 6-14-57 he was censured in connection with the information received from [redacted] and furnished to the Bureau by his radiogram of 6-11-57. He should have recognized the necessity of securing all pertinent facts and personally directed the supervision of the case until it was brought to a logical conclusion. On 5-9-57 his attention was directed to his failure to furnish the Bureau all pertinent data in the files of the Los Angeles Office relating to John Latorraca, Undersheriff, Merced County Sheriff's Office, Merced, California, who had requested a photograph of the Director. He was instructed to exercise greater caution in such matters in the future. He received letters of COMMENDATION on 2-8-57, 3-8-57, and 4-29-57. On 7-25-57 and 9-3-57 the Director expressed APPRECIATION for arrangements made by him in connection with the Director's recent visit to California, and on 5-14-57 APPRECIATION was expressed to him for the glowing accounts which Judge James R. Duncan had brought back to Washington on the manner in which he dealt with a "political scalawag" who was rather uncomplimentary in observations pertaining to the Bureau and particularly to the Director's administration of it.

His daily average overtime for March, 1957, was 3 hours 54 minutes; April, 4 hours 2 minutes; May, 4 hours 11 minutes; June, 4 hours 3 minutes; July, 5 hours 6 minutes; and August, 4 hours 35 minutes.

FDH:wg

(2)

Attachment (Permanent Brief)

Mr. Malone listed no offices of preference on his January, 1957, status form. [redacted] Former Fingerprint Clerk [redacted] worked for the Bureau. He entered on duty 1-9-50 and was separated for military service on 12-12-52. His services were satisfactory.

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

CC-5a

10-16-57

I certify that I have received the following Government property for official use:

~~returned~~

New Commission Card with case # 90  
Inspector

RETURNED

Old Commission Card with case # 90  
SAC

67 - NOT RECORDED

TO NOT READ

(64)

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

FILE

3-M

PER da

Very truly yours,

*John F. Malone*  
John F. Malone  
Special Agent

U. S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON 25, D. C.

FORM APPROVED  
BUDGET BUREAU NO. 50-R064

NOTIFICATION OF PERSONNEL ACTION

1. NAME (MR.-MISS-MRS.-FIRST-MIDDLE INITIAL-LAST) MR. JOHN F. MALONE 06562		2. DATE OF BIRTH 10-21-10	3. JOURNAL OR ACTION No. F.B.I. 7988	4. DATE 10-4-57
This is to notify you of the following action affecting your employment:				
5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) CHANGE IN TITLE		6. EFFECTIVE DATE 10-6-57	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY EXCEPTED BY LAW	
FROM		TO		
SA(SAC) GS 17 \$14,190 per annum		8. POSITION TITLE Special Agent	9. SERVICE, SERIES, SALARY, GRADE GS 17 \$14,190 per annum	
10. ORGANIZATIONAL DESIGNATIONS		11. HEADQUARTERS		
12. FIELD OR DEPT'L <input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL		12. FIELD OR DEPT'L <input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL		
13. VETERAN'S PREFERENCE NONE <input checked="" type="checkbox"/> WWI <input type="checkbox"/> OTHER <input type="checkbox"/> 5-PT. <input type="checkbox"/> 10-POINT <input type="checkbox"/> DISAB. <input type="checkbox"/> OTHER <input type="checkbox"/>		14. POSITION CLASSIFICATION ACTION Add'l position		
15. SEX M	16. APPROPRIATION S. & E., F B I 18. FROM: Same 18. TO:		17. SUBJECT TO U. S. RETIREMENT ACT (YES-NO) Yes	18. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY)
APPROVED J. E. Hoover DIRECTOR, F. B. I.		19. LEGAL RESIDENCE <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED STATE:		
REMARKS: Grade and classification of position subject to post-audit and correction by Agency Personnel Office or by the Civil Service Commission.				
SIGNATURE OR OTHER AUTHENTICATION				

October 10, 1957

Mr. Harry C. Van Pelt  
Director  
Industrial Security  
Autonetics Division  
North American Aviation, Inc.  
9150 East Imperial Highway  
Downey, California

Dear Mr. Van Pelt:

Many thanks for your kind letter of October 1, 1957. You may be sure it was a pleasure for us to be of aid in connection with the passport situation of [REDACTED]

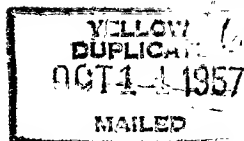
Thanks also for your commendatory remarks concerning D. K. Brown, and I know that he too stands ready to be of service to you and your associates whenever possible.

Your comments relative to the Little Rock matter and the false accusations of Governor Orval Faubus are deeply appreciated, and I am most grateful for your expression of good wishes.

Sincerely yours,

- cc - Los Angeles, with copy of incoming.  
cc - Inspector John J. McGuire, with copy of incoming.  
cc - Personnel file of SA John F. Malone, with copy of incoming.  
cc - Personnel file of [REDACTED] with copy of incoming.  
cc - Personnel file of [REDACTED] with copy of incoming.  
cc - Personnel file of [REDACTED] with copy of incoming.  
cc - Personnel file of [REDACTED] with copy of incoming.  
cc - Personnel file of [REDACTED] with copy of incoming.  
cc - Personnel file of Mr. George D. Thomson, with copy of incoming.  
JRH:amg (12)

(Note on next page)





Letter to Mr. Harry C. Van Pelt

b6

NOTE: Van Pelt is a former Bureau Inspector and LOD 3/19/31 and retired. 7/31/56 while in GS-15, assigned to Training and Inspection Division. Van Pelt is on the Special Correspondents' List. Mr. A. Ross Miller LOD 5/23/34, Special Employee, 6/1/34, Special Agent. 11/17/41 resigned while in GS-13, services satisfactory. [redacted] LOD 4/11/47 as clerk, 10/6/47 as SA, resigned 12/31/53 when an inquiry was being made in respect to an allegation that he had falsely reported contacts on official records when he actually had not made these contacts. [redacted] ECD 11/21/49, resigned 1/15/52, services were satisfactory and he was recommended for re-employment. We have had cordial correspondence since resignation. [redacted] LOD 4/20/34 as messenger, 10/21/40 as SA, 7/1/41 as clerk, 7/1/42 as Chief of Communication section, 7/19/43 SA, resigned 11/5/44. Services barely average. [redacted] LOD 1/10/42, resigned 1/25/46 while in GS-10, services satisfactory. [redacted] LOD 9/23/40, resigned 3/17/41 to practice law, services satisfactory.

# AUTONETICS

A DIVISION OF NORTH AMERICAN AVIATION, INC.

1 October 1957



9150 E. IMPERIAL

DOWNEY, CALIFORNIA

IN REPLY REFER TO

Mr. J. Edgar Hoover  
Director  
Federal Bureau of Investigation  
Washington, D. C.

~~PERSONAL AND CONFIDENTIAL~~

Dear Mr. Hoover:

DECLASSIFIED BY 1565 SDP/KSR  
ON 6-17-91

b6

It was a real pleasure to talk to Inspector John J. McGuire of the Bureau on September 28, 1957 and learn that the State Department was issuing a passport to [redacted]. Your efforts to expedite [redacted] departure for Switzerland to assist [redacted] in arranging for Wally Parker's funeral are deeply appreciated.

The call to McGuire also enabled me to point out that, while we sorely miss John Malone out here, your selection of D. K. Brown to replace him was indeed a wise decision. D. K. was provided a most cordial reception at a dinner held in his honor by the California FBINA Associates at the Beverly Hilton Hotel in Los Angeles on September 24th. Mrs. Van Pelt and I were delighted to attend the affair and see what a particularly favorable impression "Brownie" made.

It was also a privilege to have D. K. as a luncheon guest on September 25, and introduce him to some of the other ex-FBI Agents at North American Aviation, Inc., Corporate Director of Industrial Security [redacted] of the General Office, Director of Industrial Security [redacted] of NAA's Los Angeles Division, Director of Industrial Security [redacted] of NAA's Missile Development Division and his Supervisor of Investigations [redacted] and Supervisor of Investigations [redacted] and Special Investigator [redacted] of my staff. You may rest assured that each of us will do everything possible to be of genuine assistance to your new representative here.

I'd also like to take this opportunity to let you know how favorable the reaction has been out here to your vigorous refutation of the malicious falsehoods of Arkansas's Governor Orval E. Faubus. While integration at Little Rock's Central High School has been receiving considerable attention in this area, the feeling seems to be quite general that Governor Faubus is a hypocritical demagogue. Your forthright and fearless exposure of Faubus's wanton decision has resulted in widespread approbation.

With every best wish and warmest of personal regards, I am

Sincerely,

NORTH AMERICAN AVIATION, INC.  
Automatics Division

A handwritten signature in dark ink, appearing to read "H. C. Van Pelt". The signature is written in a cursive style with a large, looped "P" at the end.

H. C. Van Pelt  
Director, Industrial Security

HVP:evb

*Smith*

October 18, 1957

MEMORANDUM FOR MR. TOLSON

Today I saw Mr. John R. Malone, the Number One Man in the Training and Inspection Division, who recently reported for that assignment.

I discussed with Mr. Malone generally the responsibilities and importance of the Training and Inspection Division and the need for meticulous indoctrination of new personnel, In-Service personnel and National Academy personnel. I also pointed out the imperative necessity for objective inspections and for constructive suggestions.

Very truly yours,

*J. Edgar Hoover*

John Edgar Hoover  
Director

JEH:TLC  
(5) *hcr*

*10-18-57*  
*367*

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
Nease \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐

SENT FROM D. O.	
TIME	<i>9:50 AM</i>
DATE	<i>10-18-57</i>
BY	<i>[Signature]</i>

*[Handwritten initials]*

## NOTIFICATION OF PERSONNEL ACTION

1. NAME (MR.-MISS-MRS.-FIRST-MIDDLE INITIAL-LAST) <i>MR. JOHN T. MALONE 06562</i>		2. DATE OF BIRTH <i>10-21-10</i>	3. JOURNAL OR ACTION NO. <i>F.B.I. 5961</i>	4. DATE <i>10-18-57</i>
This is to notify you of the following action affecting your employment:				
5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) <i>REASSIGNMENT</i>		6. EFFECTIVE DATE <i>10-20-57</i>	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY <i>EXCEPTED BY LAW</i>	
FROM <i>Special Agent</i>  <i>GS 17</i> <i>\$14,190 per annum</i>		8. POSITION TITLE  <i>Inspector</i>	TO	
		9. SERVICE, SERIES, SALARY, GRADE  <i>same</i> <i>same</i>		
		10. ORGANIZATIONAL DESIGNATIONS		
		11. HEADQUARTERS		
<input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL		12. FIELD OR DEPT'L <input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL		
13. VETERAN'S PREFERENCE NONE <input checked="" type="checkbox"/> WWI <input type="checkbox"/> OTHER <input type="checkbox"/> 5-PT. <input type="checkbox"/> 10-POINT DISAB. OTHER <input type="checkbox"/>		14. POSITION CLASSIFICATION ACTION NEW <input type="checkbox"/> VICE <input checked="" type="checkbox"/> I. A. <input type="checkbox"/> REAL. <input type="checkbox"/> <i>William M. Thelan, Jr. reass as SA (SAC) eff 9-22-57</i>		
15. SEX <i>M</i>	16. APPROPRIATION S. & E., F B I 18. FROM: <i>same</i> 18. TO:		17. SUBJECT TO C. S. RETIREMENT ACT (YES-NO) <i>Yes</i>	18. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY)
		19. LEGAL RESIDENCE <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED STATE:		
APPROVED <i>J. E. M.</i> DIRECTOR, F. B. I.				
REMARKS: Grade and classification of position subject to post-audit and correction by Agency Personnel Office or by the Civil Service Commission.				
SIGNATURE OR OTHER AUTHENTICATION <i>[Signature]</i>				

Mr. Tolson	✓
Mr. Boardman	
Mr. Belmont	
Mr. Mohr	
Mr. Nease	✓
Mr. Parsons	
Mr. Rosen	
Mr. Tamm	
Mr. Trotter	
Mr. Clayton	
Tele. Room	
Mr. Holloman	
Miss Gandy	

November 4, 1957

Mr. John Edgar Hoover  
Director  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Hoover:

Just a line to let you know how thoroughly we enjoyed "The FBI Story" on television last evening. It was well done and a credit to you and the Bureau.

It certainly is going to be most difficult portraying your part in the forthcoming motion picture "The FBI Story," if they plan to do such a portrayal at all.

Respectfully,

*John F. Malone*  
John F. Malone

*File (copy)  
ack'd 11/7/57  
CBF*

236142-368  
59

**EXP. PROC.**

NOV 4 1957

November 7, 1957

PERSONAL

Mr. John F. Malone  
Federal Bureau of Investigation  
Washington, D. C.

Dear Malone:

I certainly was impressed with the efficient manner in which you assisted Lawrence Welk and his group while they were in Washington to entertain at the FBI National Academy banquet. I am indeed appreciative of your highly effective performance.

I hope you will convey to Mrs. Malone my thanks to her for her helpfulness in connection with the visit of Mr. and Mrs. Welk.

Sincerely yours,

J. Edgar Hoover



1 - Mr. Tamm (Personal Attention)

CRD:jad  
(4)  
67-236142

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
Nease \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐

Based on memo H. L. Edwards to Mr. Mohr 11-7-57 CRD:jlj.

Mr. Malone was commended 9-18-57 for his work in arranging for Lawrence Welk and his group to entertain at the banquet. Also, looked after Welk and his orchestra while in Washington. Salutation per Reading Room.

NOV 13 5 50 PM '57  
RECEIVED-READING ROOM  
FBI

*[Handwritten signature]*

November 6, 1957

Mr. John F. Malone  
Federal Bureau of Investigation  
Washington, D. C.

Dear Malone:

Your thoughtful note of November 4 concerning  
"The Twentieth Century" television program last Sunday which  
depicted some of the high lights of the FBI's history is indeed  
appreciated. I am glad that you were favorably impressed,  
and I want to thank you for your generous comments regarding  
the forthcoming motion picture, "The FBI Story."

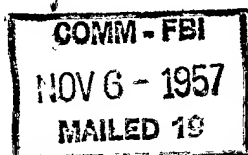
Sincerely,

J. Edgar Hoover

NOV 6 10 45 AM '57  
REC'D - READING ROOM  
FBI

NOTE: Mr. Malone is an Inspector in The Training and Inspection  
Division.

CBF:ief  
(3)



Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
Nease \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐

46



**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE**

REPORT OF PERFORMANCE RATING

*Malone*

Name of Employee: JOHN FRANCIS <sup>(1)</sup> MALONE

Where Assigned: TRAINING & INSPECTION INSPECTION SECTION  
(Division) (Section, Unit)

Official Position Title: INSPECTOR ; #1 MAN

Rating Period: from 9/30/57 to 11/30/57

ADJECTIVE RATING: EXCELLENT  
Outstanding, Excellent, Satisfactory, Unsatisfactory

Employee's  
Initials

*JFM*

Rated by: *William Tamm* ASSISTANT DIRECTOR 12/20/57  
Signature Title Date

Reviewed by: *J. F. Brohr* Assistant Director DEC 26 1957  
Signature Title Date

Rating Approved by: *J. F. Brohr* Assistant Director DEC 26 1957  
Signature Title Date

TYPE OF REPORT

( ) Official  
( ) Annual

(x) Administrative  
(x) 60-Day  
( ) Transfer  
( ) Separation from Service  
( ) Special

256 142-370

67

94

3-jad

Back of Page

NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION.  
UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

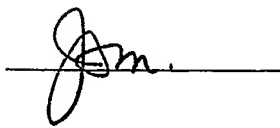
1988 12 2 1350

JOHN FRANCIS MALONE  
INSPECTOR; #1 MAN  
INSPECTION SECTION  
TRAINING AND INSPECTION DIVISION

60-DAY PERFORMANCE RATING

The following is submitted upon the completion of 60-days' assignment of Mr. Malone to the Training and Inspection Division as Inspector in charge of the Inspection Section.

Mr. Malone makes a very fine appearance, has a fine personality, and an extremely outstanding attitude toward his assignments in the Bureau. He has shown fine progress in assuming responsibility for the supervision of inspections. He has a good, complete knowledge of the Bureau's rules and regulations and is performing in an above average manner. He should continue to develop and shows great potential for further administrative development. RATING: EXCELLENT.

A handwritten signature, likely "JFM", is written over a horizontal line.

QT:HD  
(1)

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

11-20-57

I certify that I have received the following Government property for official use:

xxxx<sup>returned</sup>xxxxxx

Companion Brief Case

FILE

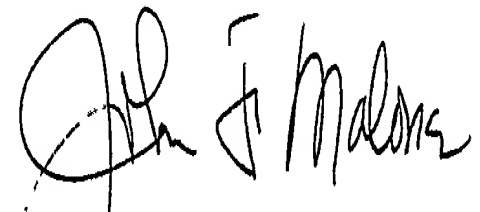
3-M

PER da

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

  
John F. Malone

November 19, 1957

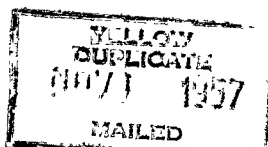
[Redacted]  
Hollywood  
Los Angeles 23, California

Dear [Redacted]

Your very kind letter of November 11, 1957, has been received, and your generous remarks are indeed appreciated.

We of the FBI were pleased to have the Lawrence Welk Band with us for the FBI National Academy Banquet, and it is good to know that your visit to Washington was enjoyable. You may be sure that my associates whom you named were happy to be of any assistance possible and welcomed the opportunity to be of service. I am informing them of your thoughtful communication.

Sincerely yours,



- cc - John F. Malone, Room 5252, with copy of incoming.
- cc - D. J. Parsons, Room 7621, with copy of incoming.
- cc - Churchill F. Downing, Room 6228 IB, with copy of incoming.
- cc - Edward C. Kemper, Jr., Room 4234, with copy of incoming.
- cc - C. Lester Trotter, Room 4130 IB, with copy of incoming.
- cc - Charles Q. Smith, Room 5525, with copy of incoming.
- cc - John J. McGuire, Jr., Room 5640, with copy of incoming.
- cc - H. Lynn Edwards, Room 4519, with copy of incoming.
- cc - Bernard M. Suttler, Room 4240, with copy of incoming.
- cc - James Thomas Murphy, Room 4234, with copy of incoming.
- cc - Personnel file of John F. Malone, with copy of incoming.
- cc - Personnel file of D. J. Parsons, with copy of incoming.
- cc - Personnel file of Churchill F. Downing, with copy of incoming.
- cc - Personnel file of Edward C. Kemper, Jr., with copy of incoming.
- cc - Personnel file of C. Lester Trotter, with copy of incoming.
- cc - Personnel file of Charles Q. Smith, with copy of incoming.
- cc - Personnel file of John J. McGuire, Jr., with copy of incoming.
- cc - Personnel file of H. Lynn Edwards, with copy of incoming.
- cc - Personnel file of Bernard M. Suttler, with copy of incoming.
- cc - Personnel file of James Thomas Murphy, with copy of incoming.

(NOTE -- see next page)

CBF:lmh  
(23)

Letter to Mr. Ralph Portnor

NOTE: Portnor represented the Weik band in arranging for its appearance at the FBI National Academy Banquet. John F. Malone EOD 5/4/42, assigned Training and Inspection in GS-17; D. J. Parsons is Assistant Director in Charge of Laboratory; Churchill F. Downing, EOD 1/8/40 as Laboratory Technician, 10/1/41 as SA, assigned Tech Laboratory in GS-15; Edward C. Kemper, Jr., EOD 8/25/41, assigned Records and Communications in GS-14; C. Lester Trotter is Assistant Director in Charge of Identification Division; Charles Q. Smith EOD 5/19/41 as clerk, 7/11/45 as SAA, assigned to Administration Division in GS-14; John J. McGuire, Jr., EOD 10/7/35, assigned Records and Communications in GS-16; E. Lynn Edwards EOD 2/10/41, assigned Administrative Division in GS-16; Bernard M. Suttler EOD 7/6/36, assigned Records and Communications in GS-14; James Thomas Murphy EOD 8/5/51, assigned Records and Communications in GS-14.

[REDACTED]  
[REDACTED] Public Relations

HOLLYWOOD 28, CALIFORNIA — HO. 9-1993 -  
HO. 7-0570 -

November 11, 1957

Mr. J. Edgar Hoover  
Director, Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Hoover:

It certainly was a genuine pleasure making your acquaintance last week at the FBI National Academy function.

All of us associated with Champagne Music were impressed and appreciative of the many courtesies extended. We felt particularly proud of the laudatory remarks you made of the Maestro, Lawrence Welk.

Having arrived in advance of the Champagne Band, I wish to express my gratitude for the gracious cooperation and gestures accorded me by your wonderful staff, viz. Messrs. Malone, Parsons, Downing, Kemper, Trotter, Smith, McGuire, Edwards, Suttler and Murphy.

May The Good Lord continue to Bless you with the best of Health and Success.

Sincerely,

/s/

[REDACTED]

Mr. Tolson	✓
Mr. Boardman	
Mr. Belmont	
Mr. Mohr	
Mr. Nease	
Mr. Parsons	
Mr. Rosen	
Mr. Tamm	
Mr. Trotter	
Mr. Clayton	
Tele. Room	
Mr. Holloman	
Miss Gandy	

November 14, 1957

Mr. John Edgar Hoover  
 Director  
 Federal Bureau of Investigation  
 U. S. Department of Justice  
 Washington, D. C.

Dear Mr. Hoover:

Mrs. Malone and I want to thank you  
 very much for the autographed picture of you, the  
 Welks, members of his band, and Dodge officials.

It was most thoughtful of you to include  
 us in the photograph, and your kindness is genuinely  
 appreciated by both of us.

Respectfully,

*John F. Malone*  
 John F. Malone

RECORDED - 144

371

67-236142-264

UP

NOV 19 1957

FEDERAL BUREAU OF INVESTIGATION

THREE



January 13, 1958

Mr. Frank E. Moss  
President  
National Association of County  
and Prosecuting Attorneys  
513 City and County Building  
Salt Lake City 1, Utah

Dear Mr. Moss:

It was a pleasure to receive your letter of January 6, 1958, and I sincerely appreciate the cordial invitation to attend your association's Midwinter Conference in Las Vegas, Nevada, in February.

While I would be happy to be with you on this occasion, I regret that a previously scheduled commitment precludes my indicating an acceptance. In this connection, however, I am glad to designate Inspector John F. Malone to represent the FBI, and you may be sure he is looking forward to seeing you at that time. You should also feel free to call on Mr. W. Mark Felt who will be available and who will welcome this opportunity to be of service. Please let us know if there is any other way we can be of assistance to you.

Sincerely yours,

Joe Edgar Hoover

cc - Salt Lake City, with copy of incoming.

ATTENTION SAC: You should make plans to attend this conference, keep in close contact with Moss and afford him every possible assistance.

(cc - Inspector John F. Malone, with copy of incoming.

NOTE: (See next page)  
CBF:ogh (6)

Mr. Frank E. Moss

NOTE: See Mr. Tamm to Mr. Tolson memo dated 12-2-57 entitled "National Association of County and Prosecuting Attorneys." CED:smk  
In the past, it has been the Bureau's policy to have the SAC in whose division the president of this group resides attend these conferences. Therefore, it is believed SAC Felt, who maintains close touch with Moss, should also attend.

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Philadelphia, Penna.  
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Milwaukee, Wis.  
JAMES E. BARRETT  
Lusk, Wyo.

**NATIONAL ASSOCIATION  
OF**

**COUNTY AND PROSECUTING ATTORNEYS**

OFFICE OF THE PRESIDENT  
513 CITY AND COUNTY BUILDING  
SALT LAKE CITY 1, UTAH

January 6, 1958

Honorable J. Edgar Hoover  
Director, Federal Bureau of Investigation  
Department of Justice  
Washington 25, D. C.

Dear Mr. Hoover:

The National Association of County and Prosecuting Attorneys will hold its Mid-winter Conference in Las Vegas, Nevada, on the 24th, 25th, and 26th of February, 1958. We would be honored to have you join with us. Or, in the event that your schedule will not permit your attendance, we should be pleased to have a representative from your office.

I'm counting on Agent in Charge, Mark Felt's being with us, since we meet in his territory; but I hope that you or some one from Washington can join us too.

Very truly yours,

**NATIONAL ASSOCIATION OF  
COUNTY AND PROSECUTING  
ATTORNEYS**

*Frank E. Moss*  
FRANK E. MOSS - President

FEM:pp

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"ORGANIZED LAW ENFORCEMENT VS. ORGANIZED CRIME"

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Mohr *JPM*

DATE: 2-6-58

FROM : H. L. Edwards *HLE*

SUBJECT: Inspector JOHN F. MALONE  
 Number One Man  
 Training and Inspection Division  
 EOD 5-4-42; GS-17, \$14,190  
 Non-Veteran; Non-Reservist  
 Not on Probation

Tolson \_\_\_\_\_  
 Nichols \_\_\_\_\_  
 Boardman \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Nease \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

The following is a brief and concise summary of Mr. Malone's record for the Director's use.

Mr. Malone was ordered under transfer to the Training and Inspection Division as #1 Man on 8-16-57. On 8-19-57 he expressed appreciation for this transfer to Washington, D. C. He reported to the Seat of Government on 9-30-57. He served as a Special Agent in Charge since 2-28-51 and was the head of the Los Angeles Office since 3-29-53 until his transfer to the Seat of Government.

Since reporting to the Seat of Government he has received two letters of commendation and no letters of censure, being commended on 10-7-57 for the highly effective over-all leadership and guidance he afforded the numerous contacts of confidential sources of information of great value to the Bureau in the security field while he was SAC of the Los Angeles Office and on 11-7-57 for the efficient manner in which he assisted Lawrence Welk and his group while they were in Washington to entertain at the FBI National Academy banquet. On 11-14-57 he thanked the Director for the autographed picture of the Director, the Welks, members of his band, and Dodge officials.

The Director last saw Mr. Malone on 10-18-57 at which time the Director discussed with him generally the responsibilities and importance of the Training and Inspection Division and the need for meticulous indoctrination of new personnel, In-Service personnel and National Academy personnel. The Director also pointed out the imperative necessity for objective inspections and for constructive suggestions. *107-23614-372*

On 11-30-57 Mr. Tamm rated him EXCELLENT and said he had an extremely outstanding attitude toward his assignment in the Bureau. He had shown fine progress in assuming responsibility for the supervision of inspections. He was performing in an above average manner. He should continue to develop and showed great potential for further administrative development.

His daily average overtime for the past six months was approximately 3 hours 26 minutes.

FDH:fac

(2)

Enclosure (Permanent Brief)

*Malone, John*  
*107-23614-372*  
*107-23614-372*  
*107-23614-372*

b6

As of January, 1958, he lists no offices of preference. [redacted]  
[redacted] Former Fingerprint Clerk [redacted] worked for the  
Bureau. He entered on duty 1-9-50 and was separated for military service  
on 12-12-52. His services were satisfactory.

# PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee JOHN FRANCIS MALONE Title INSPECTOR; #1 MAN  
 Rating Period: from 9/30/57 to 11/30/57

## RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared. Rate items as follows:

- + Outstanding (exceeding excellent and deserving of special commendation).  
E Excellent.  
✓ Satisfactory (good or very good).  
- Unsatisfactory.  
O No opportunity to appraise performance during rating period.

### Guide for determining adjective rating:

- "Outstanding" adjective rating requires (A) that all rated elements be "+" and (B) that each and every rated element be factually justified by narrative detail on reverse of Form FD-185.
- "Excellent," "Satisfactory" or "Unsatisfactory" adjective ratings will depend upon the composite result of evaluating all rated elements rather than following any mechanical formulas; however, for an employee to be rated "Excellent" he must not be rated unsatisfactory on any performance evaluation factors on the rating guide and check-list and must be rated "Excellent" or "Outstanding" on the majority of such rating factors. Good judgment must be exercised to insure that adjective rating is reasonable in the light of elements rated.
  - Any element rated "Unsatisfactory" must be supported by narrative comments.
  - An "official" adjective rating of "Unsatisfactory" must comply with the requirements described on the reverse of form FD-185.

- |  |  |
|--|--|
| <p><u>+</u> (1) Personal appearance.</p> <p><u>+</u> (2) Personality and effectiveness of his personal contacts.</p> <p><u>+</u> (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).</p> <p><u>+</u> (4) Physical fitness (including health, energy, stamina).</p> <p><u>+</u> (5) Resourcefulness and ingenuity.</p> <p><u>+</u> (6) Forcefulness and aggressiveness as required.</p> <p><u>+</u> (7) Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.</p> <p><u>E</u> (8) Initiative and the taking of appropriate action on own responsibility.</p> <p><u>+</u> (9) Planning ability and its application to the work.</p> <p><u>+</u> (10) Accuracy and attention to pertinent detail.</p> <p><u>+</u> (11) Industry, including energetic, consistent application to duties.</p> <p><u>+</u> (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.</p> <p><u>+</u> (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.</p> <p><u>O</u> (14) Technical or mechanical skills.</p> <p><u>O</u> (15) Investigative ability and results:       <ul style="list-style-type: none"> <li><u>   </u> (a) Internal security cases</li> <li><u>   </u> (b) Criminal or general investigative cases</li> <li><u>   </u> (c) Fugitive cases</li> <li><u>   </u> (d) Applicant cases</li> <li><u>   </u> (e) Accounting cases</li> </ul> </p> <p><u>O</u> (16) Physical surveillance ability.</p> | <p><u>+</u> (17) Firearms ability.</p> <p><u>O</u> (18) Development of informants and sources of information.</p> <p><u>+</u> (19) Reporting ability:       <ul style="list-style-type: none"> <li><u>   </u> (a) Investigative reports</li> <li><u>   </u> (b) Summary reports</li> <li><u>+</u> (c) Memos, letters, wires</li> </ul>       (Consider: <u>+</u> conciseness; <u>+</u> clarity; <u>+</u> organization; <u>+</u> thoroughness; <u>+</u> accuracy; <u>+</u> adequacy and pertinency of leads; <u>+</u> administrative detail.)     </p> <p><u>O</u> (20) Performance as a witness.</p> <p><u>+</u> (21) Executive ability:       <ul style="list-style-type: none"> <li><u>+</u> (a) Leadership</li> <li><u>+</u> (b) Ability to handle personnel</li> <li><u>+</u> (c) Planning</li> <li><u>+</u> (d) Making decisions</li> <li><u>+</u> (e) Assignment of work</li> <li><u>+</u> (f) Training subordinates</li> <li><u>+</u> (g) Devising procedures</li> <li><u>+</u> (h) Emotional stability</li> <li><u>+</u> (i) Promoting high morale</li> <li><u>+</u> (j) Getting results</li> </ul> </p> <p><u>O</u> (22) Ability on raids and dangerous assignments:       <ul style="list-style-type: none"> <li><u>   </u> (a) As leader</li> <li><u>   </u> (b) As participant</li> </ul> </p> <p><u>+</u> (23) Organizational interest, such as making of suggestions for improvement.</p> <p><u>+</u> (24) Ability to work under pressure.</p> <p><u>   </u> (25) Miscellaneous. Specify and rate:<br/>       Dictation ability <u>   </u></p> |
|--|--|

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as Resident Agent, supervisor, instructor, etc.): Inspector in charge of Inspection Section

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker): Supervisory

- C. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)  
 (2) Is employee available for special assignment wherever needs of service require? yes (If answer is not "yes," explain in narrative comments.)
- D. 1. Has employee had an abnormal sick leave record during rating period? no 2. Has employee used more sick leave during rating period than earned during such period? no (If answer to either question is "Yes," explain in narrative comments.)
- E. Is employee qualified to operate a motor vehicle incidental to his official duties? ☒ Yes ☐ No  
 If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use. (b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.

ADJECTIVE RATING: EXCELLENT  
 Outstanding, Excellent, Satisfactory, Unsatisfactory

EMPLOYEE'S INITIALS



February 7, 1958

MEMORANDUM FOR MR. TOLSON  
MR. TAMM

Yesterday Inspector John F. Malone, of the Training and Inspection Division, asked to see me, stating that he had been in the Training Division for a period of approximately four months and was about ready to leave to be in charge of the inspection of the New York Field Division and wanted to see me to see whether I had any observations to make on the inspection work.

I told Mr. Malone that very frankly I had little confidence in the inspection work of the Training and Inspection Division. I stated that this was a deplorable situation but I could only reach my conclusions from specific instances which clearly indicate that the inspection work of the Bureau is being carried on in an entirely superficial and nonproductive manner.

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I told him that the instance in which I had asked for a check to be made of certain conditions in the Identification Division, as a result of a petition that had been circulated by employees in that division, was proof positive that I could not depend upon the Training and Inspection Division to properly handle such an assignment. I pointed out that Assistant Director Tamm and Inspector Shanklin had forwarded to me a report practically whitewashing the entire situation in the Identification Division and had not interviewed nor checked many of the very vital items that even a cursory inquiry should have covered. I stated it was necessary for me then to call upon the Administrative Division of the Bureau and assign Inspector Edwards, of that division, to make a recheck of these complaints which I had received and that his report was diametrically opposed to the report submitted by Messrs. Tamm and Shanklin. I stated that the Training and Inspection Division was one of the most vital divisions of the Bureau and was practically the eyes and ears of the Director, and when I could not depend upon that division to make a thorough and complete report upon a matter into which it was ordered to make inquiry, the Bureau's operations were in a very sorry state.

Tolson \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Nease \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
Clayton \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

JEH:TLC  
(6) MAIL ROOM ☐

I told Mr. Malone that as a result of my lack of confidence in the work of the Training and Inspection Division I had assigned Inspector

SENT FROM D. O.	
TIME	_____
DATE	_____
BY	_____

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Messrs. Tolson, Tamm

February 7, 1958

Edwards to make the over-all inspection of the Identification Division because I just could not depend upon getting a true picture of what the operations of that division were.

I stated that my conclusions concerning the Training and Inspection Division were not limited to the Identification Division incident but were also predicated on the conditions which have come to the surface in the field.

I cited the fact that when the New York Office was last inspected, there was not discovered through the inspection the routine manner in which the security patrol performed its duties, namely, making its check at the same specific time each day and night. I stated that as a result of this there had been two showings of obscene film by employees of that office who, to use the vernacular, had "cased" the operations of the security patrol and felt secure in the showing of these pictures between the times of the patrol check.

I likewise called attention to the recent situation which had developed in the Kansas City Field Division wherein two Resident Agents, at different Resident Agencies and both of whom had been selected by the present Special Agent in Charge at Kansas City, had been reported both by the Special Agent in Charge and the Inspectors as being entirely satisfactory and capable of their duties, whereas within the last thirty days the Special Agent in Charge reported that both were unsatisfactory in many vital elements. I said it was inconceivable to me that two men could degenerate so completely in thirty days and that in my estimation the truth of the matter was that by reason of the pressure from headquarters the Special Agent in Charge was giving more attention to the Resident Agents than he had in the past and had then discovered these shortcomings. I stated that these shortcomings, however, had not been noted in any past inspections.

I then cited the two incidents which have arisen recently at Jackson, Mississippi, and at Cheyenne, Wyoming, wherein the United States Attorneys at each of these places had written letters to the Department complaining about the failure of the FBI in handling its work. I stated that in these two instances neither the Resident Agent nor the Special Agent in Charge knew about the writing of these letters until I had received the letters from the Department and made inquiry as to the facts. I stated it had been determined that the United States Attorneys in both instances have lied but that the fact remained that in the Jackson, Mississippi situation the Resident Agents at Jackson, of whom there are five, had not been on top



Messrs. Tolson, Tamm

February 7, 1958

of the problem for if they had, they would have established sufficient contact with the United States Attorney so that before he wrote any such letter as he had, he, the United States Attorney, would at least have mentioned something to the Resident Agents or to the Special Agent in Charge at New Orleans. I stated that as regards the Cheyenne situation, the United States Attorney, for a period of nearly two years, had discussed with the Senior Resident Agent at Cheyenne the case which was in question and that the Resident Agent had not reduced to writing or memorandum of any kind the matter, nor reported it orally to the Special Agent in Charge at Denver; that the United States Attorney has now claimed that a misunderstanding had arisen between his office and the Resident Agent at Cheyenne, in that the United States Attorney or his assistant thought he had referred it to the Resident Agent and the Resident Agent claimed that it was not referred.

I pointed out that in both these instances certainly the Inspectors, in the inspection of these two offices on the last occasion and on previous occasions, should have ascertained exactly what the situation was in the various Resident Agencies in these divisions and should have been penetrative in determining how well these Resident Agencies were functioning. I told Mr. Malone that it was my personal opinion that if a Resident Agent was really on his job, and the Special Agent in Charge as well was on his job, they would be able to tactfully maintain contacts with a United States Attorney so that he, the United States Attorney, would not dare to address such a communication to the Department until he had discussed with the local representatives of the Bureau the problem about which he was going to complain.

I also/cited to Mr. Malone the condition prevalent in the Washington Field Division wherein the Prather case had been grossly improperly supervised and wherein the robbery of the Government Services, Incorporated, truck, the murder of John Samuel Johnson, Jr., whose body was found in a parked car at the Pentagon, and the robbery of the Washington Wholesale Grocery Company had not been solved. ) I stated it has appeared to me for sometime, and I have so expressed myself to the Training and Inspection Division and to the Washington Field Division, that the Washington Field Division has been suffering from extreme lethargy with lack of pressure, lack of initiative and lack of imagination. I stated it was strange that adjacent offices, such as Baltimore and Richmond, could solve major crimes when they arose in their divisions, whereas the Washington Field Division seemed to be completely impotent. I observed that there had been numerous inspections of the Washington Field Division with nothing really constructive ever

Messrs. Tolson, Tamm

February 7, 1958

recommended to improve the condition which has existed in that field division for a long period of time. I stated that I recognized that the Training and Inspection Division had done some good work, particularly in the training field, but that the executives of this Bureau should be almost fanatical in ascertaining the weaknesses of the Bureau, rather than in basking in good accomplishments. I told Mr. Malone that the public very quickly forgets the outstanding accomplishments of the Bureau when it fails to meet a new responsibility and that likewise within the Bureau we are not judged by our good intentions nor even by the efforts we apply, but we are judged by the results obtained, and from the instances which I have cited above, and which are not the only ones, the Training and Inspection Division was certainly soft and nonproductive in major respects.

I told Mr. Malone, as regards the forthcoming New York inspection, that I likewise was not satisfied relative to the present operation of that office. I pointed out to Mr. Malone that Special Agent in Charge Powers had been there five months and has not yet moved his family from Boston to New York for the reason that he claims to have been unable to dispose of his home in Boston and until he does that, he cannot bring his family to New York. I stated that this has resulted in Mr. Powers making a number of week-end trips to Boston which causes his absence from New York from approximately noon Friday until sometime Monday morning and that this was most undesirable and was not conducive to efficient and effective administration of a field division. I told Mr. Malone that Mr. Powers has now been informed by Associate Director Tolson that no one is to approve his leaving his district except Mr. Tolson in order to curtail this commuting to Boston.

I told Mr. Malone that when Mr. Powers went in charge of New York, the office was not in satisfactory shape, and for that reason, I had removed Mr. Kelly as the Special Agent in Charge and transferred him to Baltimore. I stated this had been predicated upon a number of matters and had been culminated in the two showings of the obscene film in the New York Office which never had been known to Mr. Kelly or to any of his assistants until I made a replacement of an Assistant Special Agent in Charge and he had discovered it within a short period of time, though it had happened some months before. I told Mr. Malone I recognized that the New York Office was a very difficult office to administer in view of its size and in view of the local problems and living conditions, but that I felt that the supervisory staff of the New York Office was not close enough to the rank and file in that office and that I hoped on this forthcoming inspection he would look into this problem

Messrs. Tolson, Tamm

February 7, 1958

and see that the inspection was conducted in a very penetrative manner so we can tighten up our administration of the New York Office. |

Mr. Malone's attitude was excellent. I think he was somewhat stunned by the statements which I made and he indicated that he certainly intended to do everything within his power to try to change my feeling concerning the work of the Training and Inspection Division. I told him I hoped he would be able to bring about a material change because I would like to have my confidence restored, but I would be less than frank if I did not state to him that as of today, whenever there was some very critical or delicate problem to be looked into within the Bureau, I did not feel like turning to the Training and Inspection Division to have it done, but selected someone from some other division of the Bureau in whom I had more confidence.

Very truly yours,

John Edgar Hoover  
Director

**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE**

REPORT OF PERFORMANCE RATING

*Walter  
Zarek ST*

Name of Employee: JOHN FRANCIS MALONE

Where Assigned: TRAINING & INSPECTION  
(Division)

INSPECTION SECTION  
(Section, Unit)

Official Position Title: INSPECTOR; #1 MAN

Rating Period: from April 1, 1957 to March 31, 1958

ADJECTIVE RATING: EXCELLENT  
Outstanding, Excellent, Satisfactory, Unsatisfactory

Employee's  
Initials

*JFM*

Rated by:

*Wm. R. ...*  
Signature

Assistant Director  
Title

3/31/58  
Date

Reviewed by:

*J. P. Mohr*  
Signature

Assistant Director  
Title

APR 17 1958  
Date

Rating Approved by:

Signature

Title

Date

TYPE OF REPORT

(X) Official  
(X) Annual

( ) Administrative  
( ) 60-Day  
( ) 90-Day  
( ) Transfer  
( ) Separation from Service  
( ) Special

236 142-374

*100-140-38*

*W*

Back of Page

NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION.  
UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

101-3-1000

0-37

# PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee JOHN FRANCIS MALONETitle INSPECTOR; #1 MANRating Period: from 4/1/57 to 3/31/58

## RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared. Rate items as follows:

- + Outstanding (exceeding excellent and deserving of special commendation).  
E Excellent.  
✓ Satisfactory (good or very good).  
- Unsatisfactory.  
O No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

- "Outstanding" adjective rating requires (A) that all rated elements be "+" and (B) that each and every rated element be factually justified by narrative detail on reverse of Form FD-185.
- "Excellent," "Satisfactory" or "Unsatisfactory" adjective ratings will depend upon the composite result of evaluating all rated elements rather than following any mechanical formulas; however, for an employee to be rated "Excellent" he must not be rated unsatisfactory on any performance evaluation factors on the rating guide and check-list and must be rated "Excellent" or "Outstanding" on the majority of such rating factors. Good judgment must be exercised to insure that adjective rating is reasonable in the light of elements rated.
  - Any element rated "Unsatisfactory" must be supported by narrative comments.
  - An "official" adjective rating of "Unsatisfactory" must comply with the requirements described on the reverse of form FD-185.

- + (1) Personal appearance.  
+ (2) Personality and effectiveness of his personal contacts.  
+ (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).  
+ (4) Physical fitness (including health, energy, stamina).  
+ (5) Resourcefulness and ingenuity.  
+ (6) Forcefulness and aggressiveness as required.  
+ (7) Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.  
+ (8) Initiative and the taking of appropriate action on own responsibility.  
E (9) Planning ability and its application to the work.  
+ (10) Accuracy and attention to pertinent detail.  
+ (11) Industry, including energetic, consistent application to duties.  
+ (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.  
+ (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.  
E (14) Technical or mechanical skills.  
O (15) Investigative ability and results:
  - (a) Internal security cases
  - (b) Criminal or general investigative cases
  - (c) Fugitive cases
  - (d) Applicant cases
  - (e) Accounting casesO (16) Physical surveillance ability.

- + (17) Firearms ability.  
+ (18) Development of informants and sources of information.  
+ (19) Reporting ability:
  - (a) Investigative reports
  - (b) Summary reports
  - + (c) Memos, letters, wires
 (Consider: + conciseness; + clarity; + organization; + thoroughness; + accuracy; + adequacy and pertinency of leads; + administrative detail.)  
O (20) Performance as a witness.  
+ (21) Executive ability:
  - + (a) Leadership
  - + (b) Ability to handle personnel
  - + (c) Planning
  - + (d) Making decisions
  - + (e) Assignment of work
  - + (f) Training subordinates
  - + (g) Devising procedures
  - + (h) Emotional stability
  - + (i) Promoting high morale
  - + (j) Getting resultsO (22) Ability on raids and dangerous assignments:
  - (a) As leader
  - (b) As participant+ (23) Organizational interest, such as making of suggestions for improvement.  
+ (24) Ability to work under pressure.  
+ (25) Miscellaneous. Specify and rate:
  - + Dictation ability

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as Resident Agent, supervisor, instructor, etc.): Inspector in charge of Inspection Section & #1 Man, Training & Inspection Division; Special Agent in Charge

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker): Supervisory

- C. (1) Is employee available for general assignment wherever needs of service require? yes (If answer is not "yes," explain in narrative comments.)  
 (2) Is employee available for special assignment wherever needs of service require? yes (If answer is not "yes," explain in narrative comments.)  
 D. 1. Has employee had an abnormal sick leave record during rating period? no 2. Has employee used more sick leave during rating period than earned during such period? no (If answer to either question is "Yes," explain in narrative comments.)  
 E. Is employee qualified to operate a motor vehicle incidental to his official duties? ☒ Yes ☐ No  
 If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use. (b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.

ADJECTIVE RATING: EXCELLENT

Outstanding, Excellent, Satisfactory, Unsatisfactory

EMPLOYEE'S INITIALS \_\_\_\_\_

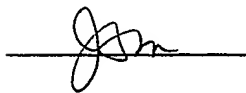
March 31, 1958

RE: JOHN F. MALONE  
INSPECTOR IN CHARGE OF INSPECTION SECTION  
TRAINING & INSPECTION DIVISION  
GS-17, \$14,190  
ANNUAL PERFORMANCE RATING

Mr. Malone has been assigned to the Training and Inspection Division as Inspector in Charge of the Inspection Section since 9/30/57, prior to that time he was Special Agent in Charge of the Los Angeles Field Division.

Mr. Malone makes an outstanding personal appearance; has a fine personality; willingly accepts responsibility and has exhibited a great deal of initiative and ingenuity in the handling of the inspection program. He has an outstanding attitude toward his assignments and is outstandingly loyal and completely devoted to a Bureau career. He has a good knowledge of the Bureau's rules and regulations and is performing in an above-average manner. He is completely available for any type of assignment.

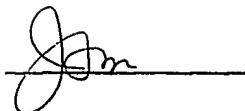
He was commended on 4/29/57, while assigned to the Los Angeles Office; on 10/7/57, for highly effective over-all leadership and guidance he afforded contacts while he was SAC of the Los Angeles Office; on 11/7/57, for work performed during FBI National Academy Retraining Session and on 2/19/58 he was commended for his splendid attitude in reporting to work under adverse circumstances.

A handwritten signature, likely of John F. Malone, is written over a horizontal line.

March 31, 1958

PART II      SPECIFIC COMMENTS

1. Justification for Any Minus Ratings Given: Not Applicable
2. Experience and Ability as Inspector's Aide: He is a fully qualified inspector in charge of the Inspection Section.
3. Participation in Informant Program: Not Applicable
4. Testifying Experience and Ability: Not Applicable
5. Disciplinary Action: Censured on 6/14/57, in connection with information received from Roy Richard Davis; on 5/9/57, for failure to furnish certain information in files of Los Angeles Office concerning John Latorraca, Undersheriff, Merced County Sheriff's Office. These censures were while Malone was Agent in Charge of the Los Angeles Office and have been taken into consideration in connection with this rating.
6. Accounting Information: Not Applicable
7. Police Instruction: Is fully qualified police instructor and lectured before Bureau training schools.
8. Sound Training: Not Applicable
9. Current Suitability for Administrative Advancement: Completely available and suitable for further administrative advancement.

A handwritten signature, possibly "Jm", is written over a horizontal line.



COPY 145  
3/3/58

TO : MR. MOHR  
FROM : W. S. TAVEL  
SUBJECT : SUPERGRADE POSITIONS

The Director has instructed that hereafter when anyone is raised to GS 16 or above the letter should indicate it is to be held only as long as he continues to perform the specific duties of the job to which he is being assigned.

I have checked and in the past we have placed such a limitation on a number of promotions which were made to grades of GS 16 and 17. The following is a tabulation of those officials who were advised at the time they received the promotion to the grade listed that it would remain in effect only for the duration of the assignment to the position they were then occupying:

<u>NAME</u>	<u>ASSIGNED WHEN PROMOTED</u>	<u>PRESENT POSITION</u>
R. D. Auernbach	GS 17 as SAC, Seattle	SAC, Chicago
John F. Malone/	GS 17 as SAC, Los Angeles	Inspector, Training & Inspection Division
E. J. Powers	GS 17 as SAC, Boston	SAC, New York
W. M. Whelan, Jr.	GS 17 as SAC, San Francisco	Resigned 2/28/58
R. J. Abbaticchio, Jr.	GS 16 as SAC, Charlotte	SAC, New Orleans
D. K. Brown	GS 16 as SAC, Baltimore	SAC, Los Angeles
W. G. Simon	GS 16 as ASAC, New York	Same
C. E. Weeks	GS 16 as SAC, Miami	SAC, Louisville
H. L. Edwards	GS 16 as Personnel Officer, Administrative Division	Same
B. C. Brown	GS 16 as Inspector in Training and Inspection Division	SAC, Newark

It is true that we have advised the above-mentioned officials in the past that their promotion would only be effective for the duration of their assignment to a Specific position. Actually, however, in the case of a veteran this stipulation has no effect whatever. The Veterans Preference Act specifically states that a veteran cannot be reduced in grade or salary without being given advance written notice and the necessary charges being brought to justify such demotion. In other words, he cannot be reduced in grade or salary except for cause based upon some failure on his part to properly discharge his responsibilities. The fact that he is advised at the time

WST:lae  
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Original filed in 67-537 178-90

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of his promotion that the promotion will remain in effect only during the assignment to the particular position does not vitiate the requirements of the Veterans Preference Act in this regard.

It will be noted that although the assignments of all but two of the above-listed officials (Mr. H. L. Edwards and Mr. W. G. Simon) have since changed, these reassignments were to positions of equal or greater importance than those they held at the time they were promoted to grade GS 16 or above. It is felt, therefore, that no change should be made in the grades of these officials, but in compliance with the Director's instructions we will, in the future, stipulate in each instance where anyone is raised to grade GS 16 or above that the grade is to be held only as long as the individual continues to perform the specific duties of the job to which he is being assigned.

RECOMMENDATION:

That no change in grade be made with respect to the above-listed officials but that in future promotions to grade GS 16 or above such individuals be advised that the promotion will be effective only as long as he continues in the specific job to which he is being assigned.

I agree JPM, 3/3



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

In Reply, Please Refer to

File No.

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

RE: SA JOHN F. MALONE  
(type or print plainly)

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name MRS MARGARET MALONE Relationship WIFE Date 2/19/58

Address 3433 VALLEY DRIVE, ALEXANDRIA, VA.

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty.

Name MRS MARGARET MALONE Relationship WIFE Date 2/19/58

Address 3433 VALLEY DRIVE, ALEXANDRIA, VA.

Very truly yours,

*John F. Malone*  
Special Agent

36870  
MAR 14 1958

*Office Memorandum* • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: February 19, 1958

FROM : Q. TAMM

SUBJECT: MALONE, JOHN F.

ATTITUDE

The purpose of this memorandum is to report that the captioned employee reported for work on 2-18-58, notwithstanding the extremely hazardous travel conditions. In accordance with the Director's instructions this is to be made a matter of record in the employee's personnel file and considered as a COMMENDATION.

On Saturday, 2-15-58, the Washington, D. C., area was blanketed by fourteen inches of snow as a result of a storm which the Weather Bureau termed the worst that has struck this area in twenty-two years. Thereafter, high winds and near zero temperatures set in for several days making travel conditions extremely hazardous.

On Monday, 2-17-58, in recognition of the hardships and hazards that Federal Government employees would face in coming to work, a White House announcement was made encouraging such employees to stay home and take a day of annual leave. During the late afternoon of 2-17-58, a further official announcement emanated from the White House instructing that all Government employees who were not considered essential would be excused from work on 2-18-58 on Administrative Leave.

The captioned employee considered his work and his services to the FBI so essential that in spite of the foregoing announcement he took it upon himself to come to work and perform his regularly assigned duties. This is considered a highly exemplary attitude on the part of this employee and his actions in this instance certainly demonstrate his devotion to duty and the fact that he places his employment with the FBI above his personal convenience.

RECOMMENDATION:

4/ That this memorandum be placed in the employee's personnel file.

QT:HD

# REPORT OF MEDICAL EXAMINATION

1. LAST NAME—FIRST NAME—MIDDLE NAME (Type or print) <u>Malone, John F.</u>		2. GRADE AND COMPONENT OR POSITION <u>Instructor</u>	3. IDENTIFICATION NO.
4. HOME ADDRESS (Number, street or RFD, city or town, zone and state)		5. PURPOSE OF EXAMINATION <u>Annual</u>	6. DATE OF EXAMINATION <u>Apr. 22, 1959</u>
7. SEX <u>M</u>	8. RACE	9. TOTAL YRS. GOVT. SERVICE MILITARY CIVILIAN	10. DEPARTMENT, AGENCY, OR SERVICE
11. ORGANIZATION UNIT		12. DATE OF BIRTH <u>10-21-10</u>	
13. PLACE OF BIRTH <u>Pennsylvania</u>		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN	
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS <u>U.S.A.C.</u>		16. OTHER INFORMATION	

17. RATING OR SPECIALTY		TIME IN THIS CAPACITY: TOTAL	LAST SIX MONTHS
CLINICAL EVALUATION		NOTES.—Describe every abnormality in detail. (Enter pertinent item number before each comment; continue in item 73 and use additional sheets if necessary.)	
NORMAL	ABNORMAL		
		18. HEAD, FACE, NECK, AND SCALP	
		19. NOSE	
		20. SINUSES	
		21. MOUTH AND THROAT	
		22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)	
		23. DRUMS (Perforation)	
		24. EYES—GENERAL (Visual acuity and refraction under items 59, 60, and 61)	
		25. OPHTHALMOSCOPIC	
		26. PUPILS (Equality and reaction)	
		27. OCULAR MOTILITY (Associated parallel movements, nystagmus)	
		28. LUNGS AND CHEST (Include breasts)	
		29. HEART (Thrust, size, rhythm, sounds)	
		30. VASCULAR SYSTEM (Varicosities, etc.)	
		31. ABDOMEN AND VISCERA (Include hernia)	
		32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate if indicated)	
		33. ENDOCRINE SYSTEM	
	X	34. G-U SYSTEM	
X		35. UPPER EXTREMITIES (Strength, range of motion)	
X		36. FEET	
X		37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)	
X		38. SPINE, OTHER MUSCULOSKELETAL	
	X	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	
X		40. SKIN, LYMPHATICS	
X		41. NEUROLOGIC (Equilibrium tests under item 72)	
X		42. PSYCHIATRIC (Specify any personality deviation)	
Females only		(Check how done)	
		43. PELVIC <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL	

34. Undescended rt. testicle NCD

377

(Continue in item 73)

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively)		REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES
O.—Restorable teeth I.—Nonrestorable teeth X.—Missing teeth XXX.—Replaced by dentures (6 X 8).—Fixed bridge, brackets to include abutments		
R I G H T	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	Meets dental standards Carries NCL Pr. dtr. NCD
L E F T	17 18 19 20 21 22 23 24 25 26 27 28 29 30	

45. URINALYSIS: SP. GR. <u>1.023</u>			46. CHEST X-RAY (Place, date, film number, result)	47. SEROLOGY (Specify test used and result)
ALBUMIN <u>neg.</u>	SUGAR <u>neg.</u>	MICROSCOPIC <u>neg.</u>	<u>051134C-neg.</u>	<u>Kohn &amp; VDRI neg.</u>
48. EKG <u>within normal limits</u>		49. BLOOD TYPE AND RH FACTOR <u>12</u>	50. OTHER TESTS <u>3gm</u>	

MEASUREMENTS AND OTHER FINDINGS											
51. HEIGHT <div style="text-align: center;">73</div>		52. WEIGHT <div style="text-align: center;">197</div>		53. COLOR HAIR <div style="text-align: center;">Brown-gray</div>		54. COLOR EYES <div style="text-align: center;">Brown</div>		55. BUILD: SLENDER <input type="checkbox"/> MEDIUM <input checked="" type="checkbox"/> HEAVY <input type="checkbox"/> OBESE <input type="checkbox"/>		56. TEMP. <div style="text-align: center;">98</div>	
57. BLOOD PRESSURE (Arm at heart level)						58. PULSE (Arm at heart level)					
SITTING SYS. 133 DIAS. 90		RECUM-BENT SYS. DIAS.		STANDING (8 min.) SYS. DIAS.		SITTING 86		AFTER EXERCISE		2 MIN. AFTER	
59. DISTANT VISION		60. REFRACTION				61. .62m NEAR VISION					
RIGHT 20/ 20 CORR. TO 20/		BY S. CX				CORR. TO 20-12 BY					
LEFT 20/ 20 CORR. TO 20/		BY S. CX				CORR. TO 20-12 BY Tenses					
62. HETEROPHORIA: (Specify distance) ES° EX° R. H. L. H. PRISM DIV. PRISM CONV. PC PD											
63. ACCOMMODATION RIGHT LEFT		64. COLOR VISION (Test used and result) 1946 AOC 18 X 18				65. DEPTH PERCEPTION (Test used and score)		UNCORRECTED CORRECTED			
66. FIELD OF VISION		67. NIGHT VISION (Test used and score)				68. RED LENS		69. INTRAOCULAR TENSION			
70. HEARING		71. AUDIOMETER						72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)			
RIGHT WV /15 SV /15		250 500 1000 2000 3000 4000 8000 268 512 1024 2048 2896 4096 8192									
LEFT WV 15 /15 SV 15 /15		RIGHT LEFT									
73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY											

(Use additional sheets of plain paper if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

34. Undescended rt. testicle NCD

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify) <div style="text-align: center;">None</div>						76. PHYSICAL PROFILE					
						P	U	L	H	E	S
77. EXAMINEE (Check) <input checked="" type="checkbox"/> IS QUALIFIED FOR <b>Strenuous Physical Exertion and use of Firearms</b> <input type="checkbox"/> IS NOT						PHYSICAL CATEGORY					
						A	B	C	E		
78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER											
79. TYPED OR PRINTED NAME OF PHYSICIAN						SIGNATURE S/ T. E. Sill, Jr.					
80. TYPED OR PRINTED NAME OF PHYSICIAN						SIGNATURE					
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)						SIGNATURE S/ J. F. O'Malley, ICD3 LC USN					
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY						SIGNATURE NUMBER OF ATTACHED SHEETS					

Malone, John F.

ATTACHMENT TO STANDARD FORM 88  
(Revised December 5, 1955)

Report of Medical Examination

FOR INFORMATION AND GUIDANCE OF MEDICAL EXAMINER:

The following portions of the attached examination report form need not be completed:

2	67
3	68
11	69
14	71 (Item 71, audiometer examinations,
17	should be afforded whenever possible.)
62	
65	72

Item 48, the electrocardiogram, is not required unless the examinee is over 35 years of age or unless other examination indicates such is desirable.

If the examinee is an applicant, the Chest X-ray and blood type and Rh factor (Items 46 and 49) are not necessary unless the facilities for affording same are readily available to the examiner.

FOR ALL EXAMINEES, WHETHER CLERICAL OR SPECIAL AGENT APPLICANTS OR EMPLOYEES:

The medical examiner should answer the following question:

Examinee is qualified for strenuous physical exertion. (Designate which)  
(is or is not)

FOR ALL MALE EMPLOYEES OR APPLICANTS:

The medical examiner is requested to answer the following:

Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms? Does examinee have any defects prohibiting safe operation of motor vehicles?

no  
If answer is "yes" please specify.

IT IS ESSENTIAL THAT ALL STATEMENTS IN ITEMS 59, 61, 64 AND 70 PERTAINING TO VISUAL ACUITY, COLOR VISION AND HEARING BE COMPLETED IN DETAIL.

W. S. Lipp  
(Signature of Medical Examiner)

5/8/58  
(Date)

67-236142-375

MR. TAMM

May 6, 1958

MR. J. F. MALONE

**ERRORS IN CORRESPONDENCE**

b6

An official error was detected by Mr. Tolson's Office in a radiogram to SAC, Dallas, re Inspections, dated May 2, 1958, which was prepared in the Inspection Section, Training and Inspection Division. Special Agent Paul E. Wulff's name was misspelled "Wulf."

Although the initials JFM:js appear on this radiogram, in this instance I was not the dictator but only the reviewer. [redacted]

[redacted] Clerk, prepared the correspondence. In view of this and in accordance with Memorandum to all Bureau Officials and Supervisors dated April 5, 1957, a letter of censure is not warranted in either instance at this time.

**RECOMMENDATION:**

An official error has been charged against [redacted] as the maker, and Mr. Malone, as the reviewer, in the records maintained by the Training and Inspection Division.

JFM:wmj

(6) *Wulff*

cc - Mr. Mohr

on \_\_\_\_\_  
ols \_\_\_\_\_  
dman \_\_\_\_\_  
ont \_\_\_\_\_  
ns \_\_\_\_\_  
t \_\_\_\_\_  
Room \_\_\_\_\_  
man \_\_\_\_\_

MAIL ROOM ☐



JOHN F. MALONE

New York, New York

June 9, 1958

PERSONAL

Mr. Tolson	✓
Mr. Boardman	✓
Mr. Belmont	✓
Mr. Mohr	✓
Mr. Nease	✓
Mr. Parsons	✓
Mr. Rosen	✓
Mr. Tamm	✓
Mr. Trotter	✓
Mr. Clayton	✓
Tele. Room	✓
Mr. Holloman	✓
Miss Gandy	✓

*John F. Malone*

Mr. John Edgar Hoover  
Director  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Hoover:

Just a note to tell you of a visit I had with Judge Kaufman during the week. He invited me to dinner at his home. He was entertaining Judge Harold Medina and Judge John Pickett of Cheyenne, Wyoming. The latter is a Circuit Court Judge from Wyoming presently sitting in New York. After dinner Judge Kaufman took us to see a night ball game -- Yankees vs. Chicago. It was the first I had seen in twelve years and I enjoyed it very much.

All three Judges were extremely high in their expressions of admiration for you and wanted to be remembered to you. Judge Kaufman is particularly appreciative of the courtesies being afforded his boys by you during their travels.

Judge Kaufman plans to be in Washington around the middle of June, at which time he hopes to be able to stop by and pay his respects to you. He knows how busy you are but he has such great love and affection for you, he would like to see you, if only for a minute. I believe he has communicated with you directly in regard to an appointment.

RECORDED - 147

67-236-142-376

The Judge plans to be in Los Angeles for the summer on July 1, 1958. He will stay for the meeting of the American Bar Association.

With kind personal regards,

Respectfully,

*John F. Malone*  
John F. Malone

*REC'D*  
*ADM 5-11-58*  
*67-236-142-376*

*W. J. [unclear]*

*para 14*

June 11, 1958

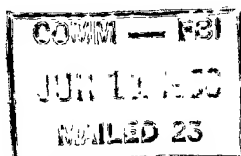
Mr. John F. Malone  
Federal Bureau of Investigation  
Washington, D. C.

Dear Malone:

Many thanks for your note of June 9, 1958,  
advising me of your visit with Judge Kaufman and his plans  
to call on me around the middle of June. I certainly  
appreciate your interest in bringing this information to my  
attention personally.

Sincerely,

J. Edgar Hoover



JUN 11 3 10 PM '58  
REC'D-READING ROOM  
FBI

1 - Mr. Holloman - Enclosure

NOTE: The Director's telephone room advised correspondence  
from Judge Kaufman reveals he plans to be in Washington on or  
about 6-16-58. John F. Malone, EOD 5-4-42, GS-17, assigned  
Division 2.

DWB:us  
(4) *us*

lson \_\_\_\_\_  
ardman \_\_\_\_\_  
mont \_\_\_\_\_  
r \_\_\_\_\_  
se \_\_\_\_\_  
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on \_\_\_\_\_  
Room \_\_\_\_\_  
man \_\_\_\_\_  
Sullivan \_\_\_\_\_

MAIL ROOM ☐

*377*  
*mal*  
*us*

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Mohr

DATE: 6-25-58

FROM : H. L. Edwards *HL*

SUBJECT: JOHN F. MALONE  
 Inspector  
 Number One Man  
 Training and Inspection Division  
 Non-Veteran - Not in Reserve; Not on Probation  
 GS-17, \$15,615; EOD 5-4-42

Tolson ☒  
 Boardman ☐  
 Belmont ☐  
 Mohr ☐  
 Nease ☐  
 Parsons ☐  
 Rosen ☐  
 Tamm ☐  
 Trotter ☐  
 Clayton ☐  
 Tele. Room ☐  
 Holloman ☐  
 Gandy ☐

W. C. Sullivan

This is a brief and concise summary of Mr. Malone's record for the Director's use.

A review of his file reflects that <sup>he</sup> was transferred to the Training and Inspection Division on 9-30-57 and at which time he was designated as #1 Man. He has been commended on three occasions since his transfer to the Seat of Government, the last being on 2-19-58, for his highly exemplary attitude in reporting for work on 2-18-58 notwithstanding the extremely hazardous travel conditions resulting from a snow storm. He has received no letters of censure since reporting to the Seat of Government.

On 3-31-58 Mr. Tamm rated him EXCELLENT and added that he had an outstanding attitude toward his assignments and was outstandingly loyal and completely devoted to a Bureau career. He was completely available and suitable for further administrative advancement.

On 2-6-58 the Director saw him prior to Mr. Malone's departure to be in charge of the inspection of the New York Office. Mr. Malone wanted to see whether the Director had any observations to make on the inspection work. The Director mentioned, among other things, that he had little confidence in the inspection work of the Training and Inspection Division. The Director stated that that was a deplorable situation but that he could only reach his conclusions from specific instances which clearly indicate that the inspection work of the Bureau was being carried on in an entirely superficial and nonproductive manner. The Director mentioned the Identification Division inspection, the last New York inspection, the situation which developed in the Kansas City Office regarding two Resident Agents, at different Resident Agencies, and the two incidents which had arisen at Jackson, Mississippi and at Cheyenne, Wyoming, wherein, the U. S. Attorneys at each of those places had written letters to the Department complaining about the failure of the FBI in handling its work. Regarding the forthcoming New York inspection, the Director told Mr. Malone that he recognized that the New York Office was a very difficult office to administer in view of its size and in view of the local problems and living conditions, but the Director felt that the supervisory staff of the New York Office was not close enough to the rank and file in that office. The Director hoped that on the forthcoming inspection he would look into that problem and

FDH/jas (2)  
 ATTACHMENT (PERMANENT BRIEF)

THREE

See that the inspection was conducted in a very penetrative manner so we can tighten up our administration of the New York Office.

Mr. Malone indicated that he certainly intended to do everything within his power to try to change the Director's feeling concerning the work of the Training and Inspection Division.

His daily average overtime for December, 1957, 3 hours 52 minutes; January, 1958, 2 hours 42 minutes; February, 5 hours 7 minutes; March, 5 hours 12 minutes; April, 3 hours 3 minutes and May, 3 hours 35 minutes.

He lists no office of preference.

By letter dated 6-11-58 the Director thanked him for his note of 6-9-58, advising of his visit with Judge Kaufman and his plans to call on the Director around the middle of June, The Director appreciated his interest in bringing that information to the Director's attention.

A handwritten signature in cursive script, appearing to read "J. Malone", is located in the lower-left portion of the document.

July 25, 1958

MEMORANDUM FOR MR. TOLSON

On July 21, 1958, I saw Inspectors J. F. Malone and H. L. Edwards, who had been ordered to make inspections of certain divisions at the Seat of Government.

I told Messrs. Malone and Edwards I wanted them to approach these inspections with complete objectivity and to exercise extreme penetrativeness in conducting them. I related some of the problems which have arisen in the Investigative Division, the Domestic Intelligence Division, and the Training and Inspection Division and stated I wanted now to get the real run down on the actual functioning of the divisions at the Seat of Government similar to what a thorough physical examination would be of an individual.

Very truly yours,

John Edgar Hoover  
Director

RECEIVED - MOHR  
FBI  
JUL 31 9 35 AM '58

JEH:EDM (5)

379  
RECORDED

SENT FROM D. O.  
TIME 7:00  
DATE 7-25-58  
BY W.S.H.

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Nease \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

6-23-58

I certify that I have received the following Government property for official use:

~~returned~~

D. C. Official Parking Permit, expires 6-30-59

RETURNED

~~D. C. Official Parking Permit, expires 6-30-58~~

FILE

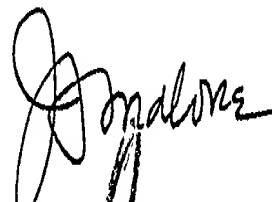
3-M

PER

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

  
J. F. MALONE

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

6-10-58

I certify that I have received the following Government property for official use:

~~returned~~

U.S.D.J. Garage Parking Sticker, Space 11

RETURNED

Parking Permit Space 11

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY. JUN 24 1958 (52)

FILE

3-M

PER

Very truly yours,

*John F. Malone*  
J. F. Malone

JOHN F. MALONE

Mr. Tolson	✓
Mr. Belmont	
Mr. Mohr	✓
Mr. Nease	✓
Mr. Parsons	✓
Mr. Rosen	
Mr. Tamm	
Mr. Trotter	
Mr. W.C. Sullivan	
Tele. Room	
Mr. Holloman	
Miss Gandy	

July 25, 1958

Mr. John Edgar Hoover  
Director  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Hoover:

I would like to extend to  
you sincerest congratulations and best  
wishes on the occasion of your 41st  
Anniversary with the Department of  
Justice.

As each year passes, our  
pride in being associated with you in-  
creases immeasurably.

May God continue to bless  
you and guide you in the wonderful work  
you are doing.

Respectfully,

*John F. Malone*  
John F. Malone

*ansd  
7-27  
✓*

67- 236142-380	
Searched	Numbered
RECORDED - 100 9 JUL 29 1958	

5 AUG 1 1958

TELETYPE  
*lv*



OFFICES OF  
THE COUNTY COUNSEL  
OF LOS ANGELES COUNTY

HALL OF RECORDS

200 N. CA. ST. LOS ANGELES, CALIF.

July 11, 1958

Mr. J. Edgar Hoover, Director  
Federal Bureau of Investigation  
Department of Justice  
Washington, D. C.

Re: Supreme Court Decision Striking Down Loyalty Oath

Dear Mr. Hoover:

You may recall that during the past several years I have had the pleasure of having an exchange of correspondence with you. I worked for five years with other public law officers throughout the United States in the organization and building of the National Association of County and Prosecuting attorneys and had the privilege of serving as its President during the year 1955.

You may recall also that in cooperation with your very loyal and capable assistant, Mr. John Malone, I had the opportunity to improve the relationships between district attorneys and public prosecutors and the Federal Bureau of Investigation. This came about through the creation of a special "FBI Liaison Committee" in the National Association of County and Prosecuting Attorneys and the good will generated by your directing Mr. Malone to attend several national conferences of NACPA. D. K. Brown, who then was your Special Agent in charge of the Baltimore office, was also very helpful in this regard at NACPA's Baltimore Conference.

This letter relates to a subject about which you spoke publicly after the disturbing decisions of the United States Supreme Court in the Watkins, Sweezy, Yates, Schneiderman, Richmond and Jencks decisions handed down a year ago.

As County Counsel, I am the attorney of record in the two recent loyalty oath tax exemption cases (United States Supreme Court Nos. 382 and 385, October term, 1957) wherein the high court struck down the loyalty oath requirement for a tax exemption which had been strongly endorsed by the people through a Constitutional amendment adopted in 1952.

REC-25

ENCLOSURE

71-X3

PERS. FILES

EXP. PROC.

JUL 14 1958

Mr. J. Edgar Hoover

-2-

July 11, 1958

Believing that any level of government as an employer, as a condition of employment, has the right to exact an oath of loyalty from its public employees, in 1949, as attorney for Los Angeles County, I took Steiner vs. Darby (1948, Cal App 2d 481, 199 P. 2d 429, 338 U.S. 327, 70 S.Ct. 161, 94 L.Ed. 144) to the Supreme Court of the United States, which I believe was the first loyalty oath test case of its kind to reach the Supreme Court. I genuinely believed then and believe now that one who works for the people, is paid by the people, does not have the right to advocate the overthrow of government by force and violence.

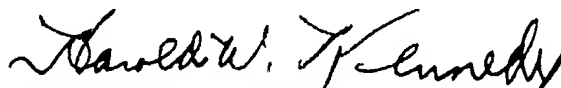
As these two loyalty oath tax exemption cases originated in our County, there is wide-spread interest in California and considerable editorial comment indicating concern over the pattern that has been established.

I would like to place in your hands a copy of the "open letter" that I have written to United States Senator Allen J. Ellender of Louisiana, together with reprints of newspaper and editorial comment appearing here in Los Angeles County.

My basic concern relates to the warning which you have courageously and consistently given to the entire nation during the past 25 years that America is in a position of "clear and present danger" from the world-wide Communism movement.

I will appreciate having from you any recent material such as reports or bulletins issued by the Federal Bureau of Investigation which would be available to me on this subject.

Yours very truly,



HAROLD W. KENNEDY, County Counsel

HWK:mw  
Enclosures

cc: Mr. John R. Malone  
Mr. Frank E. Moss, President, NACPA  
Mr. D. K. Brown

July 25, 1958

Mr. John F. Malone  
Federal Bureau of Investigation  
Washington, D. C.

Dear Malone:

It was very kind indeed of you to write me as you did in connection with my 41st Anniversary, and I am most appreciative of your congratulations and best wishes for the future.

I am ever mindful of the fact, however, that were it not for the loyalty, support and assistance of my associates the Bureau could not have achieved its present standing and reputation, and I am grateful to you for the part which you have played in its accomplishments.

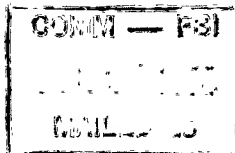
With best wishes,

Sincerely,

J. Edgar Hoover

JUL 25 3 38 PM '58  
REC'D-READING ROOM  
F B I

CT:DSS



Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Nease \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_  
Sullivan

MAIL ROOM ☐

TELETYPE UNIT ☐

## Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. TAMM

FROM : MR. J. F. MALONE

DATE: September 3, 1958

SUBJECT: ANNUAL LEAVE

Tolson \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Nease \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

Attached herewith is a request for three weeks' leave from September 22 to October 10, 1958.

*ok ✓* Mrs. Malone and I are planning a trip to Los Angeles by train. If approved, upon my return I shall start the second phase of the inspection assignment given to me by the Director. There will be sufficient time to complete it well within the deadline.

If, however, you think the Director would rather have the second assignment completed before I go on leave, I'll be very glad to make plans accordingly.

Enclosure - *det. in leave*JFM:wmj  
(2)

67-236142-382	
Searched	Index
5 SEP 16 1958	

*noted*  
*9-5-58*  
*mb*

*Malone*  
*advised*  
*Z*

*FILE*  
*3*  
*mad*

1 SEP 18 1958

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

7-15-58

I certify that I have received the following Government property for official use:  
returned

FBI Identification Card #S-06562 ✓

FILE  
3-M

PER

2  
READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

(Written  
Signature)

(Typed  
Signature)

John F. Malone  
John F. Malone

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FEDERAL BUREAU OF INVESTIGATION  
FOIPA  
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